

# CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM

AVE REGINA CAELORUM

Chant

A - ve, Re - gí - na cae - ló - rum, A - ve, Dó - mi - na an - ge - ló - rum:  
 Sál - ve rá - dix, sál - ve pór - ta, Ex qua mún - do lux est ór - ta:  
 Gaú - de Vir - go glo - ri - ó - sa, Sú - per ó - mnes spe - ci - ó - sa:  
 Vá - le, O vál - de de - có - ra, Et pro nó - bis Chrí - stum ex - ó - ra.

RECESSIONAL

'TIS GOOD, LORD, TO BE HERE

SWABIA

1. 'Tis good, Lord, to be here! Your  
 2. 'Tis good, Lord, to be here, Your  
 3. Ful - fill - er of the past! Prom-  
 4. 'Tis good, Lord, to be here! Yet  
 glo - ry fills the night; Your face and gar - ments,  
 beau - ty to be - hold, Where Mo - ses and E-  
 ise of things to be! We hail your bod - y  
 we may not re - main; But since you bid us  
 like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Your mes - sen - gers of old.  
 glo - ri - fied, And our re - demp - tion see.  
 leave the mount, Come with us to the plain.

Text: Luke 9:32-33; Joseph A. Robinson, 1858-1933, alt. © Esme. D. E. Bird  
 Tune: SWABIA, SM; Johann M. Speiss. 1715-1772; adapt. by William H. Havergal, 1793-1870.

# LENT 2025

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the Paschal Mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

## ABSTINENCE FROM MEAT AND FASTING DURING LENT

The Bishops of the United States prescribe, *as minimal obligation*, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light. Keeping a voluntary fast throughout Lent is encouraged on the part of all.

## RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the Saturday evening 5:15 PM Anticipated Mass for Sunday, and at the Sunday 11:00 AM Solemn Mass.

## THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:  
 v On Sundays at 9:00 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica).  
 v On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

**THE WAY OF THE CROSS** will take place each Friday of Lent in the Chapel immediately following the 12:05 PM Mass. *El Via Crucis*, the Way of the Cross in Spanish, will take place each Sunday of Lent in the Basilica following the 12:30 PM Mass.

## OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. *Rice bowls* are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass or to the Parish Office.

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# CATHEDRAL BASILICA of SAINTS PETER AND PAUL

SECOND SUNDAY of LENT  
 MARCH 16, 2025

## INTRODUCTORY RITES

ENTRANCE

MARK LORIA

Psalm tone CHARLENE ANGELINI

Re - mem - ber your mer - cies, O Lord.

SIGN of the CROSS AND GREETING

PENITENTIAL ACT

Word & Song page 4

KYRIE

Missa Orbis Factor  
 ARR. LEO NESTOR

Cantor, then ALL  
 Ky - ri - e e - - - le - i - son.  
 Cantor, then ALL  
 Chri - ste e - - - le - i - son.  
 Cantor  
 Ky - ri - e e - - - le - i - son.  
 ALL  
 Ky - ri - e e - - - le - i - son.

COLLECT

## LITURGY of the WORD

Word & Song page 129

FIRST READING

GENESIS 15:5-12, 17-18

God made a covenant with Abraham, his faithful servant.

RESPONSORIAL PSALM

PSALM 27

HOWARD HUGHES

The Lord is my light and my sal - va - tion.

Music: © 1985 GIA Publications, Inc.

SECOND READING

PHILIPPIANS 3:17-4:1

Christ will change our lowly body to conform with his glorified body.

ACCLAMATION BEFORE the GOSPEL

Kyrie Orbis Factor

Praise and ho - nor, to you, O Lord Je - sus Christ.

From *Kyrie Orbis Factor*. Acc. by David Hurd, 1979  
Tune: © 1979, GIA Publications, Inc.

From the shining cloud the Father's voice is heard:  
This is my beloved Son, hear him.

GOSPEL READING

LUKE 9:28b-36

While he was praying his face changed in appearance  
and his clothing became dazzling white.

HOMILY

5:15 PM DISMISSAL of the CATECHUMENS

CHARLENE ANGELINI

Go in peace, Christ will be your way, your truth and your life.

PROFESSION of FAITH

APOSTLES' CREED

Word & Song p. 13

UNIVERSAL PRAYER

RICHARD GIBALA

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY

TRANSFORM US AS YOU, TRANSFIGURED

PICARDY

1. Trans-form us as you, trans - fig - ured, Stood a - part on  
2. Trans-form us as you, trans - fig - ured, Once spoke with those  
3. Trans-form us as you, trans - fig - ured, Would not stay with-

Ta - bor's height. Lead us up our sa - cred  
ho - ly ones. We, sur - round - ed by the  
in a shrine. Keep us from our great temp -

moun - tains, Search us with re - veal - ing light.  
wit - ness Of those saints whose work is done,  
ta - tion Time and truth we quick - ly bind,

Lift us from where we have fall - - - en,  
Live in this world as your Bod - - - y,  
Lead us down those dai - ly path - - - ways,

Full of ques - tions, filled with fright.  
Cho - sen daugh - ters, cho - sen sons.  
Where our love is not con - fined.

Text: Sylvia Dunstan, 1955-1993, © 1993, GIA Publications, Inc.  
Tune: PICARDY, 8 7 8 7 8 7;

You may make your offering for the support of our Cathedral Parish  
with the use of this QR code.  
This offering is joined to your personal offering  
united with the Sacrifice of Christ at the altar.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the  
almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name

for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

Roman Missal Chant

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cé - lis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - lis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

MYSTERY of FAITH

Roman Missal Chant

Save us, Sav - ior of the world, for by your Cross

and Res - ur - rec - tion you have set us free.

AMEN

Roman Missal Chant

A - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI / CORDERO de DIOS

Roman Missal Chant

Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do, ten pie - dad de no - so - tros.

Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do, da - nos la paz.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter un - der my roof,  
but only say the word and my soul shall be healed.

This is my be - lov - ed Son: lis - ten,

lis - ten, lis - ten to him.

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PRAYER AFTER COMMUNION

JAMES BIERY