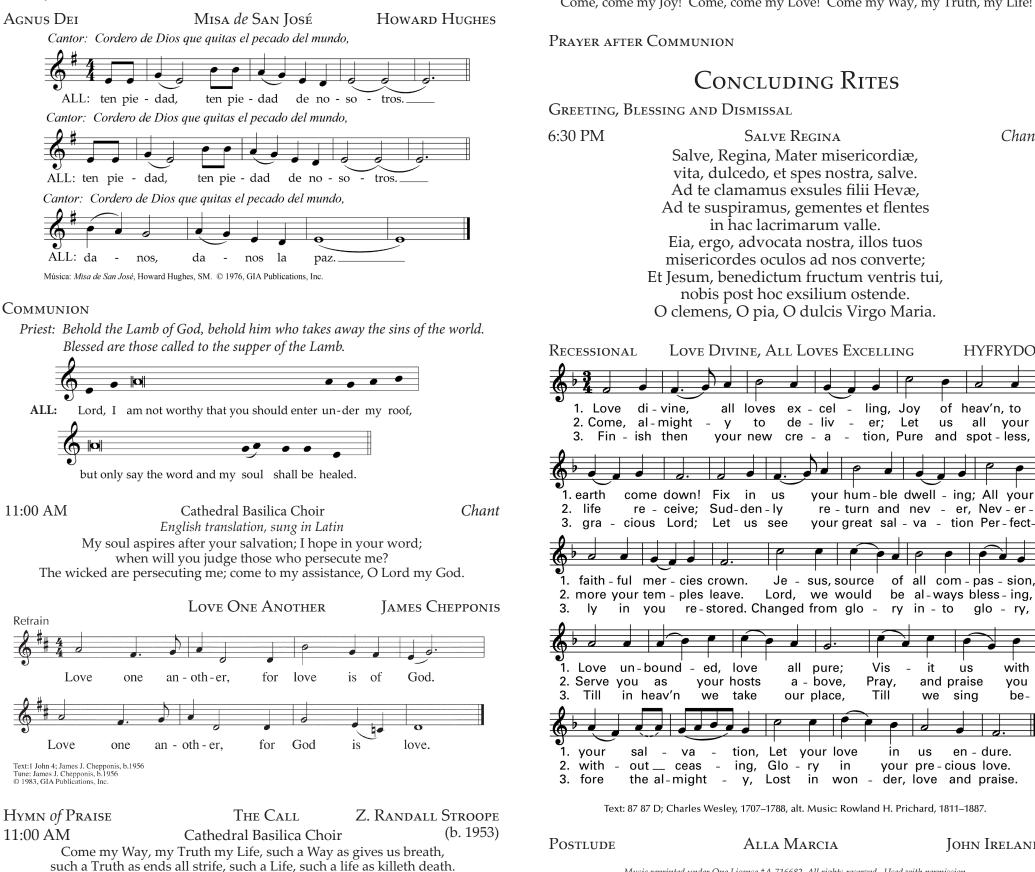
COMMUNION RITE

LORD'S PRAYER

RITE of PEACE



Come my Joy, my Love, my Heart Come my Way, my Truth, my Life! Come, come my Joy! Come, come my Love! Come my Way, my Truth, my Life! PRAYER AFTER COMMUNION **CONCLUDING RITES** GREETING, BLESSING AND DISMISSAL 6:30 PM SALVE REGINA Chant Salve, Regina, Mater misericordiæ, vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevæ, Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte; Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria. Recessional LOVE DIVINE, ALL LOVES EXCELLING HYFRYDOL 1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to us all your 2. Come, al-might - y to de liv - er; Let 3. Fin - ish then your new cre - a - tion, Pure and spot - less, .earth come down! Fix in us your hum-ble dwell - ing; All your re - ceive; Sud-den-lv re - turn and nev - er, Nev - er-

vour great sal - va - tion Per-fect-

- it

us

and praise

we sing

in us en - dure.

vour pre-cious love.

with

you

be-

IOHN IRELAND

Je - sus, source of all com - pas - sion,

Vis

Till

Pray,

in you re-stored. Changed from glo - ry in - to glo - ry,

all pure;

our place,

a - bove,

the al-might - y, Lost in won - der, love and praise.

- cious Lord; Let us see

your hosts

we take

sal - va - tion, Let your love

out ____ ceas - ing, Glo - ry in

in heav'n

Come my Light, my Feast, my Strength, Such a Light as shows a Feast.

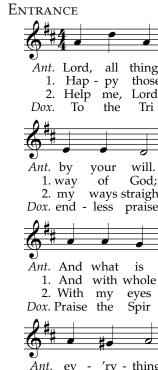
Such a Feast as mends in length, Such a Strength as makes his guest. Come my Joy, my Love my Heart, Such a Joy as none can move.

Such a Love as none can part. Such a Heart that joys in love.



Prelude

Music: Charlene Angelini



Dox. fore



Christoph Tietze

SIGN *of* THE CROSS AND GREETING

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Alla Marcia

Text: 87 87 D; Charles Wesley, 1707-1788, alt. Music: Rowland H. Prichard, 1811-1887.

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME October 6, 2024

Respect Life Sunday

Adagio in E Major

FRANK BRIDGE

5:15 PM Rite for Entrance into the Catechumenate



INTRODUCTORY RITES

Christoph Tietze Ant. Lord, all things are guid - ed still your truth and 1. Hap - py those with blame - less heart, Fol - low - ing the 2. Help me, Lord, that may keep Your com-mands; make I the Tri - une One we raise Glo-rious hymns of You made all: the loft v home his will of God; Hap - py those who do 2. my ways straight. shamed shall at all, not be Dox. end - less praise, Praise the Fa - ther, praise the Son, Earth and be - neath its dome, sea and 1. And with whole hearts seek him still. Blest are al - so 2. With my eyes fixed With glad on your law. heart I Dox. Praise the Spir - it, with them One. As it was be Ant. ev - 'ry - thing. rise and sing Let cre - a - tion 1. those whose ways God-fear - ing nights and days. Are 2. give you thanks That you teach your or - di - nance. all days, It will is now, be al - ways. • Ant. Praise to you with might-y verse, Mas-ter of the U - ni-verse. 1. God es - tab-lished his com-mands To be kept with dil - i - gence. 2. I shall fol - low in your way, Wor-ship you, pro-fess, and pray. Dox. Grate-ful an-thems we pre - sent, Giv-ing glo - ry with-out end. Ant.

Ant.: Esther 13:9-11; Vss.: Psalm 119:1-8

SALZBURG; 77 77 D Jakob Hintze, 1622-1702

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PENITENTIAL ACT

Priest: Have mercy on us, O Lord.

People: For we have sinned against you.

Priest: Show us, O Lord, your mercy. People: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins,

and bring us to everlasing life. People: Amen.



GLORIA

RICHARD J. CLARK MASS IN HONOR of POPE SAINT JOHN PAUL II Cantor: Glory to God in the highest

All: ••••••

and on earth peace to peo-ple of good will.

Cantor: We praise you, we bless you,

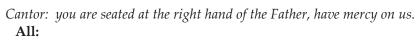
Cantor: we give you thanks for your great glory,



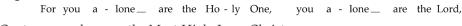
Cantor: Lord Jesus Christ, Only Begotten Son,

Cantor: you take away the sins of the world, have mercy on us;

All: of the world, ____ re - ceive our ____ prayer; you take a-way the sins







Cantor: you alone are the Most High, Jesus Christ,



Collect

LITURGY *of* THE WORD

Word and Song, Page 264

FIRST READING

Genesis 2:18-24

The two of them become one flesh.



SECOND READING

HEBREWS 2:9-11

He who consecrates and those who are being consecrated all have one origin.



Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

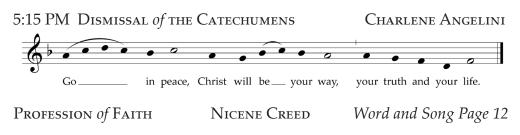
If we love one another, God remains in us and his love is brought to perfection in us.

GOSPEL READING

Макк 10:2-16

Therefore what God has joined together, let no human being separate.

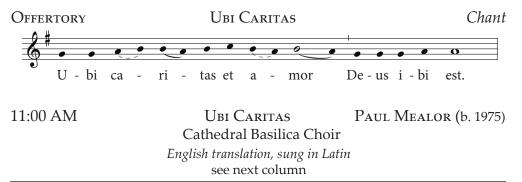
HOMILY



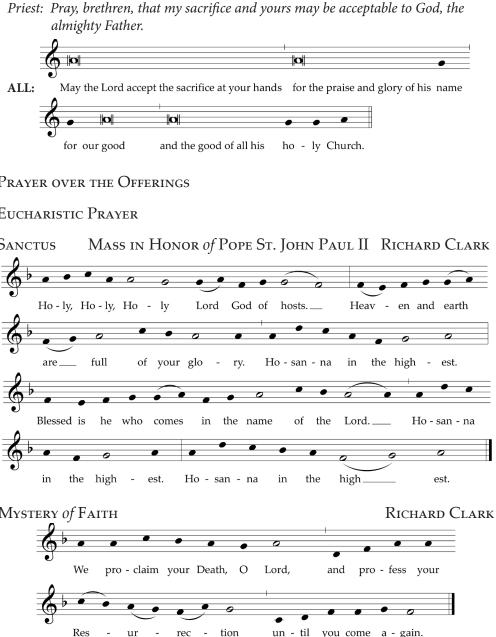
UNIVERSAL PRAYER

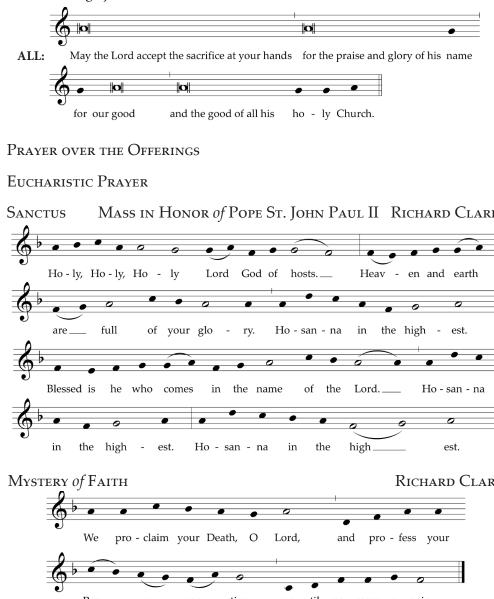
LITURGY of THE EUCHARIST

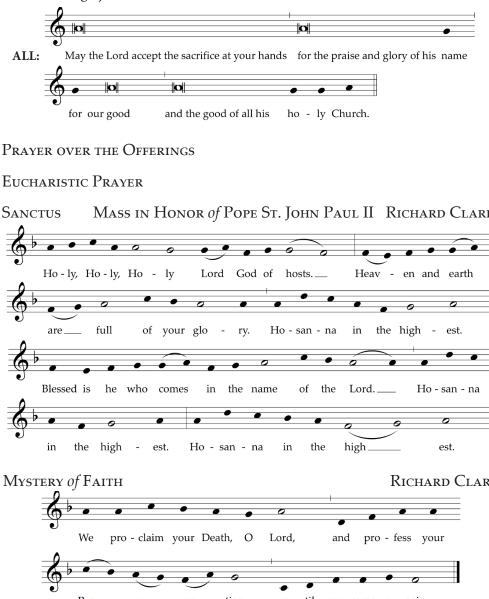
PREPARATION *of* GIFTS

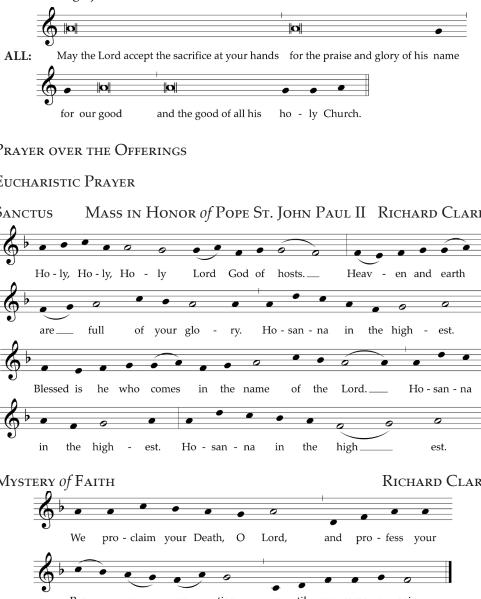


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Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Where there is charity and love, God is there. Amen

You may make your offering for the support of our Cathedral Parish with the use of this *QR* code. This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.



