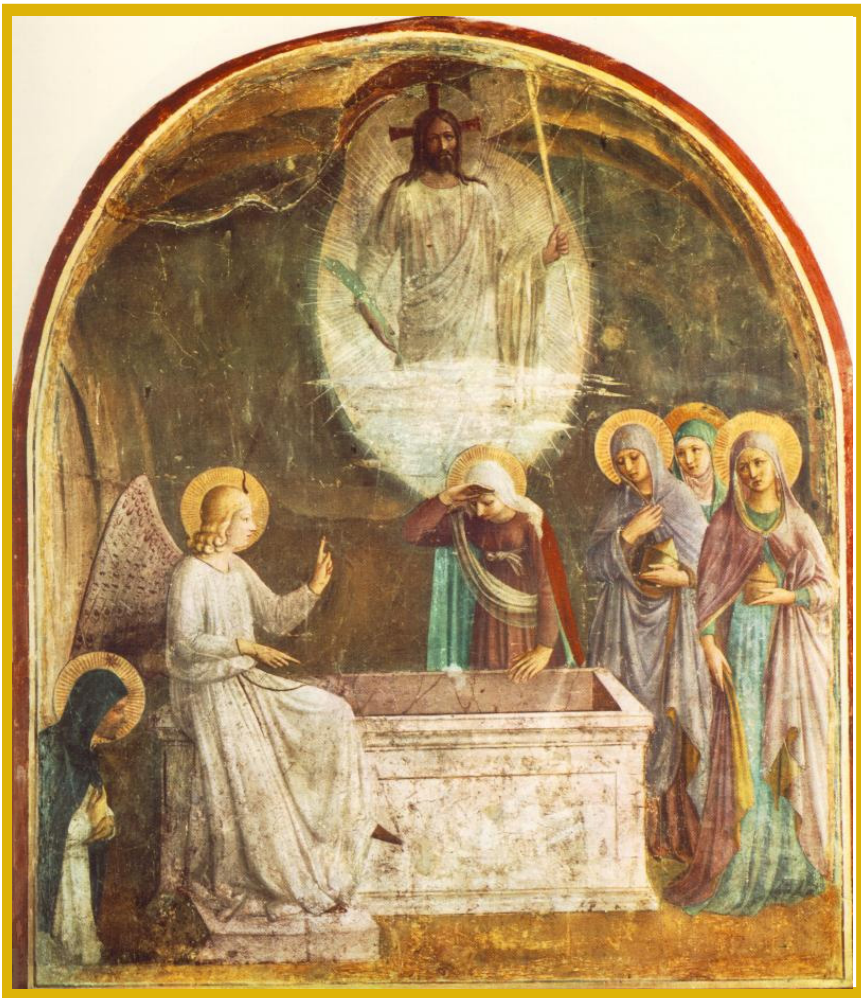


EASTER SUNDAY

of THE RESURRECTION of THE LORD



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA

APRIL 20, 2025

INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our safeguard against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray:
and you, O Prince of the heavenly hosts,
by the power of God,
cast down to hell Satan and the other evil spirits,
who prowl through the world
for the ruin of souls. Amen.

-
-
- *Please silence your cell phone before the Sacred Liturgy begins.*
 - *Keep your personal belongings with you when you leave your pew.*
 - *If someone approaches you for money or assistance, please direct him/her to any of the parish priests.*
-
-

Easter Sunday
of the Resurrection of the Lord

Cathedral Basilica of Saints Peter and Paul
and the Shrine of Saint Katharine Drexel
Philadelphia, Pennsylvania

Most Reverend Nelson J. Pérez, *Archbishop of Philadelphia*

Reverend Gerald Dennis Gill, *Rector*
Director of the Office for Divine Worship

Reverend Matthew P. Carroll, O.P., *Parochial Vicar*

Reverend Philip G Bochanski, *Priest in Residence*

Reverend Monsignor John M. Savinski, *Priest in Residence*

Deacon Jesús Burgos, *Permanent Deacon*

Ms. Charlene Angelini
Director of Cathedral Parish Music

Mr. Mark Loria
Principal Organist

PLEASE LEAVE THIS BOOKLET IN THE PEW
until the conclusion of the 11:00 AM Mass

GUIDELINES FOR THE RECEPTION *of* Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

INTRODUCTORY RITES

ENTRANCE

JESUS CHRIST IS RISEN TODAY

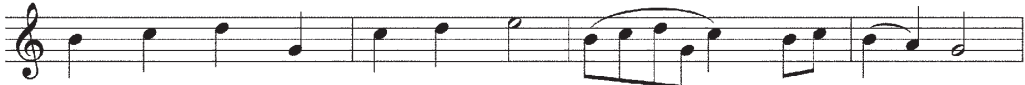
ARR. PETER LATONA



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King, Al - le - lu - ia!
 Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

RESURREXI ET ADHUC

Chant

English translation, sung in Latin

I am risen, and I am always with you, alleluia! You have placed your hand upon me, alleluia;
 your wisdom has been shown to be most wonderful, alleluia, alleluia.

O Lord, you have searched me and know me; you know when I sit down and when I rise up.

SIGN of the CROSS AND GREETING

PENITENTIAL ACT

MASS XVI

Chant Mode III



Ky-ri - e, e-le-i-son. Chris-te, e-le-i-son. Ky-ri - e, e-le-i-son.

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for your great glo - ry.

Choir or Cantor alone:

Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us.
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

COLLECT

LITURGY of THE WORD

FIRST READING

ACTS of THE APOSTLES 10:34a, 37-43

PRIMERA LECTURA

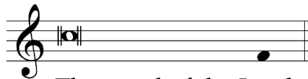
HECHOS de LOS APÓSTOLES 10, 34. 37-43

En aquellos días, Pedro tomó la palabra y dijo: “Ya saben ustedes lo sucedido en toda Judea, que tuvo principio en Galilea, después del bautismo predicado por Juan: cómo Dios ungió con el poder del Espíritu Santo a Jesús de Nazaret, y cómo éste pasó haciendo el bien, sanando a todos los oprimidos por el diablo, porque Dios estaba con él.

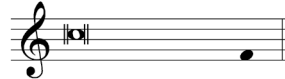
Nosotros somos testigos de cuanto él hizo en Judea y en Jerusalén. Lo mataron colgándolo de la cruz, pero Dios lo resucitó al tercer día y concedió verlo, no a todo el pueblo, sino únicamente a los testigos que él, de antemano, había escogido: a nosotros, que hemos comido y bebido con él después de que resucitó de entre los muertos.

Él nos mandó predicar al pueblo y dar testimonio de que Dios lo ha constituido juez de vivos y muertos. El testimonio de los profetas es unánime: que cuantos creen en él reciben, por su medio, el perdón de los pecados”.

11:00 AM (sung) *At the conclusion of the reading:*



Cantor: The word of the Lord.



ALL: Thanks be to God.

RESPONSORIAL PSALM

PSALM 118

LYNN TRAPP

SALMO RESPONSORIAL

SALMO 117



This is the day the Lord has made; let us re - joice,



let us re - joice, let us re - joice, re - joice and be glad.

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Éste es el día en que actuó el Señor: sea nuestra alegría y nuestro gozo.

Te damos gracias, Señor, porque eres bueno, porque tu misericordia es eterna.

Diga la casa de Israel: “Su misericordia es eterna”. Respuesta

"The right hand of the Lord has struck with power; the right hand of the Lord is exalted. I shall not die, but live, and declare the works of the Lord." **Response**

La piedra que desecharon los constructores es ahora la piedra angular. Esto es obra de la mano del Señor, es un milagro patente. **Respuesta**

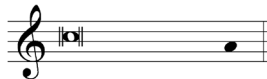
SEGUNDA LECTURA
SECOND READING

COLOSENSES 3, 1-4
COLOSSIANS 3:1-4

Brothers and sisters:

If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

11:00 AM (sung) *At the conclusion of the reading:*



Cantor: Palabra de Dios.



ALL: Te alabamos, Se - ñor.

SEQUENCE

11:00 AM sung in English; Other Masses sung in Latin

Chant, Mode I

Christians, praise the Paschal Victim!
Offer thankful sacrifice!

Christ the Lamb has saved the sheep;
Christ the Just One paid the price,
Reconciling sinners to the Father.

Death and life fought bitterly For this
wondrous victory; The Lord of
life who died reigns glorified!

O, Mary, come and say
What you saw at break of day.
"The empty tomb of my living Lord!
I saw Christ Jesus risen and adored!

"Bright angels testified,
Shroud and grave clothes side by side!
"Yes, Christ my hope rose gloriously.
He goes before you into Galilee."

Share the Good News, sing joyfully:
His death is victory!
Lord Jesus, Victor King,
Show us mercy.
Amen. Alleluia.

Ofrezcan los cristianos ofrendas de alabanza
a gloria de la Víctima propicia de la Pascua.
Cordero sin pecado, que a las ovejas salva,
a Dios y a los culpables
unió con nueva alianza.

Lucharon vida y muerte en singular batalla,
y, muerto el que es la vida,
triunfante se levanta.

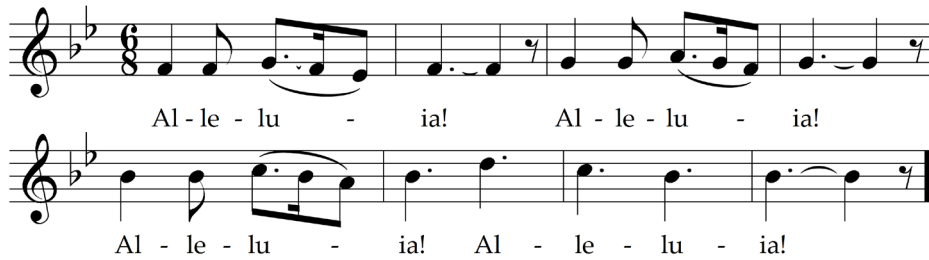
"¿Qué has visto de camino,
María, en la mañana?"

"A mi Señor glorioso,
la tumba abandonada,
los ángeles testigos, sudarios y mortaja.
¡Resucitó de veras mi amor y mi esperanza!
Vengan a Galilea, allí el Señor aguarda;
allí verán los suyos la gloria de la Pascua".

Primicia de los muertos, sabemos por tu gracia
que estás resucitado; la muerte en ti no manda.
Rey vencedor, apiádate de la miseria humana
y da a tus fieles parte en tu victoria santa.
Amen. Aleluya.

ACCLAMATION BEFORE THE GOSPEL

JAMES CHEPPONIS



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Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.

Ha sido inmollada nuestra víctima pascual: Cristo. Celebremos, pues, la Pascua.

GOSPEL

JOHN 20:1-9

EVANGELIO

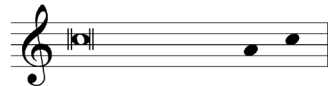
JUAN 20, 1-9

Deacon: The Lord be with you.

Deacon: The Holy Gospel according to Saint John.



ALL: And with your spir - it.



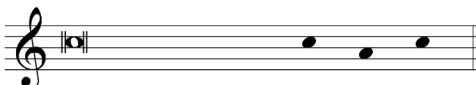
ALL: Glory to you, O Lord.

El primer día después del sábado, estando todavía oscuro, fue María Magdalena al sepulcro y vio removida la piedra que lo cerraba. Echó a correr, llegó a la casa donde estaban Simón Pedro y el otro discípulo, a quien Jesús amaba, y les dijo: “Se han llevado del sepulcro al Señor y no sabemos dónde lo habrán puesto”.

Salieron Pedro y el otro discípulo camino del sepulcro. Los dos iban corriendo juntos, pero el otro discípulo corrió más aprisa que Pedro y llegó primero al sepulcro, e inclinándose, miró los lienzos puestos en el suelo, pero no entró.

En eso llegó también Simón Pedro, que lo venía siguiendo, y entró en el sepulcro. Contempló los lienzos puestos en el suelo y el sudario, que había estado sobre la cabeza de Jesús, puesto no con los lienzos en el suelo, sino doblado en sitio aparte. Entonces entró también el otro discípulo, el que había llegado primero al sepulcro, y vio y creyó, porque hasta entonces no habían entendido las Escrituras, según las cuales Jesús debía resucitar de entre los muertos.

Deacon: The Gospel of the Lord.

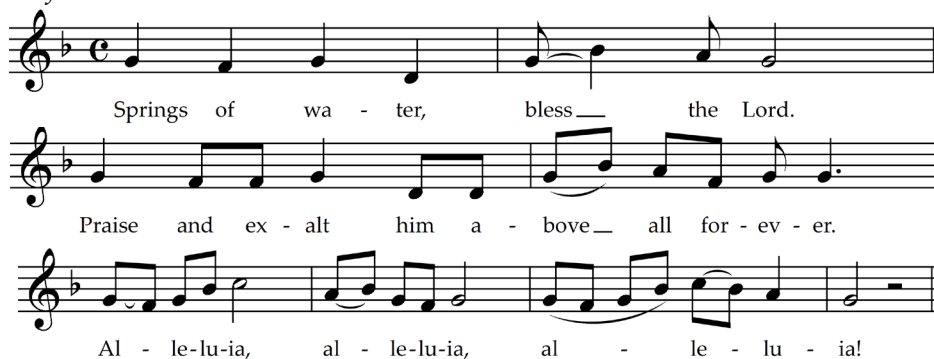


ALL: Praise to you, Lord Je - sus Christ.

HOMILY

RENEWAL of BAPTISMAL PROMISES

DONALD FELLOWS



UNIVERSAL PRAYER

LITURGY of THE EUCHARIST

OFFERTORY

PREPARATION of THE GIFTS

8:00 & 9:30 AM

Spanish Propers Project, JANET GORBITZ

Refrain sung in Spanish, English translation

The earth trembled and was still, when God arose in judgment, alleluia.

11:00 AM

CHRIST OUR PASSOVER
Cathedral Basilica Choir

RICHARD DIRKSEN
(1921-2003)

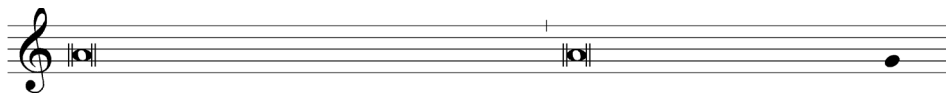
Christ our Passover is sacrificed for us:
Therefore let us keep the feast, not with old leaven,
neither with the leaven of malice and wickedness;
but with the unleavened bread of sincerity and truth.
Christ being raised from the dead dieth no more; death hath no more dominion over him.
For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin,
but alive unto God through Jesus Christ our Lord.
Christ is risen from the dead, and become the firstfruits of them that slept.
For since by man came death, by man came also the resurrection of the dead.
For as in Adam all die, even so in Christ all shall be made alive.



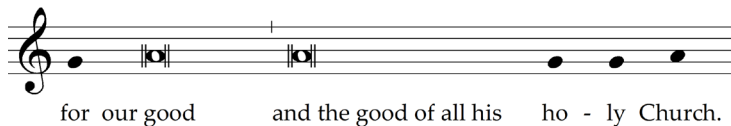
*You may make your offering for the support of our Cathedral Parish
with the use of this QR code.*

*This offering is joined to your personal offering
united with the Sacrifice of Christ at the altar.*

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.



ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name



for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

MASS of SAINTS PETER AND PAUL

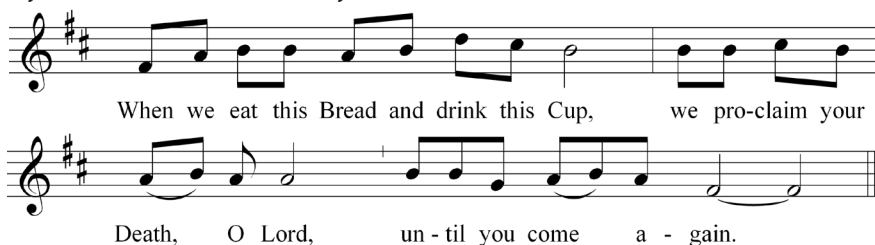
NORMAND GOUIN



MYSTERY of FAITH

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN



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AMEN

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN



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COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI/CORDERO de DIOS

MISA LUNA

PETER KOLAR



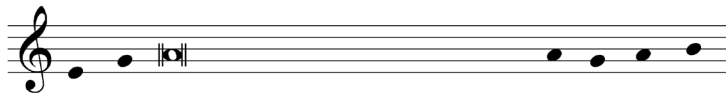
ÚLTIMA VEZ



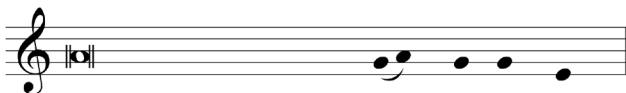
Peter M. Kolar
Música © 1998, WLP

COMMUNION

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*



ALL: Lord, I am not worthy that you should enter un-der my roof,



but only say the word and my soul shall be healed.

PASCHA NOSTRUM

Chant

English translation, sung in Latin

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.



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HYMN of PRAISE
11:00 AM

HAEC DIES

Cathedral Basilica Choir

English translation, sung in Latin
This is the day the Lord has made:
we will rejoice and be glad in it.
Alleluia.

HERBERT HOWELLS
(1892-1983)

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, SOLEMN BLESSING AND DISMISSAL



Go in peace, al - le - lu - ia, al - le - lu - ia. ____
 Thanks be to God, al - le - lu - ia, al - le - lu - ia. ____

RECESSIONAL

AT THE LAMB'S HIGH FEAST

ARR. JAMES BIERY



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
 sheaths his sword; Is - rael's hosts tri - umph - ant go
 sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose
 Through the wave that drowns the foe. Praise we Christ, whose
 New - born souls in you to be. Fa - ther who the



love di - vine Gives his sa - cred Blood for wine, Gives his
 blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
 crown shall give, Sav - ior, by whose death we live, Spir - it,



Bod - y for the feast: Christ the vic - tim, Christ the priest.
 cer - i - ty and love Eat we man - na from a - bove.
 guide through all our days: Three in One, your name we praise.

Text: 77 77 D; Ad regias Agni dapes; Latin, 4th cent., tr. by Robert Campbell, 1814–1868, alt.

Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

POSTLUDE

HALLELUJAH CHORUS

G. F. HANDEL (1685-1759)

TOCCATA, *SYMPHONIE V, Op. 42 No. 1* CHARLES-MARIE WIDOR
(1844-1937)

MUSICIANS

CATHEDRAL BASILICA CHOIR

CANTORS AND PSALMISTS

Jackie Dunleavy

Jessica Kerler

Frances Melgren

Scott Purcell

Gina Ricci

INSTRUMENTALISTS

Ed Jakuboski, *Trumpet I*

Tom Cook, *Trumpet II*

Lyndsie Wilson, *Horn*

Justin Moore, *Trombone*

William Kerrigan, *Percussion*

Mark Loria, *Organ*

Ms. Charlene Angelini, *Director*

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA

Reverend Gerald Dennis Gill, *Rector*



Cover art: Fra Angelico, *"Resurrection of Christ and Women at the Tomb,"* 1442

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