

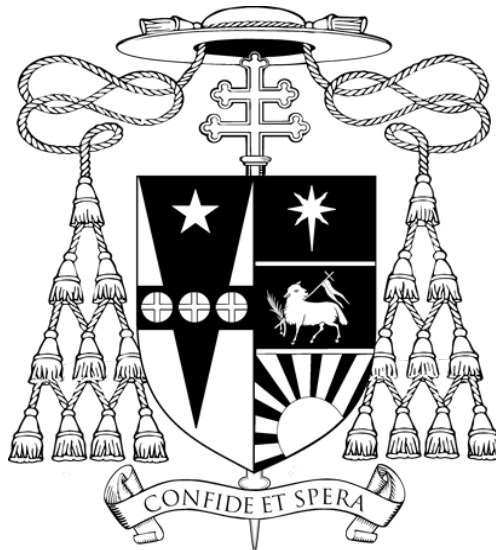
ARCHDIOCESE *of* PHILADELPHIA
ORDINATION *of* PRIESTS



MAY 18, 2024

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA

CELEBRATION *of* THE EUCHARIST
WITH THE
ORDINATION *of* PRIESTS



PRINCIPAL CELEBRANT AND HOMILIST
MOST REVEREND NELSON J. PÉREZ
ARCHBISHOP *of* PHILADELPHIA

MAY 18, 2024
10:00 AM

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

PRELUDES

REGINA CAELI

CECILIA McDOWALL (b. 1951)

English translation, sung in Latin

Alleluia! Queen of Heaven, rejoice, alleluia.
For He whom you were worthy to bear, alleluia.
[Now] has risen, as He said, alleluia.
Pray for us to God, alleluia.

DEN YNDIGSTE ROSE

FREDERIK MAGLE (b. 1977)

KA ANYI JEE N'ULO CHUKWU

JUDE NNAM

English translation, sung in Igbo

I rejoiced when they said to me:
Let us go to the house of the Lord.

THE BEST *of* ROOMS

RANDALL THOMPSON (1899-1984)

Christ, He requires still, wheresoe'er He comes,
To feed, or lodge, to have the best of rooms;
Give Him the choice; grant Him the nobler part
Of all the house: the best of all's the heart.

INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our safeguard against the wickedness
and snares of the devil.

May God rebuke him, we humbly pray:
and you, O Prince of the heavenly hosts,
by the power of God,
cast down to hell Satan and the other evil spirits,
who prowl through the world
for the ruin of souls. Amen.

INTRODUCTORY RITES

ENTRANCE

JESUS IS RISEN

LASST UNS ERFREUEN

ARR. JEREMY BANKSON



1. Je - sus is ris - en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to - geth - er sing his
3. O ris - en Christ, as - cend - ed Lord, All praise to you let earth ac -
4. Cre - a - tor Spir - it, by whose aid The world's foun - da - tions first were
5. O Ho - ly Spir - it, by whose breath Life ris - es vi - brant out of
6. O Source of un - cre - a - ted light, The Fa - ther's prom - ised Par - a -
7. All a - do - ra - tion ev - er be, E - ter - nal Par - a - clete to



King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the
cord: Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" so they
laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy - self that we may
death; Al - le - lu - ia! Al - le - lu - ia! Come to cre - ate, re - new, in -
clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font, thrice ho - ly
thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor - row set us



phim! Praise him with joy, ye Cher - u - bim.
sky! Sing out, ye heav - ens, in re - ply:
say, "This is his glor - ious tri - umph day!"
see The Fa - ther and the Son by thee. Al - le - lu - ia! Al - le -
spire; Come, kin - dle in our hearts your fire.
Fire, Our hearts with heav'n - ly love in - spire.
free That we may live e - ter - nal - ly.



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Tune: LASST UNS ERFREUEN
Text: LM with Alleluias; composite

ECCE SACERDOS MAGNUS NORMAND GOUIN (b. 1970)

English translation, sung in Latin

Behold a great priest who in his days pleased God:
Therefore by an oath the Lord made him to increase among his people.
To him He gave the blessing of all nations,
and confirmed His covenant upon his head.
Glory to the Father and to the Son and to the Holy Spirit.

CHRISTOPH TIETZE
ARR. RALPH VAUGHAN WILLIAMS



1. Be - hold, O God, and see the face
2. How love - ly is your dwel - ling place,
3. E - ven the spar - row finds a home,
4. Hap - py are those of ev - 'ry race
Dox. To God, the Tri - une One, we raise



1. Of your A - noint - ed, filled with grace.
2. O Lord of hosts and God of grace!
3. Swal - lows build nests to lay their young;
4. Who dwell in your most splen - did place,
Dox. E - ter - nal songs of joy - ful praise,



1. For bet - ter one day in your house
2. My soul, O Lord, longs for your courts;
3. Your al - tars, Lord a - bove the sky,
4. They sing for - ev - er to your name;
Dox. O Fa - ther, Son, and Par - a - clete,



1. Than thou - sands else - where, far or close.
2. In you re - joice my flesh and heart.
3. Are their a - bode, my King on high.
4. Your might, your glo - ry all pro - claim.
Dox. We praise your name in word and deed.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

ICEL Chant



V. KÝ - ri e, e - lé - i - son. R. KÝ - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. KÝ - ri - e, e - lé - i - son. R. KÝ - ri - e, e - lé - i - son.

GLORIA

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We praise you, we bless you, we a -



dore you, we glo - ri - fy you, we give you thanks for your great glo - ry.

Choir: Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us.
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spir-it in the glo-ry of God the Fa-ther.
A-men. A-men.

COLLECT

LITURGY of THE WORD

FIRST READING
PRIMERA LECTURA

ACTS of THE APOSTLES 20:17-18a, 28-32, 36
HECHOS de LOS APÓSTOLES 20, 17-18. 28-32. 36

Spanish translation, read in English

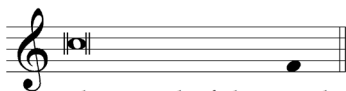
Lectura del libro de los Hechos de los Apóstoles

En aquellos días, hallándose Pablo en Mileto, mandó llamar a los presbíteros de la comunidad cristiana de Efeso. Cuando se presentaron, les dijo: “Miren por ustedes mismos y por todo el rebaño, del que los constituyó pastores el Espíritu Santo, para apacentar a la Iglesia que Dios adquirió con la sangre de su Hijo.

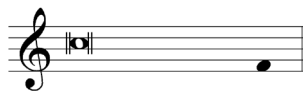
Yo sé que después de mi partida, se introducirán entre ustedes lobos rapaces, que no tendrán piedad del rebaño y sé que, de entre ustedes mismos, surgirán hombres que predicarán doctrinas perversas y arrastrarán a los fieles detrás de sí. Por eso, estén alerta. Acuérdense que durante tres años, ni de día ni de noche he dejado de aconsejar, con lágrimas en los ojos, a cada uno de ustedes.

Ahora los encomiendo a Dios y a su palabra salvadora, la cual tiene fuerza para que todos os consagrados a Dios crezcan en el espíritu”.

Dicho esto, se arrodilló para orar con todos ellos.



Lector: The word of the Lord.

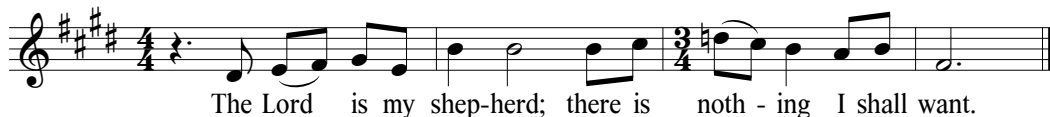


ALL: Thanks be to God.

RESPONSORIAL PSALM
SALMO RESPONSORIAL

PSALM 23
SALMO 22

LUKE MAYERNIK



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Verses sung in English, Igbo and Spanish

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me; he revives my soul. *Response*

He guides me along the right path for the sake of his name.
Though I should walk in the valley of the shadow of death,
no evil would I fear, for you are with me.

Your crook and your staff will give me comfort. *Response*

You have prepared a table before me in the sight of my foes.

My head you have anointed with oil; my cup is overflowing *Response*

Surely goodness and mercy shall follow me all the days of my life.

In the Lord's own house shall I dwell for length of days unending. *Response*

SECOND READING
SEGUNDA LECTURA

HEBREWS 5:1-10
HEBREOS 5, 1-10

English translation, read in Spanish

A reading from the Letter to the Hebrews

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

"You are my son; this day I have begotten you";

just as he says in another place:

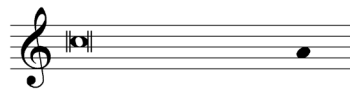
"You are a priest forever according to the order of Melchizedek."

In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence.

Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him, declared by God high priest according to the order of Melchizedek.



Lector: Palabra de Dios.



ALL: Te alabamos, Se - ñor.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Spanish translation, sung in English

A ustedes los llamo amigos, dice el Señor,
porque les he dado a conocer todo lo que le he oído a mi Padre.

GOSPEL
EVANGELIO

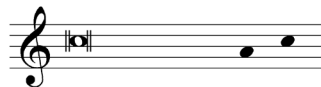
JOHN 21:15-17
JUAN 21, 15-17

Deacon: The Lord be with you.

Deacon: The Holy Gospel according to John.



ALL: And with your spir - it.



ALL: Glory to you, O Lord.

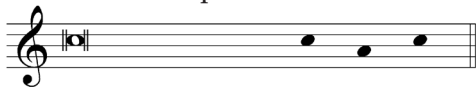
Spanish translation, read in English

En aquel tiempo, le preguntó Jesús a Simón Pedro:
“Simón, hijo de Juan, ¿me amas más que éstos?” El le contestó:
“Sí, Señor, tú sabes que te quiero”.
Jesús le dijo: “Apacienta mis corderos”.

Por segunda vez le preguntó: “Simón, hijo de Juan, ¿me amas?”
El le respondió: “Sí, Señor, tú sabes que te quiero”. Jesús le dijo:
“Pastorea mis ovejas”.

Por tercera vez le le preguntó: “Simón, hijo de Juan, ¿me quieres?”
Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez
si lo quería, y le contestó: “Señor, tú lo sabes todo; tú bien sabes que
te quiero”. Jesús le dijo: “Apacienta mis ovejas”.

Deacon: The Gospel of the Lord.



ALL: Praise to you, Lord Je - sus Christ.

RITE *of* ORDINATION *of* PRIESTS

ELECTION *of* THE CANDIDATES

(*all sit*)

DEACON: Let those who are to be ordained Priests come forward.

The candidates respond "present."

Bernard Okechukwu Ekeagwu
Gregory Harold Miller
Brendan Randall Zehner

The Rector of the seminary presents to the Archbishop the candidates for Ordination and, in the name of the Church, asks that they be ordained to the Priesthood.

BISHOP CHYLINSKI: Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the Priesthood.

ARCHBISHOP PÉREZ: Do you know them to be worthy?

BISHOP CHYLINSKI: After inquiry among the Christian people and upon the recommendation of those concerned with their formation, I testify that they have been found worthy.

ARCHBISHOP PÉREZ: Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these our brothers for the Order of the Priesthood.

ALL: Thanks be to God.



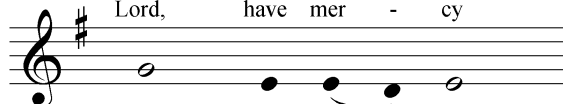
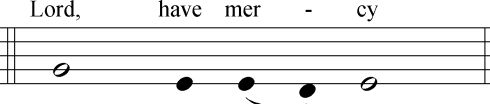
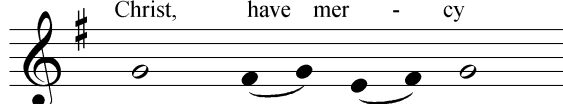
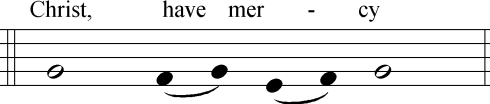
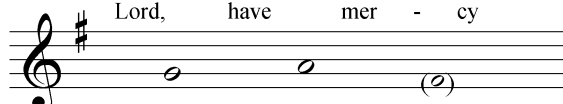
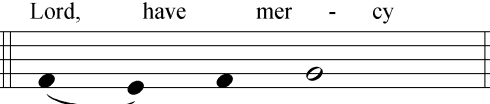
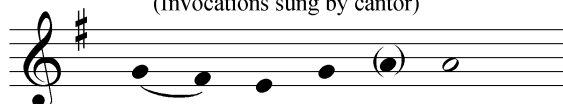
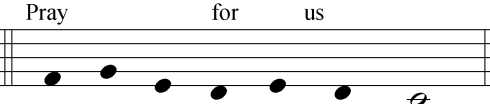
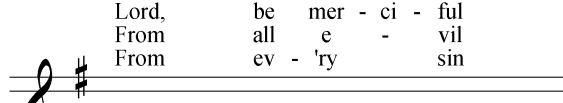
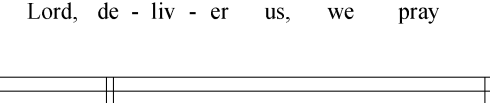
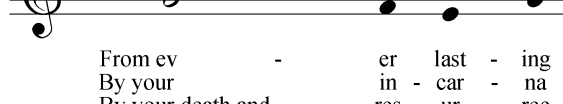
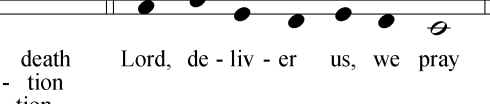
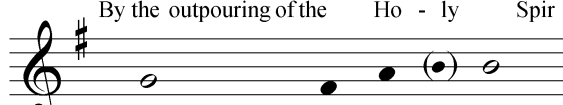

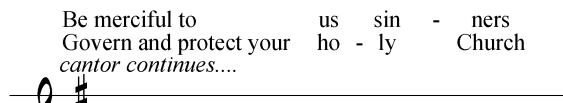
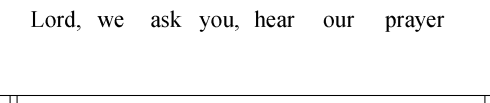
HOMILY

Archbishop Nelson J. Pérez

PROMISE *of* THE ELECT

*The elect are questioned as to their intention
in undertaking the Office of the Priesthood.*

LITANY of SUPPLICATION

<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, have mer - cy	Lord, have mer - cy
	
Christ, have mer - cy	Christ, have mer - cy
	
Lord, have mer - cy	Lord, have mer - cy
	
(Invocations sung by cantor)	Pray for us
	
Lord, be mer - ci - ful	Lord, de - liv - er us, we pray
From all e - vil	
From ev - 'ry sin	
	
From ev - er last - ing death	Lord, de - liv - er us, we pray
By your in - car - na - tion	
By your death and res - ur - rec - tion	
By the outpouring of the Ho - ly Spir - it	
	
Be merciful to us sin - ners	Lord, we ask you, hear our prayer
Govern and protect your ho - ly Church	
<i>cantor continues...</i>	
	
Christ, hear us	Christ, hear us
	
Christ, gra - cious - ly hear us	Christ, gra - cious - ly hear us

LAYING ON of HANDS

*Archbishop Pérez lays his hands on the head of each candidate,
followed by the other priests present.
During the course of the Laying on of Hands by the priests,
the faithful are invited to sit.*

PRAYER of ORDINATION

(all stand)

*With his hands extended over the candidates,
Archbishop Pérez pronounces the Prayer of Ordination.
The Laying on of Hands and the Prayer of Consecration
together constitute the essential elements of the Sacrament of Holy Orders.*

INVESTITURE WITH STOLE AND CHASUBLE

(all sit)

*Assisting priests come forward
to change the stoles of the newly ordained
from the Deacon position to that of the Priest.
They then vest them with the Chasuble.*

PSALM 110

ANTHONY J. DiCELLO

Christ the Lord, a priest for - ev - er, in the line of Mel -
chi - ze - dek, of - fered bread and wine, al - le - lu - ia.

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ANOINTING of HANDS

*Archbishop Pérez then anoints the hands
of the newly ordained Priests with Sacred Chrism.*

HANDING OVER of THE BREAD AND WINE

*The Chalice and Paten that will be used at this Mass
are handed to the newly ordained Priests by Archbishop Pérez
on behalf of the People of God for the Celebration of the Lord's Sacrifice.*

FRATERNAL KISS

*Finally, Archbishop Pérez extends the Fraternal Kiss to the newly ordained Priests.
This gesture is then carried out by the newly ordained Priests' Sponsors,
the Pastors of their home parishes,
the Pastors of their diaconate assignment parishes,
and the Seminary Formation Faculty.*

PSALM 100

Chant

You are my friends, says the Lord, _____ if you do what

I com - mand _____ you, al - le - lu - ia.

LITURGY of THE EUCHARIST

PREPARATION of THE GIFTS

OFFERTORY

IGNATIUS AMUSIOGO / ALOY ZURIBO

English translation, sung in Igbo

Gifts, fine gifts!

We will offer to the Lord,

To accept, and bless.

Thank the Lord and praise him.

He is good; the Creator of the universe is good.

He is good.

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

MYSTERY of FAITH

A COMMUNITY MASS

RICHARD PROULX



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major, 4/4 time. The first line contains the lyrics 'When we eat this Bread and drink this Cup, we pro-' and the second line contains 'claim your Death, O Lord, un - til you come a - gain.' The melody is simple and homophonic, with a final cadence on the second line.

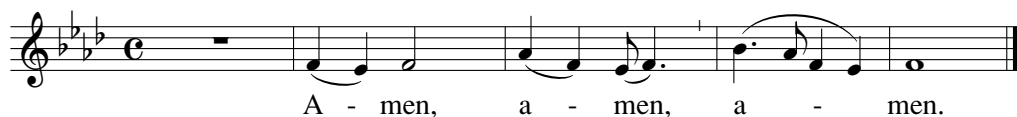
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AMEN

A COMMUNITY MASS

RICHARD PROULX



A - men, a - men, a - men.

The musical notation is in G major, 4/4 time. It begins with a whole rest for the first measure, followed by the lyrics 'A - men, a - men, a - men.' The melody is simple and homophonic, ending with a final cadence.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

MISSA SERAPHICA
Cathedral Basilica Choir
Archdiocesan Choir of Philadelphia

ANONYMOUS

COMMUNION

PETER LATONA

Go in - to all the world, and pro - claim the Gos - pel.
I am with you al - ways, says the Lord. Al - le - lu - ia.

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HYMN of PRAISE

AVE VERUM

COLIN MAWBY (1936-2019)

Cathedral Basilica Choir

English translation, sung in Latin

Hail true body born of the Virgin,

Who has truly suffered and was sacrificed on the cross for mankind;

Whose side was pierced and from whence water flowed with blood:

Be for us a foretaste of bliss in our final examining.

O Jesu sweet! O Jesu kind! O Jesu! son of Mary.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING AND SOLEMN BLESSING

THE FIRST BLESSING *of* THE NEWLY ORDAINED PRIESTS

DISMISSAL



1. O God, be-yond all prais-ing, we wor-ship you to -
 2. The flow'r of earth - ly splen-dor in time must sure - ly
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we



day and sing the love a - maz - ing that songs can - not re -
 die, its frag - ile bloom sur - ren - der to you, the Lord most
 bring, that we who know your fa - vor may serve you as our



pay; for we can on - ly won - der at ev - 'ry gift you
 high; but hid - den from all na - ture the e - ter - nal seed is
 King; and wheth - er our to - mor - rows be filled with good or



send, at bless - ings with - out num - ber and
 sown— though small in mor - tal stat - ure, to
 ill, we'll tri - umph through our sor - rows and



mer - cies with - out end: we lift our hearts be -
 heav - en's gar - den grown: for Christ the man from
 rise to praise you still: to mar - vel at your



fore you and wait up - on your word, we
 heav - en from death has set us free, and
 beau - ty and glo - ry in your ways, and



hon - or and a - dore you, our great and might - y Lord.
we through him are giv - en the fi - nal vic - to - ry.
make a joy - ful du - ty our sac - ri - fice of praise.

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POSTLUDE

TOCCATA

PAUL AYRES

LITURGICAL MUSIC MINISTRY

Jackie Dunleavy and Joy Okeke, *Psalmlists*
Jessica Kerler, *Cantor*

Ed Jakuboski, *Trumpet*
Tessa Ellis, *Trumpet*
William Kerrigan, *Percussion*
Mark Loria, *Organ*

BLESSED IWENE TANSI IGBO CATHOLIC COMMUNITY CHOIR
ST. CYPRIAN PARISH
Nikki Uduma, *Director*

CATHEDRAL BASILICA CHOIR
ARCHDIOCESAN CHOIR of PHILADELPHIA

Ms. Charlene Angelini
Director of Cathedral Parish Music

GUIDELINES FOR THE RECEPTION *of* Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA

Reverend Gerald Dennis Gill, *Rector*



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