

JAMES BIERY

No one has con - demned you, nor do I.  
Go and sin no more, — go and sin no more.

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1727 Larkin Williams Rd., Fenton, MO 63026

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM AVE REGINA CAELORUM Chant

A - ve, Re - gí - na cae - ló - rum, A - ve, Dó - mi - na an - ge - ló - rum:  
Sál - ve rá - dix, sál - ve pór - ta, Ex qua mún - do lux est ór - ta:  
Gaú - de Vir - go glo - ri - ó - sa, Sú - per ó - mnes spe - ci - ó - sa:  
Vá - le, O vál - de de - có - ra, Et pro nó - bis Chrí - stum ex - ó - ra.

RECESSIONAL FORGIVE OUR SINS AS WE FORGIVE MORNING SONG

1. "For - give our sins as — we for - give," You  
2. How can your par - don reach and bless The  
3. In blaz - ing light your cross re - veals The  
4. Lord, cleanse the depths with - in our souls And  
taught us, Lord, to pray; But — you a - lone can  
un - for - giv - ing heart That broods on — wrongs and  
truth we dim - ly knew: What triv - ial — debts are  
bid re - sent - ment cease; Then, bound to — all in  
grant us — grace To live the words we say.  
will not — let Old bit - ter ness de - part?  
owed to — us; How great our debt to you!  
bonds of — love, Our lives will spread your peace.

Rosamund E. Herklotz, 1905-1987, alt.  
Text © 1969, Oxford University Press

Sixteen Tone Settings, Philadelphia, 1812  
Attr. to Lucius Chapin, 1760-1842

LENT 2025

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the Paschal Mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The Bishops of the United States prescribe, *as minimal obligation*, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light. Keeping a voluntary fast throughout Lent is encouraged on the part of all.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the Saturday evening 5:15 PM Anticipated Mass for Sunday, and at the Sunday 11:00 AM Solemn Mass.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:  
❖ On Sundays at 9:00 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica).  
❖ On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

**THE WAY OF THE CROSS** will take place each Friday of Lent in the Chapel immediately following the 12:05 PM Mass. *El Via Crucis*, the Way of the Cross in Spanish, will take place each Sunday of Lent in the Basilica following the 12:30 PM Mass.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. *Rice bowls* are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass or to the Parish Office.

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CATHEDRAL BASILICA of SAINTS PETER AND PAUL

FIFTH SUNDAY of LENT  
APRIL 6, 2025

INTRODUCTORY RITES

ENTRANCE

MARK LORIA  
Psalm tone, CHARLENE ANGELINI

Give me jus - tice, O God, and de - fend — my cause. —

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

Word & Song page 4

KYRIE

Missa Orbis Factor  
ARR. LEO NESTOR

Cantor, then ALL  
Ky - ri - e e - - - le - i - son.  
Cantor, then ALL  
Chri - ste e - - - le - i - son.  
Cantor  
Ky - ri - e e - - - le - i - son.  
ALL  
Ky - ri - e e - - - le - i - son.

COLLECT

LITURGY of THE WORD

Word & Song page 144

FIRST READING

ISAIAH 43:16-21

See, I am doing something new and I give my people drink.

RESPONSORIAL PSALM PSALM 126 RICHARD PROULX

The Lord has done great things for us;  
we are filled with joy, we are filled with joy.

Music: Refrain, Richard Proulx, © 1975, GIA Publications, Inc.;  
verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent, GIA Publications, Inc.

SECOND READING PHILIPPIANS 3:8-14

*Because of Christ, I consider everything as a loss, being conformed to his death.*

ACCLAMATION BEFORE the GOSPEL Kyrie Orbis Factor

Praise and ho - nor, to you, O Lord Je - sus Christ.

From *Kyrie Orbis Factor*. Acc. by David Hurd, 1979  
Tune: © 1979, GIA Publications, Inc.

*Even now, says the Lord, return to me with your whole heart;  
for I am gracious and merciful.*

GOSPEL READING JOHN 8:1-11

*Let the one among you who is without sin be the first to throw a stone at her.*

HOMILY

PROFESSION OF FAITH APOSTLES' CREED Word & Song p. 13

UNIVERSAL PRAYER RICHARD GIBALA

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY CHRIST IS THE BREAD of LIFE SUZANNE TOOLAN

1. Christ is the bread of life. All who  
2. The bread that He will give is His  
3. Un - less you eat of the  
4. Christ is the Res - ur - rec - tion.  
5. Yes, Lord, I be - lieve that

come to Him shall not hun - ger, All who be -  
flesh for the life of the world, and those who  
flesh of the Son of Man, and  
Christ is the life. If you be -  
you are the Christ, the

lieve in Him shall not thirst. No one can come to  
eat of this bread. They shall live for  
drink of his blood, and drink of his  
lieve in Him, e - ven though you  
Son of God, Who has

Him un - less the Fa - ther calls them.  
ever, they shall live for ev - er.  
blood, you shall not have life with - in you.  
die, you shall live for ev - er.  
come in - to the world.

And He will raise you up, and He will raise you  
up, and He will raise you up on the last day.

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b. 1927  
© 1966, 1986, 1993, 2005, GIA Publications, Inc.

You may make your offering for the support of our Cathedral Parish  
with the use of this QR code.  
This offering is joined to your personal offering  
united with the Sacrifice of Christ at the altar.

*Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the  
almighty Father.*

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name

for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS Roman Missal Chant

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na  
in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne  
Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

MYSTERY of FAITH Roman Missal Chant

Save us, Sav - ior of the world, for by your Cross  
and Res - ur - rec - tion you have set us free.

AMEN Roman Missal Chant

A - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI / CORDERO de DIOS Roman Missal Chant

Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do, ten pie - dad de no - so - tros.  
Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do, da - nos la paz.

COMMUNION

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.*

ALL: Lord, I am not worthy that you should enter un - der my roof,

but only say the word and my soul shall be healed.