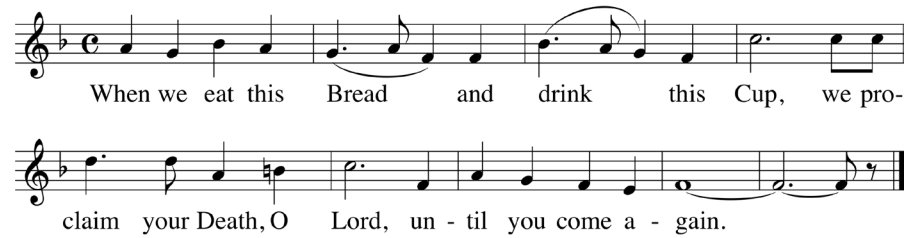


MYSTERY of FAITH A COMMUNITY MASS RICHARD PROULX



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN A COMMUNITY MASS RICHARD PROULX



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

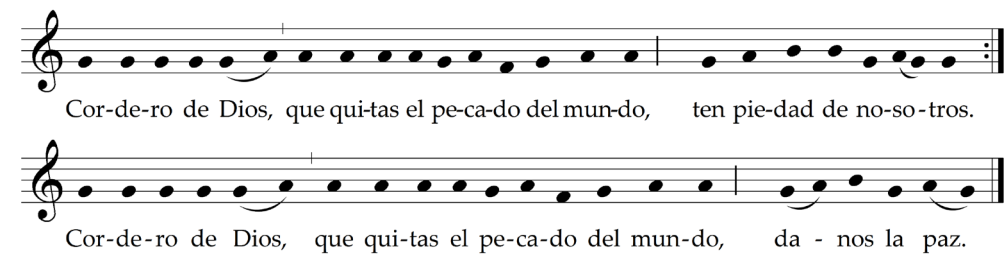
COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI/CORDERO de DIOS

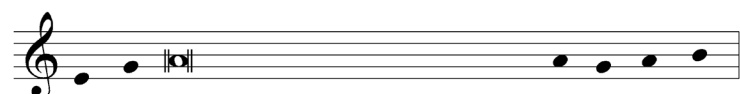
Chant



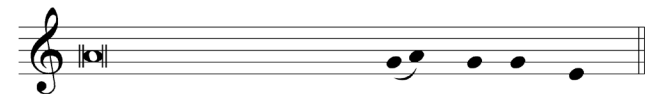
Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.
Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da - nos la paz.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.



ALL: Lord, I am not worthy that you should enter un-der my roof,



but only say the word and my soul shall be healed.

11:00 AM

Cathedral Basilica Choir

Chant

English translation below, sung in Latin

ANDREW R. MOTYKA



We have seen his star in the East, and have come to wor-ship the Lord.

HYMN of PRAISE

11:00 AM

WHAT CHILD IS THIS?

Cathedral Basilica Choir

Jason Berger, soloist

ANDREW GANT

(b. 1963)

What child is this who laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping;
This, this is Christ, is Christ the King, whom shepherds praise and angels sing,
Haste, haste to bring him praise, Jesus, the Son of Mary.
How comes he in such mean estate, where ox and ass are feeding?
Yet have no fear, God's love is here, his love all loves exceeding,
Raise, raise your song, your song on high, As Mary sings a lullaby,
Praise, praise the Son of Man, Jesus the Son of Mary.
Earth, give him incense, gold and myrrh, Come, tribes and peoples, own him,
The King of Kings salvation brings, so in your hearts enthrone him.
Nails, spear shall pierce, shall pierce him through,
Such pain he bore for me and you,
Praise, praise the Son of Man, Jesus the Son of Mary,
Jesus the Son of Mary.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM

AVE MARIA

Chant

Word & Song, #828

RECESSIONAL

THE FIRST NOEL

THE FIRST NOEL



1. The star drew nigh to the north-west,
2. Then entered in those wise men three,
3. Then let us all with one accord



O'er Beth - le - hem it took its rest;
Full rev - 'rent - ly up - on their knee,
Sing prais - es to our heav - 'nly Lord;



And there it did both stop and stay,
And of - fered there in his pres - ence,
Who with the Fa - ther we a - dore



Right o - ver the place where Je - sus lay.
Their gold and myrrh and frank - in - cense.
And Spir - it blest for ev - er - more.



No - el, No - el, No - el, No - el,



Born is the King of Is - ra - el.

Text: English Carol
Tune: THE FIRST NOEL, Irregular; English Melody; harm. from *Christmas Carols, New and Old*, 1871

POSTLUDE

WIE SCHÖN LEUCHTET DER MORGENSTERN

J. PACHELBEL

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CATHEDRAL BASILICA of
SAINTS PETER AND PAUL

SOLEMNITY of THE EPIPHANY of THE LORD

JANUARY 5, 2025

PRELUDE PRÉLUDE SUR L'INTROÏT DE LE'ÉPIPHANIE MAURICE DURUFLÉ

INTRODUCTORY RITES

ENTRANCE

WE THREE KINGS

KINGS OF ORIENT



1. We three kings of O - ri - ent are, Bear - ing
2. Born a babe on Beth - le - hem's plain, Gold we
3. Frank - in - cense to of - fer have I; In - cense
4. Myrrh is mine: its bit - ter per - fume Breathes a
5. Glo - rious now be - hold him rise, King and



gifts we trav - erse a - far Field and foun - tain,
bring to crown him a - gain; King for - ev - er,
owns a De - i - ty nigh, Prayer and prais - ing
life of gath - 'ring gloom; Sor - rowing, sigh - ing,
God and sac - ri - fice: Heav'n sings, "Hal - le -



Moor and moun - tain, Fol - low - ing yon - der star.
Ceas - ing nev - er, O - ver us all to reign.
Glad - ly rais - ing, Wor - ship - ing God on high.
Bleed - ing, dy - ing, Sealed in the stone cold tomb.
lu - jah!" "Hal - le - lu - jah!" earth re - plies.



O star of won - der, star of night, Star with



roy - al beau - ty bright, West - ward lead - ing, still pro -



ceed - ing, Guide us to the per - fect Light.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891
Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

Word and Song Page 4

KYRIE

Chant

Cantor, then ALL



Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA MASS of SAINTS PETER AND PAUL NORMAND GOUIN

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for your great glo - ry.

Choir or Cantor: Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us.
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

COLLECT

LITURGY of the WORD

Word and Song Page 96

FIRST READING

ISAIAH 60:1-6
The glory of the Lord shines upon you.

RESPONSORIAL PSALM

PSALM 72 *Anglican Chant*

Lord ev - ery na - tion on earth will a - dore you.

SECOND READING

EPHESIANS 3:2-3a, 5-6

Now it has been revealed that the Gentiles are coheirs of the promise.

ACCLAMATION BEFORE the GOSPEL JAMES CHEPPONIS

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

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We saw his star at its rising and have come to do him homage.

GOSPEL READING

MATTHEW 2:1-12

The child grew and became strong, filled with wisdom.

ANNOUNCEMENT of EASTER AND THE MOVEABLE FEASTS (Sunday Masses)
(please remain standing)

HOMILY

5:15 PM DISMISSAL of the CATECHUMENS CHARLENE ANGELINI

Go _____ in peace, Christ will be _____ your way, your truth and your life.

PROFESSION of FAITH

Word and Song Page 12

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

PREPARATION of the GIFTS

OFFERTORY

WHAT CHILD IS THIS?

GREENSLEEVES

1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold and myrrh, Come

Mar - y's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king to own him; The King of kings sal -

an - thems sweet, While shep - herds watch are keep - ing?
sin - ners here The si - lent Word is plead - ing.
va - tion brings, Let lov - ing hearts en - throne him.

This, this is Christ the King, Whom shep - herds guard and an - gels sing;

Haste, haste to bring him laud, The babe, the son of Mar - y.

Text: William C. Dix, 1827-1898
Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901

11:00 AM

THERE SHALL A STAR FELIX MENDELSSOHN
Cathedral Basilica Choir (1809-1947)

There shall a Star from Jacob come forth,
And a Sceptre from Israel rise up,
And dash in pieces princes and nations.

As bright the star of morning gleams,
So Jesus sheddeth glorious beams Of light and consolation!
Thy Word, O Lord, radiance darting,
Truth imparting, gives salvation; Thine be praise and adoration!

You may make your offering for the support of our Cathedral Parish with the use of this QR code.
This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name

for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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