

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI PEOPLE'S MASS JAN VERMULST

Musical notation for Agnus Dei with lyrics: Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Jan M. Vermulst, 1925-1994 Music © 1970, WLP

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Musical notation for the beginning of the Communion antiphon.

ALL: Lord, I am not worthy that you should enter un-der my roof,

Musical notation for the beginning of the Communion antiphon.

but only say the word and my soul shall be healed.

ANDREW R. MOTYKA

Musical notation for the Communion antiphon.

One thing I ask of the Lord: to live in his house all my days.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM

SALVE REGINA

Chant

Salve, Regina, Mater misericordiæ, vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevæ, Ad te suspiramus, gementes et flentes in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte; Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

RECESSIONAL WE WALK BY FAITH SHANTI

Musical notation for the beginning of the Recessional.

1., 5. We walk by faith, and not by sight: No 2. We may not touch his hands and side, Nor 3. Help then, O Lord, our un-be-lief, And 4. That when our life of faith is done In

Musical notation for the beginning of the Recessional.

gra-cious words we hear Of him who spoke as fol-low where he trod; Yet in his prom-ise may our faith a-bound; To call on you when realms of clear-er light We may be-hold you

Musical notation for the beginning of the Recessional.

none e'er spoke, But we be-lieve him near. we re-joice, And cry "My Lord and God!" you are near, And seek where you are found: as you are In full and end-less sight.

Text: Henry Alford, 1810-1871, alt. Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

POSTLUDE



CATHEDRAL BASILICA of SAINTS PETER AND PAUL

ELEVENTH SUNDAY IN ORDINARY TIME

JUNE 16, 2024

PRELUDE

INTRODUCTORY RITES

ENTRANCE

CHRISTOPH TIETZE

Musical notation for the beginning of the Entrance.

Ant. My voice has called to you, O Lord, Come 1. My light, my Sav-ior is the Lord, Of 2. When e-vil-do-ers seek my life And 3. Though hos-tile tents en-cir-cle me, My 4. One thing a-lone I ask of God: To Dox. All glo-ry to the Fa-ther, Son, And

Musical notation for the beginning of the Entrance.

Ant. to my ref-uge and re-pond; Do not for-sake or 1. whom should I have an-y fear? He is the strong-hold 2. in their mal-ice draw a-round, My ad-ver-sar-ies 3. heart will nev-er be dis-mayed; Though war rise up a- 4. dwell in his most ho-ly place, To seek him in his Dox. to the Ho-ly Spir-it be; As from the first it

Musical notation for the beginning of the Entrance.

Ant. cast me off; Do not de-spise me, Sav-ior God. 1. of my life; Whom should I dread if he is near? 2. and my foes Will stum-ble and fall to the ground. 3. gainst my life, I will trust God, not be a-fraid. 4. ho-ly court And see his beau-ty face to face. Dox. was, is now, And will be for e-ter-ni-ty. Ant.

Ant.: Psalm 27:8-9; Vss.: Psalm 27:1-4 Ant.: Christoph Tietze Text © 2005, World Library Publications Vss., Dox.: Christopher L. Webber, alt. Text © 1986, Christopher L. Webber

ERHALT UNS, HERR; LM Geistliche Lieder, Wittenberg, 1543

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

DAVID HURD

Musical notation for the beginning of the Penitential Act.

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Musical notation for the beginning of the Penitential Act.

Chri-ste e-le-i-son. Chri-ste e-le-i-son.

Musical notation for the beginning of the Penitential Act.

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

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GLORIA CONGREGATIONAL MASS JOHN LEE

Cantor: *Glory to God in the highest, and on earth peace to people of good will.*

We praise you, we bless you, we a - dore you,

Cantor: *we glorify you, we give you thanks for your great glory.*

Lord God, heav'n-ly King, O God, al - mighty Fa - ther.

Cantor: *Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.*

you take a - way the sins of the world, have mer - cy on us.

Cantor: *you take away the sins of the world, receive our prayer;*

you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

Cantor: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*

with the Ho - ly Spir - it, in the glo-ry of God the Fa-ther. A - men.

Congregational Mass: John Lee, © 1970, 1980, 2011 GIA Publications, Inc. All Rights Reserved. Used with permission.

COLLECT

LITURGY of the WORD

Word and Song Page 223

FIRST READING EZEKIEL 17:22-24

*I have lifted high the lowly tree.*

RESPONSORIAL PSALM PSALM 92 MICHEL GUIMONT

Lord, it is good to give thanks to you.

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SECOND READING 2 CORINTHIANS 5:6-10

*Whether we are at home or away, we aspire to please the Lord.*

ACCLAMATION BEFORE the GOSPEL MICHAEL JONCAS

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

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*The seed is the word of God, Christ is the sower. All who come to him will live for ever.*

GOSPEL READING MARK 4:26-34

*It is the smallest of all seeds, and becomes the largest of plants.*

HOMILY

PROFESSION of FAITH NICENE CREED Word and Song Page 12

UNIVERSAL PRAYER

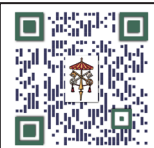
LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY THE LORD IS MY LIGHT CHRISTOPHER WALKER

The Lord is my light, the Lord is my help, the Lord is my sal - va - tion.

Text: Based on Psalm 27. Text and music © 1996, Christopher Walker. Published by OCP. All rights reserved.



*You may make your offering for the support of our Cathedral Parish with the use of this QR code. This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.*

Priest: *Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.*

ALL: *May the Lord accept the sacrifice at your hands for the praise and glory of his name*

for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS PEOPLE'S MASS JAN VERMULST

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

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Jan M. Vermulst, 1925-1994  
Adapt. by Richard Proulx, 1937-2010  
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MYSTERY of FAITH PEOPLE'S MASS JAN VERMULST

We pro-claim your Death, O Lord, and pro-fess your Res - ur -

rec - tion un - til you come a - gain.

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Music © 2010, WLP

AMEN PEOPLE'S MASS JAN VERMULST

A - men, a - men, a - men.

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