Hymn of Praise 11:00 AM

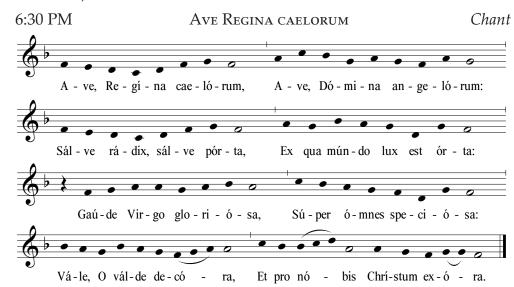
O Taste and See R. Vaughan Williams Cathedral Basilica Choir (1872-1958)

O taste and see how gracious the Lord is. Blessed is the man that trusteth in him!

PRAYER AFTER COMMUNION

Concluding Rites

GREETING, BLESSING AND DISMISSAL





Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved. Music: J. Klug's *Geistilche Lieder*, 1543.

Postlude Ich ruf zu dir, Herr Jesu Christ, BWV 639 J. S. Bach

LENT 2025

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the Paschal Mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The Bishops of the United States prescribe, *as minimal obligation*, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light. Keeping a voluntary fast throughout Lent is encouraged on the part of all.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the Saturday evening 5:15 PM Anticipated Mass for Sunday, and at the Sunday 11:00 AM Solemn Mass.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

- ❖ On Sundays at 9:00 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica).
- ❖ On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

THE WAY OF THE CROSS will take place each Friday of Lent in the Chapel immediately following the 12:05 PM Mass. *El Vía Crucis*, the Way of the Cross in Spanish, will take place each Sunday of Lent in the Basilica following the 12:30 PM Mass.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. *Rice bowls* are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass or to the Parish Office.

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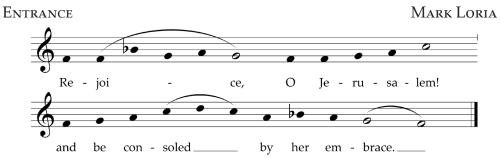


Cathedral Basilica of Saints Peter and Paul

FOURTH SUNDAY of LENT MARCH 30, 2025

Prelude O Mensch, bewein dein Sünde groß, BWV 622 J. S. Bach

Introductory Rites



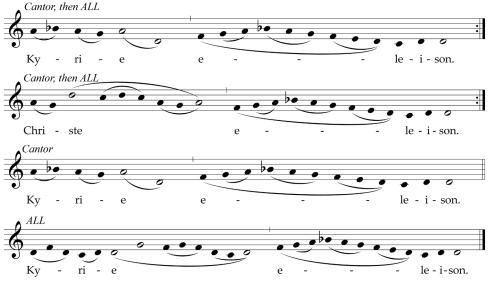
Sign of the Cross and Greeting

PENITENTIAL ACT

Word & Song page 4

Kyrie

Missa Orbis Factor ARR. Leo Nestor



Collect

-5-

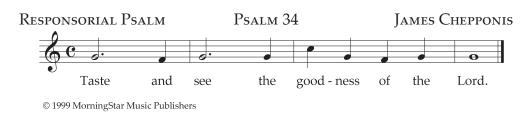
LITURGY of THE WORD

Word & Song page 138

FIRST READING

Joshua 5:9*a*, 10-12

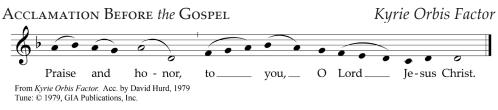
The people of God entered the promised land and there kept the Passover.



SECOND READING

2 Corinthians 5:17-21

God reconciled us to himself through Christ.



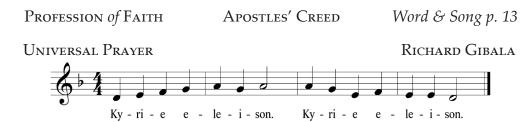
I will get up and go to my Father and shall say to him: Father, I have sinned against heaven and against you.

GOSPEL READING

Luke 15:1-3, 11-32

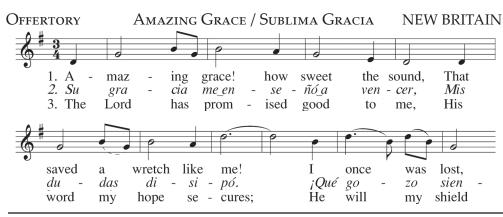
Your brother was dead and has come to life again.

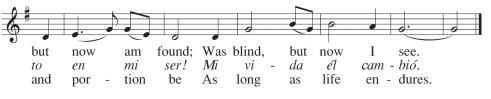
Homily



LITURGY of THE EUCHARIST

Preparation of Gifts





- 4. Peligros, lucha y aflicción, Los he tenido aquí; Su gracia siempre me libró, Consuelo recibí.
- 5. When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we'd first begun.

Text: Sts. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859; sts. 1, 2, 4, 5 tr. by Cristóbal E. Morales, 1898-1981, alt.; st. 3 tr. by Carlos P. Lopez, © 1996, Abingdon Press
Tune: NEW BRITAIN, CM; Virginia Harmony, 1831; harm. by Edwin O. Excell, 1851–1921

11:00 AM

GOD SO LOVED THE WORLD ROBERT CHILCOTT (b. 1955) Cathedral Basilica Choir

God so loved the world, so loved the world. God so loved the world, so loved the world,

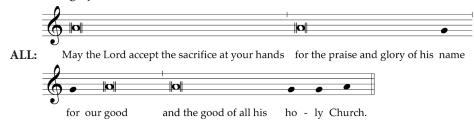
that he gave his only begotten son that whoso believeth, believeth in Him should not perish, but have everlasting life, everlasting, everlasting life. God so loved the world.



You may make your offering for the support of our Cathedral Parish with the use of this QR code.
This offering is joined to your personal offering

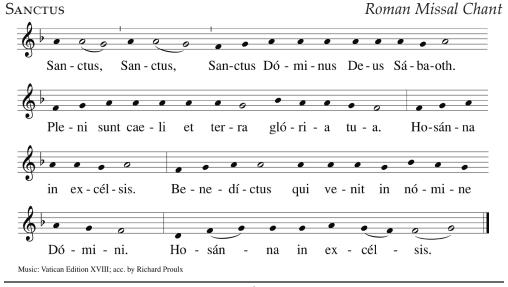
united with the Sacrifice of Christ at the altar.

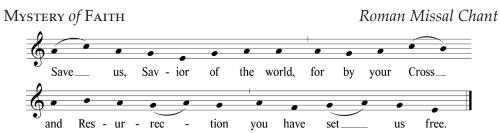
Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.



Prayer over the Offerings

EUCHARISTIC PRAYER





Roman Missal Chant AMEN men.

COMMUNION RITE

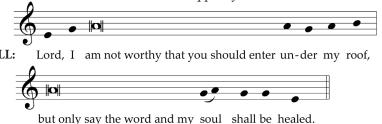
LORD'S PRAYER

RITE of PEACE



Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.



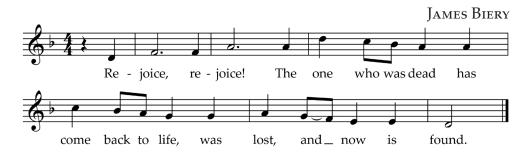
11:00 AM

Cathedral Basilica Choir

English translation, sung in Latin

Chant

My son you should rejoice: for your brother who was dead has come back to life; he was lost and has been found.



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