

# CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

RECESSIONAL I HEARD THE VOICE of JESUS KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and  
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
 3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -  
 2. give The liv - ing wa - ter; thirst - y one, Stoop down, and  
 3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So  
 2. drink, and live." I came to Je - sus, and I drank Of  
 3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a  
 2. that life - giv - ing stream; My thirst was quenched, my  
 3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.  
 2. soul re - vived, And now I live in him.  
 3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808-1889, alt.  
 Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872-1958.

# LENT 2026

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the Paschal Mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

## ABSTINENCE FROM MEAT AND FASTING DURING LENT

The Bishops of the United States prescribe, *as minimal obligation*, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light. Keeping a voluntary fast throughout Lent is encouraged on the part of all.

## RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the Saturday evening 5:15 PM Anticipated Mass for Sunday, and at the Sunday 11:00 AM Solemn Mass.

## THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

- ❖ On Sundays at 9:00 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica).
- ❖ On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

**THE WAY OF THE CROSS** will take place each Friday of Lent in the Chapel immediately following the 12:05 PM Mass. *El Via Crucis*, the Way of the Cross in Spanish, will take place each Sunday of Lent in the Basilica following the 12:30 PM Mass.

## OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. *Rice bowls* are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass or to the Parish Office.



# CATHEDRAL BASILICA of SAINTS PETER AND PAUL

THIRD SUNDAY of LENT, FIRST SCRUTINY  
 5:15 PM ANTICIPATED MASS  
 MARCH 7, 2026

## INTRODUCTORY RITES

ENTRANCE CHARLENE ANGELINI



My eyes are al - ways fixed on the Lord.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT *Word & Song page 4*

KYRIE *Missa Orbis Factor*  
 ARR. LEO NESTOR



*Cantor, then ALL*  
 Ky - ri - e e - - - le - i - son.



*Cantor, then ALL*  
 Chri - ste e - - - le - i - son.



*Cantor*  
 Ky - ri - e e - - - le - i - son.



*ALL*  
 Ky - ri - e e - - - le - i - son.

COLLECT

# LITURGY of THE WORD

Word & Song, Page 120

## FIRST READING

EXODUS 17:3-7

*Give us water, so that we may drink.*

## RESPONSORIAL PSALM

PSALM 95

OWEN ALSTOTT



**R. If to-day you hear his voice, hard-en not your hearts.**

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## SECOND READING

ROMANS 5:1-2, 5-8

*The love of God has been poured into our hearts through the Holy Spirit that has been given to us.*

## ACCLAMATION BEFORE the GOSPEL

Kyrie Orbis Factor



Praise and ho - nor, to \_\_\_\_\_ you, O Lord \_\_\_\_\_ Je - sus Christ.

From Kyrie Orbis Factor. Acc. by David Hurd, 1979  
Tune: © 1979, GIA Publications, Inc.

*Lord, you are truly the Savior of the world;  
give me living water, that I may never thirst again.*

## GOSPEL READING

JOHN 4:5-42

*The water that I shall give will become a spring of eternal life.*

## HOMILY

## SCRUTINY

## INTERCESSIONS FOR THE ELECT

RICHARD GIBALA



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## EXORCISM

## DISMISSAL of THE ELECT

CHARLENE ANGELINI



Go \_\_\_\_\_ in peace, Christ will be \_\_\_\_\_ your way, your truth and your life.

# LITURGY of THE EUCHARIST

## PREPARATION of GIFTS

## OFFERTORY

JANET GORBITZ

*Spanish Propers Project*

*Refrain sung in Spanish, English translation*

The ordinances of the Lord are right, bringing joy to all hearts,  
sweeter than honey or the honeycomb.  
Therefore your servant will observe them.



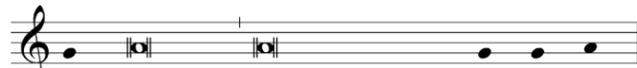
*You may make your offering for the support of our Cathedral Parish with the use of this QR code.*

*This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.*

*Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.*



**ALL:** May the Lord accept the sacrifice at your hands for the praise and glory of his name



for our good and the good of all his ho - ly Church.

## PRAYER OVER THE OFFERINGS

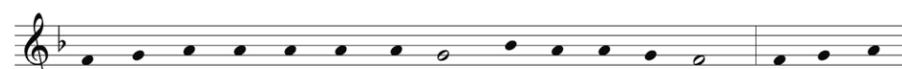
## EUCCHARISTIC PRAYER

## SANCTUS

*Roman Missal Chant*



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na



in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne



Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

## MYSTERY of FAITH

*Roman Missal Chant*



Save \_\_\_\_\_ us, Sav - ior of the world, for by your Cross \_\_\_\_\_



and Res - ur - rec - tion you have set \_\_\_\_\_ us free.

## AMEN

*Roman Missal Chant*



A - men. \_\_\_\_\_

## COMMUNION RITE

## LORD'S PRAYER

## RITE of PEACE

## AGNUS DEI / CORDERO de DIOS

*Roman Missal Chant*



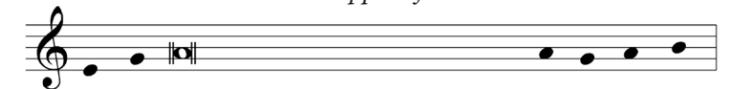
Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do, ten pie - dad de no - so - tros.



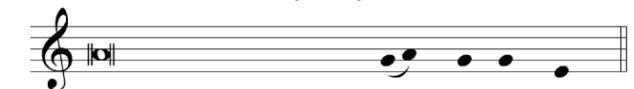
Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do, da - nos la paz.

## COMMUNION

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.*



**ALL:** Lord, I am not worthy that you should enter un - der my roof,



but only say the word and my soul shall be healed.

CORTLANDT MATTHEWS



The wa - ter I give will well up with - in, and give you e - ter - nal life. \_\_\_\_\_

## PRAYER AFTER COMMUNION