

COMMUNION RITE

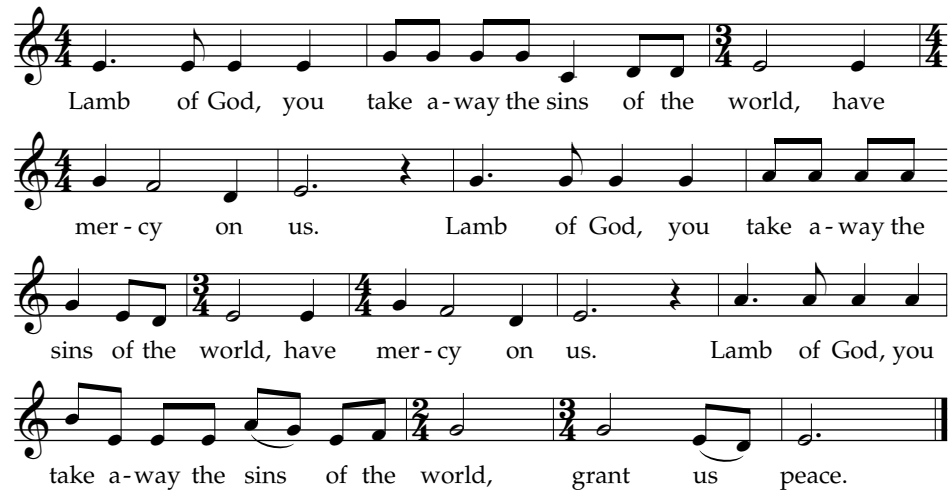
LORD'S PRAYER

RITE of PEACE

AGNUS DEI

PEOPLE'S MASS

JAN VERMULST

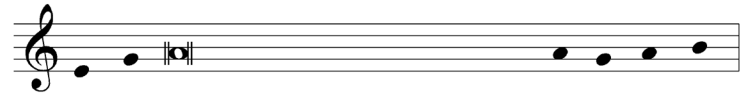


Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

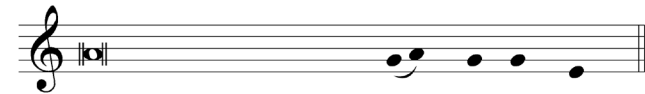
Jan M. Vermulst, 1925-1994
Music © 1970, WLP

COMMUNION

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*



ALL: Lord, I am not worthy that you should enter un-der my roof,



but only say the word and my soul shall be healed.

ANDREW R. MOTYKA



He who eats my flesh and drinks my blood, a -



bides in me and I in him, says the Lord.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM

SALVE REGINA

Chant

Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

RECESSIONAL

ALL WHO HUNGER, GATHER GLADLY NETTLETON



1. All who hun-ger, gath-er glad-ly; Ho-ly man-na is our bread.
2. All who hun-ger, nev-er stran-gers; Seek-er be a wel-come guest.
3. All who hun-ger, sing to-geth-er; Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here, in truth, we will be fed.
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
Come from lone-li-ness and long-ing. Here, in peace, we have been led.



You that yearn for days of full-ness, All a-round us is our food.
We that once were lost and scat-tered In com-mun-ion's love have stood.
Blest are those who from this ta-ble Live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: NETTLETON

POSTLUDE



CATHEDRAL BASILICA of
SAINTS PETER AND PAUL

TWENTIETH SUNDAY IN ORDINARY TIME

AUGUST 18, 2024

PRELUDE

INTRODUCTORY RITES

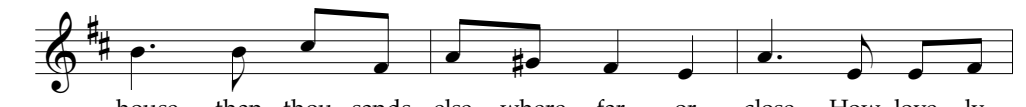
ENTRANCE BEHOLD, O GOD, AND SEE THE FACE JERUSALEM



1. Be-hold, O God, and see the face Of your A-
2. E-ven a spar-row finds a home, Swal-lows build
3. To God, the Tri-une One, we raise E-ter-nal



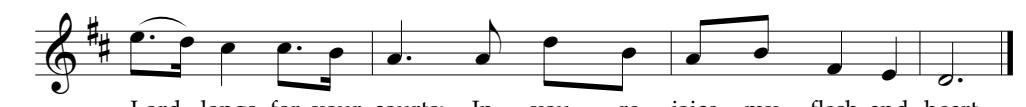
noin-ted, filled with grace. For bet-ter one day in your
nests to lay their young; Your al-tars, Lord a-bove the
songs of joy-ful praise, O Fa-ther, Son, and Par-a-



house than thou-sands else-where, far or close. How love-ly
sky, Are their a-bode, my King on high. Hap-py are
clete, We praise your name in word and deed. Be-hold, O



is your dwell-ing place, O Lord of hosts and God of grace! My soul, O
those of ev-'ry race Who dwell in your most splen-did place, They sing for-
God and see the face Of your A-noin-ted filled with grace. For bet-ter




Lord, longs for your courts; In you re-joice my flesh and heart.
ev-er to your name; Your might, your glo-ry all pro-claim.
one day in your house than thou-sands else-where, far or close.

Text: Psalm 84: 2-5, 10-11 Christoph Tietze © 2005, World Library Publications, Inc.
Music: Geistliche Kirchengesänge, Cologne, 1623.

SIGN of the CROSS AND GREETING

PENITENTIAL ACT

DAVID HURD



Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.



Chri-ste e-le-i-son. Chri-ste e-le-i-son.



Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

GLORIA CONGREGATIONAL MASS JOHN LEE

Cantor: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you,

Cantor: we glorify you, we give you thanks for your great glory.

Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Cantor: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

you take a-way the sins of the world, have mer-cy on us.

Cantor: You take away the sins of the world, receive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

Cantor: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

Text: ICEL, © 2010
Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY of the WORD

Word and Song, Page 248

FIRST READING

PROVERBS 9:1-6

Come, eat of my food and drink of the wine I have mixed.

RESPONSORIAL PSALM

PSALM 34

JOHN SCHIAVONE

℟. [Taste and see,] taste and see the good-ness of the Lord.

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SECOND READING

EPHESIANS 5:15-20

Understand what is the will of the Lord.

ACCLAMATION BEFORE the GOSPEL MICHAEL JONCAS

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia!

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Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord

GOSPEL READING

JOHN 6:51-58

My flesh is true food and my blood is true drink.

HOMILY

PROFESSION of FAITH

NICENE CREED

Word and Song Page 12

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY I RECEIVE THE LIVING GOD/YO RECIBO AL VIVO DIOS

I re-ceive the liv-ing God and my heart is full of joy.

Yo re-ci-bo al vi-vo Dios, y mi-es-pí-ri-tu se a-le-gra.

1. Je-sus says: I am the Bread Sent to you from God Most High. Take and
2. *Di-ce Je-sús: Yo soy la Vid: Mí sar-mien-to tú se-rás. Per-ma-*
3. Je-sus says: I am the Way, And my path is straight and true. Fol-low
4. *Di-ce Je-sús: Soy la Ver-dad. Sí-gue-me con le-al-tad. Mi pa-*
5. Je-sus says: I am the Lift, Raised in tri-umph from the dead. As one

1. eat, and you will live; You need nev-er fear to die.
2. *ne-ce tú en mí: Mu-cho fru-to, a-sí da-rás.*
3. me to where I lead; There my Fa-ther waits for you.
4. *la-bra guar-da, en ti: El-la es tu li-ber-tad.*
5. Bo-dy now re-main, Mem-bers joined to me, the Head.

Text: Anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Anonymous.



You may make your offering for the support of our Cathedral Parish with the use of this QR code. This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name

for our good and the good of all his ho-ly Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

PEOPLE'S MASS

JAN VERMULST

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san-na in the

high-est. Bless-ed is he who comes in the name of the

Lord. Ho-san-na in the high-est.

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Jan M. Vermulst, 1925-1994
Adapt. by Richard Proulx, 1937-2010
Music © 1970, 2010, WLP

MYSTERY of FAITH

PEOPLE'S MASS

JAN VERMULST

We pro-claim your Death, O Lord, and pro-fess your Res-ur-

rec-tion un-til you come a-gain.

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Richard Proulx, 1937-2010
Music © 2010, WLP

AMEN

PEOPLE'S MASS

JAN VERMULST

A-men, a-men, a-men.

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Jan M. Vermulst, 1925-1994
Music © 1984, WLP