

san - na in the high - est, ho - san-na in the high - est.

Text: ICEL, © 2010  
Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MYSTERY of FAITH      A COMMUNITY MASS      RICHARD PROULX

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
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AMEN      A COMMUNITY MASS      RICHARD PROULX

A - men, a - men, a - men.

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COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI/CORDERO de DIOS      Chant

Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.  
Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da - nos la paz.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter un-der my roof,  
but only say the word and my soul shall be healed.

11:00 AM      Cathedral Basilica Choir      Chant

English translation, sung in Latin

As for all you who have been baptized in Christ,  
you have put on Christ, alleluia.

ANDREW R. MOTYKA

All who have been bap-tized in Christ, you have put on Christ, al-le - lu - ia.

Andrew R. Motyka - communionantiphons.org

HYMN of PRAISE

5:15 PM - see insert

11:00 AM

THIS IS THE RECORD of JOHN  
Cathedral Basilica Choir

GRAYSTON IVES  
(b. 1948)

This is the record of John, When the Jews sent priests and Levites  
from Jerusalem to ask him, Who art thou?  
And he confessed and denied not, and said plainly, I am not the Christ.  
And they asked him, What art thou then? Art thou Elias? And he said, I am not.  
Art thou the prophet? And he answered, No.

Then said they unto him,  
What art thou? that we may give an answer unto them that sent us.  
What sayest thou of thyself?  
And he said, I am the voice of him that crieth in the wilderness,  
Make straight the way of the Lord.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM

AVE MARIA

Chant

Word & Song, #809

RECESSIONAL      SONGS of THANKFULNESS AND PRAISE      SALZBURG

1. Songs of thank-ful-ness and praise, Je - sus, Lord, to thee we raise,  
2. Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
3. Grant us grace to see thee, Lord, Mir-rored in thy ho - ly Word;

1. Man - i - fest-ed by the star To the sag - es from a - far;  
2. And at Ca-na, wed-ding guest, In thy God-head man - i - fest;  
3. May we im - i - tate thee now, And be pure, as pure art thou;

1. Branch of roy - al Da-vid's stem In thy birth at Beth-le-hem;  
2. Man - i - fest in pow'r di - vine, Chang-ing wa-ter in - to wine;  
3. That we like to thee may be At thy great E - pi - pha-ny;

1. Prais-es be to thee ad-dressed,  
2. Prais-es be to thee ad-dressed, } God in flesh made man-i - fest.  
3. And may praise thee, ev - er-blessed,

Text: 77 77 D; Christopher Wordsworth, 1807-1885, alt.  
Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

POSTLUDE

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CATHEDRAL BASILICA of  
SAINTS PETER AND PAUL  
FEAST of THE BAPTISM of THE LORD  
JANUARY 11, 2026

5:15 PM - The Cathedral Basilica welcomes *Cantus Angelorum* Cathedral  
Children's Choir

PRELUDE

5:15 PM - see insert

INTRODUCTORY RITES

ENTRANCE      WHEN JOHN BAPTIZED BY JORDAN'S RIVER      RENDEZ À DIEU

1. When John bap - tized by Jor - dan's riv - er  
2. There as the Lord, bap - tized and pray - ing,  
3. O Son of Man, our na - ture shar - ing,

In faith and hope the peo - ple came, That John and  
Rose from the stream, the sin - less one, A voice was  
In whose o - be - dience all are blest, Sav - ior, our

Jor - dan might de - liv - er Their trou - bled  
heard from heav - en say - ing, "This is my  
sins and sor - rows bear - ing, Hear us and

souls from sin and shame. They came to seek a  
own be - lov - ed Son." There as the Fa - ther's

new be - gin - ning, The hu - man spir - it's age - less  
word was spo - ken, Not in the pow'r of wind and  
grace de - fend - ed, Filled with the Spir - it from a -

quest, Re - pen - tance, and an end of  
flame, But of his love and peace the  
bove; In Christ bap - tized, be - loved, be -

sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.  
to - ken, Seen as a dove, the Spir - it came.  
friend - ed, Chil - dren of God in peace and love.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Company  
Tune: RENDEZ À DIEU, 9 8 9 8 D; Genevan Psalter, 1551; attr. to Louis Bourgeois, c.1510-1561

SIGN of THE CROSS AND GREETING

## PENITENTIAL ACT

## KYRIE

Cantor, then ALL

Ky-ri - e, e - le - i - son. Chri-ste, e - le - i - son. Ky-ri - e, e - le - i - son.

## GLORIA

## MASS of SAINTS PETER AND PAUL NORMAND GOUIN

Glo-ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we bless you, we a-  
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry.

Choir or Cantor alone:

Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us.  
you take away the sins of the world, receive our prayer  
you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho-ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it in the glo - ry of God the Fa - ther.

A - men. A - men.

## COLLECT

## LITURGY of THE WORD

Word and Song, Page 98

## FIRST READING

## ISAIAH 42:1-4, 6-7

Behold my servant with whom I am well pleased.

## Word and Song Page 4

Chant

RESPONSORIAL PSALM PSALM 29 MICHEL GUIMONT

The Lord will bless his peo-ple with peace.

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SECOND READING ACTS 10:34-38

God anointed him with the Holy Spirit.

ACCLAMATION BEFORE the GOSPEL JAMES CHEPPONIS

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

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The heavens were opened and the voice of the Father thundered:  
This is my beloved Son, listen to him.

GOSPEL READING MATTHEW 3:13-17

After Jesus was baptized, he saw the Spirit of God coming upon him.

HOMILY

5:15 PM DISMISSAL of the CATECHUMENS CHARLENE ANGELINI

Go \_\_\_\_\_ in peace, Christ will be \_\_\_\_\_ your way, your truth and your life.

PROFESSION of FAITH Word and Song Page 12

UNIVERSAL PRAYER

LITURGY of THE EUCHARIST

PREPARATION of THE GIFTS

OFFERTORY 5:15 PM - see insert 8:00 AM, 9:30 AM & 6:30 PM

WHEN JESUS CAME TO JORDAN ELLACOMBE

1. When Je - sus came to Jor - dan to be bap - tized by John,  
2. He came to share temp - ta - tion, our ut - most woe and loss,  
3. Come, Ho - ly\_ Spir - it aid\_ us to keep the vows we make,

He did not come for par - don, but as\_ the Fa - ther's Son.  
for us and our sal - va - tion to die up - on the cross.  
This ver - ry\_ day in - vade us, and ev - 'ry bond - age break.

Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -

He \_\_ came to share re - pen - tance with all who mourn their sins,  
So \_\_ when the Dove de - scend - ed on - him, the Son of Man,  
Come, give our lives di - rec - tion, the gift we cov - et most:

to speak the vi - tal sen - tence with which good news be - gins.  
The hid - den years had end - ed, the age of grace be - gan.  
To share the res - ur - rec - tion, that leads to Pen - te - cost.

Text: Fred Pratt Green. © 1980 Hope Publishing Co.  
Tune: ELLACOMBE

11:00 AM

EVERY VALLEY FROM "MESSIAH"  
Jason Berger, soloistG. F. HANDEL  
(1685-1759)

Every valley shall be exalted  
And ev'ry moutain and hill made low  
The crooked straight  
And the rough places plain



You may make your offering for the support of our Cathedral Parish  
with the use of this QR code.  
This offering is joined to your personal offering  
united with the Sacrifice of Christ at the altar.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the  
almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name

for our good and the good of all his ho - ly Church.

## PRAYER OVER THE OFFERINGS

## EUCARISTIC PRAYER

## SANCTUS

## A COMMUNITY MASS

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -