

AGNUS DEI/CORDERO de DIOS

Chant

Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so - tros.  
 Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so - tros.  
 Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da - nos la paz.

COMMUNION I RECEIVED THE LIVING GOD LIVING GOD

Refrain

I re-ceived the liv - ing God, and my heart is full of joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses

1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa - ther longs for you;
3. Je-sus said: "I am the Truth; If you fol - low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

to Refrain

1. You who will par-take of me Need not ev - er fear to die."
2. So I come to bring you home To be one with him a - new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv - ing bread, And my Spir - it you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

RECESSIONAL I WANT TO WALK AS A CHILD OF THE LIGHT HOUSTON

All sing Verses 1 & 2.

After the Presentation of Awards, ALL sing Verse 3.

1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness shine on my path, And  
 When we have run with pa-tience the race, We

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

In him there is no dark-ness at all. The  
 night and the day are both a - like. The  
 Lamb is the light of the cit - y of God.  
 Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration  
 Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942



CATHEDRAL BASILICA of SAINTS PETER AND PAUL

MASS FOR RELIGIOUS EDUCATION AND PRESENTATION of ANNIVERSARY CATECHETICAL AWARDS

Saturday after Epiphany

January 11, 2025 at 11:00 AM

Most Reverend Nelson J. Pérez

Celebrant and Homilist

PRELUDE

INTRODUCTORY RITES

ENTRANCE GOOD CHRISTIAN FRIENDS, REJOICE IN DULCI JUBILO

1. Good Chris - tian friends, re - joice With heart and
2. Good Chris - tian friends, re - joice With heart and
3. Good Chris - tian friends, re - joice With heart and

soul and voice; O give heed to what we say:  
 soul and voice; Now you hear of end - less bliss:  
 soul and voice; Now you need not fear the grave:

Je - sus Christ is born to - day! Ox and ass be -  
 Je - sus Christ was born for this! He has o - pened  
 Je - sus Christ was born to save! Calls you one and

fore him bow, And he is in the man - ger now.  
 heav - en's door, And we are blest for - ev - er - more.  
 calls you all To gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

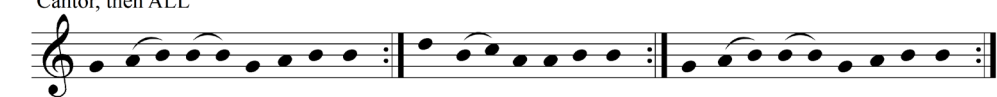
Text: *In dulci jubilo*; Latin and German, 14th C.; tr. by John M. Neal, 1818-1866  
 Tune: IN DULCI JUBILO, 66 77 78 55; 14th C. German melody; harm. by Robert L. Pearsall, 1795-1856

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE Chant

Cantor, then ALL



Ky-ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son.

COLLECT

# LITURGY of THE WORD

FIRST READING 1 JOHN 5:14-21  
 PRIMERA LECTURA 1 JUAN 5, 14-21


*Read in Spanish, English translation*

A reading from the first letter of John  
 We have this confidence in him  
 that if we ask anything according to his will, he hears us.  
 And if we know that he hears us in regard to whatever we ask,  
 we know that what we have asked him for is ours.  
 If anyone sees his brother sinning, if the sin is not deadly,  
 he should pray to God and he will give him life.  
 This is only for those whose sin is not deadly.  
 There is such a thing as deadly sin,  
 about which I do not say that you should pray.  
 All wrongdoing is sin, but there is sin that is not deadly.

We know that anyone begotten by God does not sin;  
 but the one begotten by God he protects,  
 and the Evil One cannot touch him.  
 We know that we belong to God,  
 and the whole world is under the power of the Evil One.  
 We also know that the Son of God has come  
 and has given us discernment to know the one who is true.  
 And we are in the one who is true,  
 in his Son Jesus Christ.  
 He is the true God and eternal life.  
 Children, be on your guard against idols.

Palabra de Dios. *The Word of the Lord.*  
**ALL: Te alabamos, Señor.** *Thanks be to God.*

RESPONSORIAL PSALM PSALM 149 CHARLENE ANGELINI



The Lord takes de - light in his peo - ple.

ACCLAMATION BEFORE the GOSPEL JAMES CHEPPONIS



Al - le - lu - ia, Al - le - lu - ia,  
 Al - le - lu - ia, Al - le - lu - ia!

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*The people who sit in darkness have seen a great light,  
on those dwelling in a land overshadowed by death light has arisen.*

GOSPEL READING JOHN 3:22-30

*The friend of the bridegroom rejoices at the bridegroom's voice.*

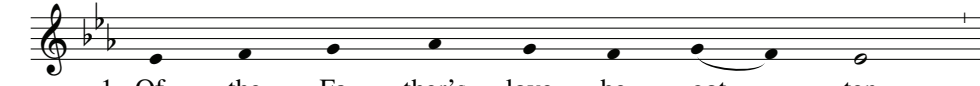
HOMILY

UNIVERSAL PRAYER

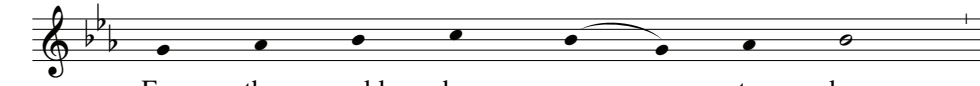
# LITURGY of THE EUCHARIST

PREPARATION of THE GIFTS


OFFERTORY OF THE FATHER'S LOVE BEGOTTEN DIVINUM MYSTERIUM




1. Of the Fa - ther's love be - got - ten
2. O that birth for - ev - er bless - ed,
3. This is he whom seers and sag - es
4. Let the heights of heav'n a - dore him;
5. Christ, to you, with God the Fa - ther,




Ere the worlds be - gan to be,  
 When the Vir - gin, full of grace,  
 Sang of old with one ac - cord,  
 An - gel hosts, his prais - es sing;  
 And the Spir - it, One in Three,




He is Al - pha and O - me - ga,  
 O - ver - shad - owed by the Spir - it,  
 Whom the voic - es of the proph - ets  
 Pow'rs, do - min - ions, bow be - fore him  
 Hymn and chant and high thanks - giv - ing



He the source, the end - ing he Of the things that  
 Bore the Sav - ior of our race; And the babe, the  
 Prom - ised in their faith - ful word; Now he shines, the  
 And ex - tol our God and King; Let no tongue on  
 And un - wear - ied prais - es be: Hon - or, glo - ry,



are, that have been, And that fu - ture  
 world's re - deem - er, First re - vealed his  
 long - ex - pect - ed; Let cre - a - tion  
 earth be si - lent, Ev - 'ry voice in  
 and do - min - ion, And e - ter - nal



years shall see  
 sa - cred face, Ev - er - more and ev - er - more!  
 praise its Lord  
 con - cert ring  
 vic - to - ry

Text: *Corde natus ex Parentis*; Aurelius Prudentius, 348-413; tr. by John M. Neale, 1818-1866 and Henry W. Baker, 1821-1877, alt. Tune: DIVINUM MYSTERIUM, 8 7 8 7 8 7 7; 12th C.; Mode V; acc. by Richard Proulx, 1937-2010


PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS HERITAGE MASS OWEN ALSTOTT




Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are  
 full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord.

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MYSTERY of FAITH HERITAGE MASS OWEN ALSTOTT



When we eat this Bread and drink this Cup, we pro - claim your  
 Death, O Lord, un - til you come a - gain.

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AMEN HERITAGE MASS OWEN ALSTOTT



A - men, a - men, a - men.

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COMMUNION RITE

LORD'S PRAYER

RITE of PEACE