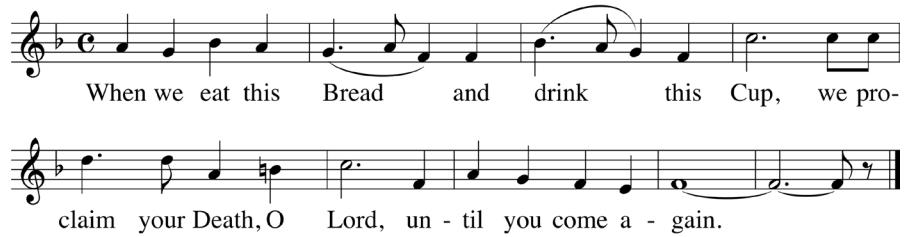


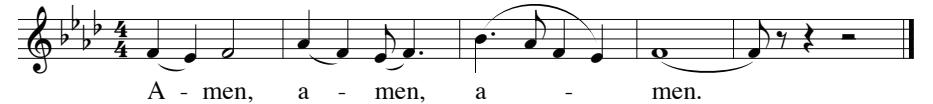
MYSTERY of FAITH      A COMMUNITY MASS      RICHARD PROULX

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.



AMEN      A COMMUNITY MASS      RICHARD PROULX

A - men, a - men, a - men.



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

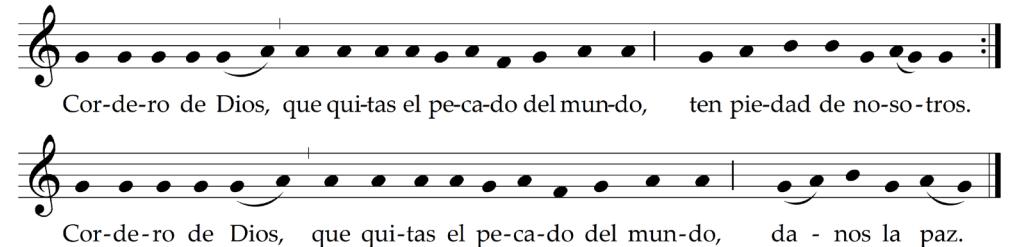
COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI/CORDERO de DIOS      Chant

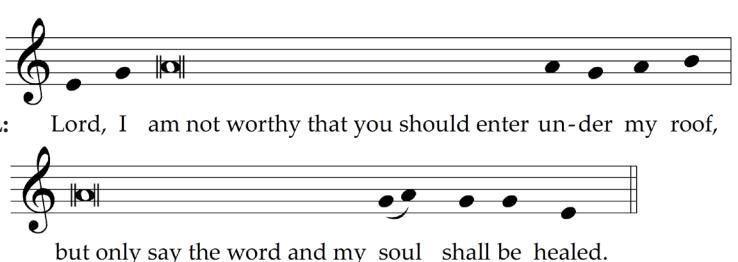
Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.  
Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da - nos la paz.



COMMUNION

Priest: *Behold the Lamb of God, behold him who takes away the sins of the world.*  
*Blessed are those called to the supper of the Lamb.*

ALL: Lord, I am not worthy that you should enter un-der my roof,  
but only say the word and my soul shall be healed.



11:00 AM      Cathedral Basilica Choir      Chant

*English translation below, sung in Latin*

ANDREW R. MOTYKA

We have seen his star in the East, and have come to wor-ship the Lord.



HYMN of PRAISE

11:00 AM      WHAT CHILD Is THIS?      CATHEDRAL BASILICA CHOIR  
Jason Berger, soloist

ANDREW GANT

(b. 1963)

What child is this who laid to rest, on Mary's lap is sleeping?  
Whom angels greet with anthems sweet, while shepherds watch are keeping;  
This, this is Christ, is Christ the King, whom shepherds praise and angels sing.  
Haste, haste to bring him praise, Jesus, the Son of Mary.  
How comes he in such mean estate, where ox and ass are feeding?  
Yet have no fear, God's love is here, his love all loves exceeding,  
Raise, raise your song, your song on high, As Mary sings a lullaby,  
Praise, praise the Son of Man, Jesus the Son of Mary.  
Earth, give him incense, gold and myrrh, Come, tribes and peoples, own him,  
The King of Kings salvation brings, so in your hearts enthrone him.  
Nails, spear shall pierce, shall pierce him through,  
Such pain he bore for me and you,  
Praise, praise the Son of Man, Jesus the Son of Mary,  
Jesus the Son of Mary.



CATHEDRAL BASILICA of  
SAINTS PETER AND PAUL  
SOLEMNITY of THE EPIPHANY of THE LORD  
JANUARY 4, 2026

PRELUDE PRÉLUDE SUR L'INTROIT DE LE'ÉPIPHANIE MAURICE DURUFLÉ

INTRODUCTORY RITES

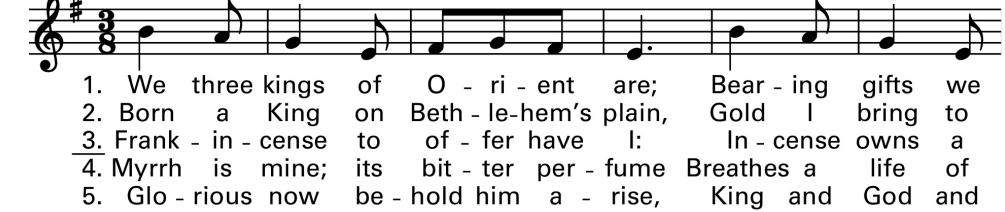
ENTRANCE

WE THREE KINGS

KINGS OF ORIENT

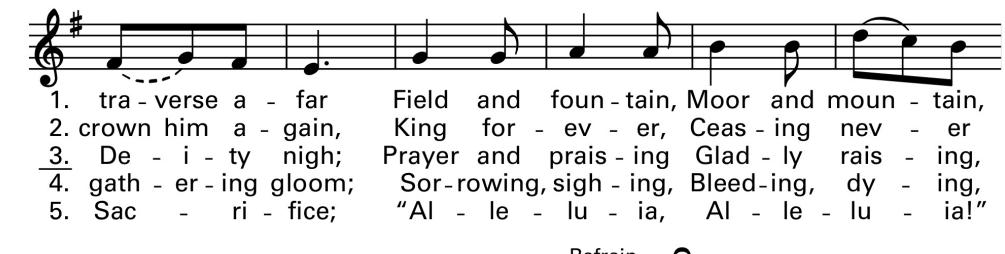
Verses

1. We three kings of O - ri - ent are; Bear - ing gifts we  
2. Born a King on Beth - le-hem's plain, Gold I bring to  
3. Frank - in - cense to of - fer have I: In - cense owns a  
4. Myrrh is mine; its bit - ter per - fume Breathes a life of  
5. Glo - rious now be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,  
2. crown him a - gain, King for - ev - er, Ceas - ing nev - er  
3. De - i - ty nigh; Prayer and prais - ing Glad - ly rais - ing,  
4. gath - er - ing gloom; Sor - rowing, sigh - ing, Bleed - ing, dy - ing,  
5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

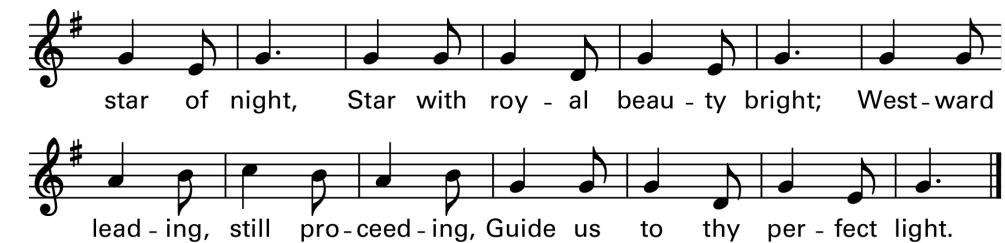
Refrain



1. Fol - low - ing yon - der star. O star of won - der,  
2. O - ver us all to reign.  
3. Wor - ship him, God on high.  
4. Sealed in the stone-cold tomb.  
5. Sounds through the earth and skies.



star of night, Star with roy - al beau - ty bright; West - ward  
lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.



Text: 88 44 6 with refrain; based on Matthew 2:1-11.  
Text and music: *Carols, Hymns and Songs*, 1863; John H. Hopkins, Jr., 1820-1891, alt.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE

Cantor, then ALL



Word and Song Page 4

Chant

POSTLUDE      WIE SCHÖN LEUCHTET DER MORGENSTERN      J. PACHELBEL

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GLORIA      MASS of SAINTS PETER AND PAUL      NORMAND GOUIN

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry.  
Choir or Cantor alone:  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us.  
you take away the sins of the world, receive our prayer  
you are seated at the right hand of the Father, have mercy on us.  
For you a - lone are the Ho-ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

COLLECT

LITURGY Of THE WORD

Word and Song Page 95

FIRST READING

The glory of the Lord shines upon you.

ISAIAH 60:1-6

RESPONSORIAL PSALM

PSALM 72

Anglican Chant

Lord ev - ery na - tion on earth will a - dore you.

SECOND READING

EPHESIANS 3:2-3a, 5-6

Now it has been revealed that the Gentiles are coheirs of the promise.

ACCLAMATION BEFORE the GOSPEL

JAMES CHEPPONIS

Al - le - lu - ia, Al - le - lu - ia,

Al - le - lu - ia, Al - le - lu - ia!

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We saw his star at its rising and have come to do him homage.

GOSPEL READING

MATTHEW 2:1-12

The child grew and became strong, filled with wisdom.

ANNOUNCEMENT of EASTER AND THE MOVEABLE FEASTS (Sunday Masses)  
(please remain standing)

HOMILY

5:15 PM DISMISSAL of THE CATECHUMENS

CHARLENE ANGELINI

Go — in peace, Christ will be — your way, your truth and your life.

PROFESSION of FAITH

Word and Song Page 12

UNIVERSAL PRAYER

LITURGY Of THE EUCHARIST

PREPARATION of THE GIFTS

OFFERTORY

WHAT CHILD Is THIS?

GREENSLEEVES

1. What child is this, who, laid to rest, On Ma - ry's lap is  
2. Why lies he in such mean es - tate Where ox and ass are  
3. So bring him in - cense, gold, and myrrh, Come peas - ant, king, to

1. sleep - ing? Whom an - gels greet with an - themes sweet, While  
2. feed - ing? Good Chris - tian, fear: for sin - ners here The  
3. own him; The King of kings sal - va - tion brings, Let

Refrain  
1. shep - herds watch are keep - ing? This, this is Christ the  
2. si - lent Word is plead - ing.  
3. lov - ing hearts en-throne him.

King, Whom shep - herds guard and an - gels sing; Haste,  
haste to bring him laud, The babe, the son of Ma - ry.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837-1898.  
Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

11:00 AM

GAUDETE  
Cathedral Basilica Choir

Refrain translation:

Rejoice, rejoice Christ is born of the Virgin Mary, rejoice.

Verses: Gentle Mary laid her child Lowly in a manger;  
There he lay, thee undefiled, To the world a stranger.

Such a babe in such a place, Can he be the Savior?  
Ask the saved of all the race who have found his favor.

Angels sang about his birth, Wise men sought and found him;  
Heaven's star shown brightly forth, Glory all around him.

Shepherds saw the wondrous sight, Heard the angels singing;  
All the plains were lit that night, All the hills were ringing.

Gentle Mary laid her child Lowly in a manger;  
He is still the undefiled, But no more a stranger.

Son of God, of humble birth, Beautiful the story;  
Praise his name in all the earth, Hail the King of Glory!

 You may make your offering for the support of our Cathedral Parish with the use of this QR code.  
This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name

for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high-est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high-est.

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