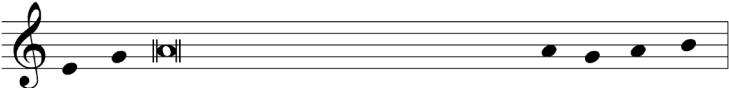


COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.



ALL: Lord, I am not worthy that you should enter un-der my roof,
but only say the word and my soul shall be healed.

I RECEIVE THE LIVING GOD/YO RECIBO AL VIVO DIOS

Refrain / Estribillo

Musical notation for the refrain, featuring a treble clef and a key signature of one flat. The lyrics are: I re - ceive the liv - ing God, and my heart is full of joy. Yo re - ci - bo al vi - vo Dios, y mi es - pí - ri - tu se a - le - gra.

Verses / Estrofas

Musical notation for the verses, featuring a treble clef and a key signature of one flat. The lyrics are: 1. Je - sus says: I am the Bread Sent to 2. Di - ce Je - sús: Yo soy la Vid; Mi sar - 3. Je - sus says: I am the Way, And my you from God Most High. Take and eat, and you will mien - to tú se - rás. Per - ma - ne - ce tú en path is straight and true. Fol - low me to where I live; You need nev - er fear to die. mi: Mu - cho fru - to a - sí da - rás. lead; There my Fa - ther waits for you.

4. Dice Jesús: Soy la Verdad. Sígueme con lealtad. Mi palabra guarda en ti: Ella es tu libertad.
5. Jesus says: I am the Life, Raised in triumph from the dead. As one Body now remain, Members joined to me, the Head.
6. Dice Jesús: Yo soy la Luz, Que en la noche se aparece. Se me aceptas, cambiarás Por mi Espíritu celeste.

7. Jesus says: I am the Love Which can bind you close to me. Those who know this gift I bring Will find true community.
8. Dice Jesús: Yo soy la Paz. Que no puede dar el mundo. El que me ama vive en paz Y es testigo de mi reino.
9. Jesus says: I am the Lamb And my death sets sinners free. Those who drink the cup I drink Must take up this work with me.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM

SALVE REGINA

Chant

Salve, Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

RECESSIONAL

FOR THE FRUITS of THIS CREATION

AR HYD Y NOS

Musical notation for the recessional, featuring a treble clef and a key signature of one flat. The lyrics are: 1. For the fruits of this cre - a - tion, Thanks be to 2. In the just re - ward of la - bor, God's will is 3. For the har - vests of the Spir - it, Thanks be to God; For these gifts to ev - 'ry na - tion, done; In the help we give our neigh - bor, God; For the good we all in - her - it, Thanks be to God; For the plow - ing, God's will is done; In our world - wide Thanks be to God; For the won - ders sow - ing, reap - ing, Si - lent growth while we are sleep - ing, task of car - ing For the hun - gry and de - spair - ing, that a - stound us, For the truths that still con-found us, Fu - ture needs in earth's safe keep - ing, Thanks be to God. In the har - vests we are shar - ing, God's will is done. Most of all, that love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000, © 1970, Hope Publishing Company
Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh

POSTLUDE

I Receive the Living God/Yo Recibo al Vivo Dios

Text: Vss. 1–3, 5–9, Bernard Geoffroy, b.1946; vss. 1–3, 5–9 English and all Spanish tr. by Ronald F. Krisman, b.1946, © 2011, 2012, GIA Publications, Inc.; vs. 4 English, anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906–1977, adapt.; harm. by Richard Proulx, 1937–2010



CATHEDRAL BASILICA of
SAINTS PETER AND PAUL

SEVENTEENTH SUNDAY IN ORDINARY TIME

JULY 28, 2024

PRELUDE

INTRODUCTORY RITES

ENTRANCE

CHRISTOPH TIETZE

Musical notation for the entrance, featuring a treble clef and a key signature of one sharp. The lyrics are: Ant. God in his ho - ly dwell - ing place As - 1. Let God a - rise and scat - ter those Who 2. But let the right - eous shout with glee, Let 3. God helps the or - phans, wid - ows, lone; He Dox. To God, the Tri - une One, we raise E - Ant. sem - bles those of ev - 'ry race. He leads his peo - ple 1. scorn his law, his ways op - pose. As fire melts wax and 2. them ex - ult ex - ceed - ing - ly. Let your me - lo - dious 3. gives the des - o - late a home. Then pris - on - ers are Dox. ter - nal songs of joy - ful praise, O Fa - ther, Son, and Ant. home at length, Pro - vid - ing them with pow'r and strength. 1. smoke re - cedes, They per - ish when they see God's face. 2. mu - sic ring; O praise the Lord and dance and sing! 3. tru - ly free; He leads them to pros - per - i - ty. Dox. Par - a - clete, We praise your name in word and deed. Ant.

Ant.: Psalm 68:6, 7, 36; Vss.: 68:2–7
Christoph Tietze
Text © 2005, World Library Publications

OLD HUNDREDTH; LM
Pseaumes octantetrois de David, Geneva, 1551

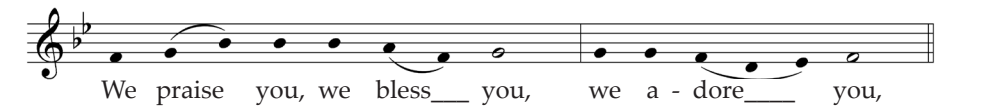
SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

DAVID HURD

Musical notation for the penitential act, featuring a treble clef and a key signature of one sharp. The lyrics are: Cantor: Ky - ri - e e - le - i - son. ALL: Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

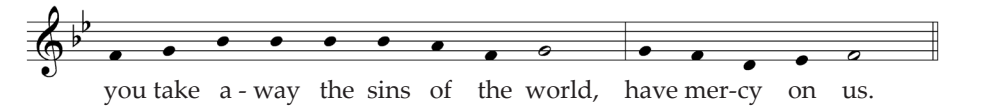
Cantor: Glory to God in the highest, and on earth peace to people of good will.



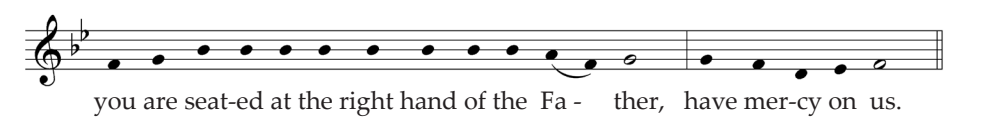
Cantor: we glorify you, we give you thanks for your great glory.



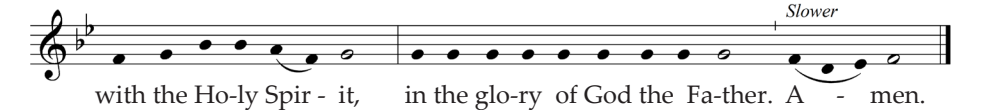
Cantor: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.



Cantor: You take away the sins of the world, receive our prayer;



Cantor: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Text: ICEL, © 2010
Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY of the WORD

Word and Song, Page 236

FIRST READING 2 KINGS 4:42-44

They shall eat and there shall be some left over.

RESPONSORIAL PSALM PSALM 145 HOWARD HUGHES

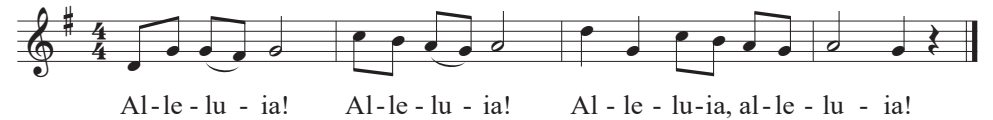


© 1983 GIA Publications. All rights reserved.

SECOND READING EPHESIANS 4:1-6

One body, one Lord, one faith, one baptism.

ACCLAMATION BEFORE the GOSPEL MICHAEL JONCAS



© Copyright 1990 by GIA Publications, Inc.
All Rights Reserved.

A great prophet has risen in our midst.
God has visited his people.

GOSPEL READING JOHN 6:1-15

He distributed as much as they wanted to those who were reclining.

HOMILY

PROFESSION of FAITH NICENE CREED Word and Song Page 12

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

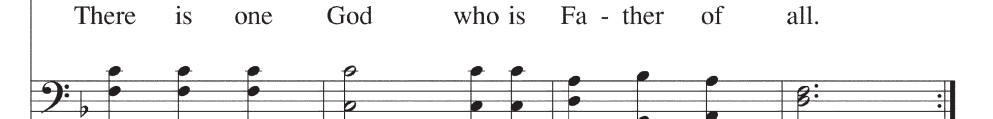
PREPARATION of GIFTS

OFFERTORY THERE IS ONE LORD JACQUES BERTHIER






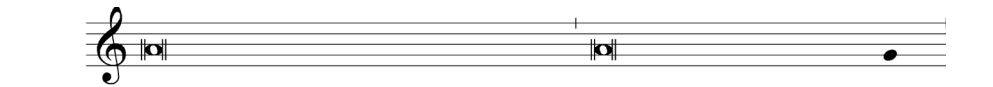




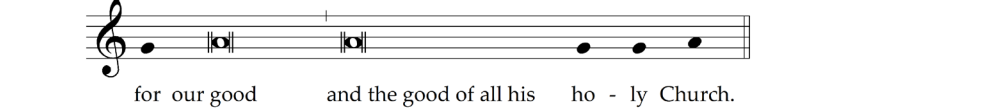
Text: Ephesians 4. Taizé Community, 1984
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent


 You may make your offering for the support of our Cathedral Parish with the use of this QR code.
This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.



ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name



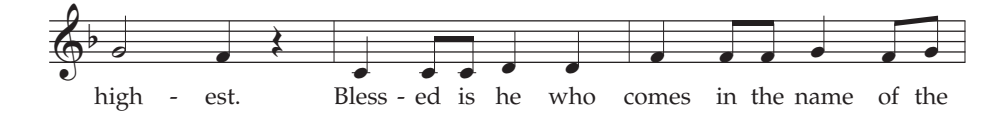
PRAYER OVER THE OFFERINGS

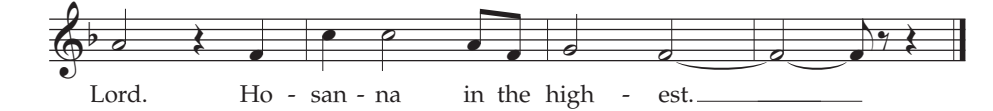
EUCCHARISTIC PRAYER

SANCTUS PEOPLE'S MASS JAN VERMULST





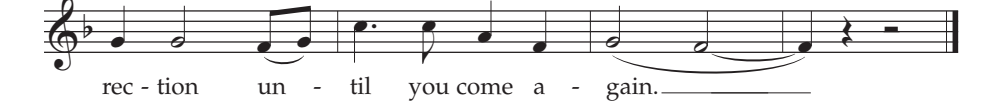




Text © 2010, ICEL
Jan M. Vermulst, 1925-1994
Adapt. by Richard Proulx, 1937-2010
Music © 1970, 2010, WLP

MYSTERY of FAITH PEOPLE'S MASS JAN VERMULST





AMEN PEOPLE'S MASS JAN VERMULST

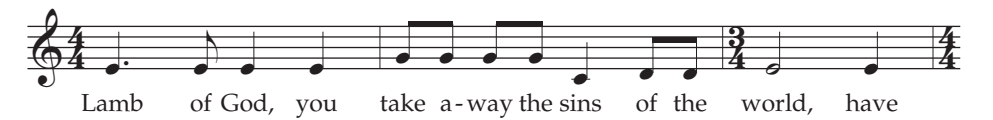


COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI PEOPLE'S MASS JAN VERMULST









Jan M. Vermulst, 1925-1994
Music © 1970, WLP