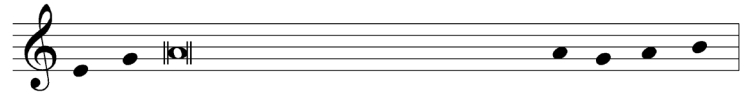
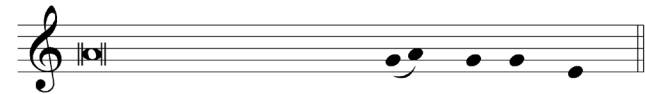


COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.



ALL: Lord, I am not worthy that you should enter un-der my roof,



but only say the word and my soul shall be healed.

CHRIST IS THE BREAD OF LIFE BREAD OF LIFE



1. Christ is the bread of life. All who
2. The bread that He will give is His
3. Un-less you eat of the
4. Christ is the Res-ur-rec-tion.
5. Yes, Lord, I be-lieve that



come to Him shall not hun-ger, All who be-
flesh for the life of the world, and those who
flesh of the Son of Man, and
Christ is the life. If you be-
you are the Christ, the



lieve in Him shall not thirst. No one can come to
eat of this bread, They shall live for
drink of his blood, and drink of his
lieve in Him, e-ven though you
Son of God, Who has



Him un-less the Fa-ther calls them.
ever, they shall live for ev-er.
blood, you shall not have life with-in you.
die, you shall live for ev-er.
come in-to the world.



And He will raise you up, and He will raise you



up, and He will raise you up on the last day.

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b. 1927
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PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM

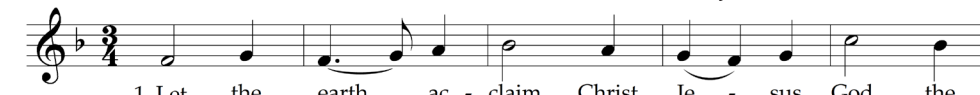
SALVE REGINA

Chant

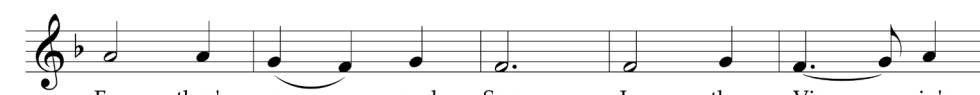
Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

RECESSIONAL LET THE EARTH ACCLAIM CHRIST JESUS HYFRYDOL



1. Let the earth ac-claim Christ Je-sus, God the
2. For the same di-vine Lord Je-sus, by our
3. Je-sus rose up-on the third day as the



Fa-ther's e-qual Son, In the Vir-gin's
gra-cious Fa-ther sent, comes to us up-
Ho-ly Spir-it willed, like a seed once



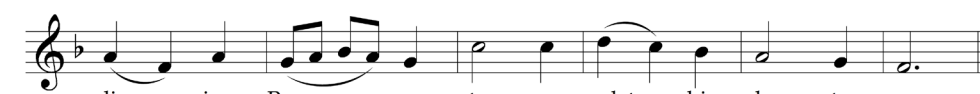
womb in-car-nate when the course of time had run.
on the al-tar in the Bless-ed Sac-ra-ment.
dead and bur-ied till the times had been ful-filled;



He be-came for us a ser-vant, bore the
Here he stands and knocks for en-try. See the
and his glo-rious Res-ur-rec-tion rais-es



cross and crushed the grave, and re-mains, a
king of glo-ry waits! O-pen wide the
not the Lord a-lone: those who eat and



liv-ing Pres-ence, to com-plete his plan to save.
door in wel-come. Lift up high the an-cient gates.
drink his Sup-per stay in him, be-come his own.

Text by Kathleen Pluth.
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HYFRYDOL 87 87 D
Rowland H. Prichard, 1811-1887.

POSTLUDE



CATHEDRAL BASILICA of
SAINTS PETER AND PAUL

EIGHTEENTH SUNDAY IN ORDINARY TIME
AUGUST 4, 2024

PRELUDE

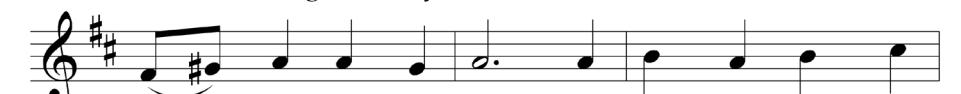
INTRODUCTORY RITES

ENTRANCE

CHRISTOPH TIETZE



Ant. O God, come to my aid; Make
1. Re-buke those who re-joice When
2. Let all who search for you Re-
3. But I am des-ti-tute; O
Dox. Give glo-ry to our God, The



Ant. haste to help me, Lord. Con-found all those who
1. peo-ple sin and fall. Let those who gloat be
2. joice and sing your praise. Let those who love your
3. has-ten, Lord, to-day. My help-er and de-
Dox. Fa-ther and the Son, And al-so to the



Ant. seek my life, And put to shame my foes.
1. brought to shame and chas-tised, one and all.
2. sav-ing pow'r Pro-claim, "Our God is great!"
3. liv-er-er, O Lord, do not de-lay!
Dox. Par-a-clete, E-ter-nal Three-in-One.

Ant.: Psalm 70:2-3; Vss.: Psalm 70:3-6. Christoph Tietze
Text © 2005, World Library Publications

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

DAVID HURD



Cantor: Ky-ri-e e-le-i-son. ALL: Ky-ri-e e-le-i-son.



Chri-ste e-le-i-son. Chri-ste e-le-i-son.



Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

GLORIA CONGREGATIONAL MASS JOHN LEE

Cantor: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you,

Cantor: we glorify you, we give you thanks for your great glory.

Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Cantor: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

you take a-way the sins of the world, have mer-cy on us.

Cantor: You take away the sins of the world, receive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

Cantor: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010
Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY of the WORD

Word and Song, Page 238

FIRST READING EXODUS 16:2-4, 12-15

I will rain down bread from heaven for you.

RESPONSORIAL PSALM PSALM 78 LUKE MAYERNIK

The Lord gave them bread from heav-en.

Refrain Copyright © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation
Music by Luke Mayerik, Copyright © 2017 Bimamwood Publications, A division of MorningStar Music Publishers, Inc.

SECOND READING EPHESIANS 4:17-20-24

Put on the new self that has been created in God's way.

ACCLAMATION BEFORE the GOSPEL MICHAEL JONCAS

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia!

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*One does not live on bread alone
but on every word that comes forth from the mouth of God.*

GOSPEL READING JOHN 6:24-35

*Whoever comes to me will never hunger,
and whoever believes in me will never thirst.*

HOMILY

PROFESSION of FAITH NICENE CREED *Word and Song Page 12*

UNIVERSAL PRAYER

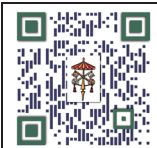
LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY PANIS ANGELICUS CÉSAR FRANCK

English translation, sung in Latin

The bread of angels becomes the bread of men,
the heavenly bread gives an end to earthly forms. O wondrous thing!
The poor, the slave, and the humble man feed on their Lord.
Of you, threefold and one God, we ask: Come to visit us as we worship you;
lead us on your paths to where we want to go: to the light in which you dwell.



*You may make your offering for the support of our Cathedral Parish
with the use of this QR code.
This offering is joined to your personal offering
united with the Sacrifice of Christ at the altar.*

*Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the
almighty Father.*

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name
for our good and the good of all his ho-ly Church.

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

SANCTUS PEOPLE'S MASS JAN VERMULST

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san-na in the

high-est. Bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high-est.

Text © 2010, ICEL

Jan M. Vermulst, 1925-1994
Adapt. by Richard Proulx, 1937-2010
Music © 1970, 2010, WLP

MYSTERY of FAITH PEOPLE'S MASS JAN VERMULST

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec-tion un-til you come a-gain.

Text © 2010, ICEL

Richard Proulx, 1937-2010
Music © 2010, WLP

AMEN PEOPLE'S MASS JAN VERMULST

A-men, a-men, a-men.

Text (Mem. Accl.) © 1973, ICEL

Jan M. Vermulst, 1925-1994
Music © 1984, WLP

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI PEOPLE'S MASS JAN VERMULST

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Jan M. Vermulst, 1925-1994
Music © 1970, WLP