

SOLEMNITY *of* PENTECOST
EXTENDED VIGIL MASS



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA

MAY 18, 2024
5:15 PM

**INVOCATION TO
SAINT MICHAEL THE ARCHANGEL**

Saint Michael the Archangel, defend us in battle;
be our safeguard against the wickedness
and snares of the devil.

May God rebuke him, we humbly pray:
and you, O Prince of the heavenly hosts,
by the power of God,
cast down to hell Satan and the other evil spirits,
who prowl through the world
for the ruin of souls. Amen.

PRELUDE

INTRODUCTORY RITES

ENTRANCE

COME, HOLY GHOST

LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.

Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855

Cathedral Basilica Schola

Chant

English translation, sung in Latin

The love of God has been poured into our hearts, alleluia;
by his Spirit which dwells in us, alleluia, alleluia.

✠ Bless the Lord, o my soul; and all that is within me, bless his holy name.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT AND KYRIE



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

PRAYER

LITURGY *of* THE WORD/ LITURGIA *de* LA PALABRA

Word & Song Page 205 / *Unidos en Cristo* Página 157

INTRODUCTION TO THE LITURGY *of* THE WORD

FIRST READING

GENESIS 11:1-9

RESPONSORIAL PSALM

PSALM 33

MICHEL GUIMONT



Bless-ed the peo-ple the Lord has cho - sen to be his own.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Dichoso el pueblo que el Señor se escogió como heredad.

PRAYER

SECOND READING

EXODUS 19:3-8a, 16-20b

read in Spanish

RESPONSORIAL PSALM

PSALM 19

MIGUEL MANZANO



R. Se - ñor, tú tie - nes pa - la - bras de vi - da e - ter - na.

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Lord, you have the words of everlasting life.

PRAYER

THIRD READING

EZEKIEL 37:1-14

RESPONSORIAL PSALM

PSALM 107

CHARLENE ANGELINI
psalm tone MARK LORIA

Den gra - cias al Se - ñor, his love is ev - er - last - ing.

Give thanks to the Lord, es eterna su misericordia.

PRAYER

FOURTH READING

JOEL 3:1-5

read in Spanish

RESPONSORIAL PSALM

PSALM 104

LUKE MAYERNIK
ADAPT. CHARLENE ANGELINI

Lord, _____ send out your Spir - it, y re - nue - va la faz de la tie - rra. —

Envia tu Espíritu, Señor, and renew the face of the earth.

PRAYER

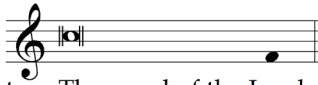
Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for your great glo - ry.

Choir or Cantor: Lord God, heavenly King, O God, almighty Father.
 Lord Jesus Christ, Only begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world, have mercy on us.
 you take away the sins of the world, receive our prayer
 you are seated at the right hand of the Father, have mercy on us.

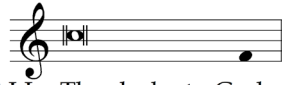
For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it in the glo - ry of God the Fa - ther.
 A - men. A - men.

COLLECT

At the conclusion of the reading:



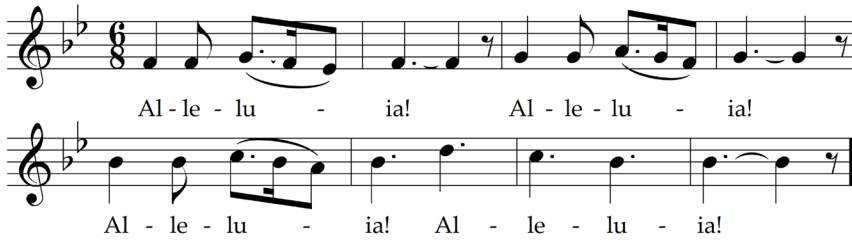
Lector: The word of the Lord.



ALL: Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

JAMES CHEPPONIS



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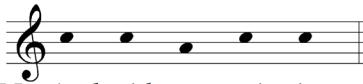
*Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.*

GOSPEL

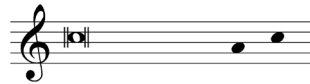
JOHN 7:37-39

Deacon: The Lord be with you.

Deacon: The Holy Gospel according to Saint John.



ALL: And with your spir - it.



ALL: Glory to you, O Lord.

At the conclusion of the reading

Deacon: The Gospel of the Lord.



ALL: Praise to you, Lord Je - sus Christ.

HOMILY

PROFESSION of FAITH

APOSTLES' CREED

Word & Song Page 13

UNIVERSAL PRAYER

LITURGY *of* THE EUCHARIST

PREPARATION *of* THE GIFTS

OFFERTORY

O BREATHE ON ME, O BREATH *of* GOD CHAZ BOWERS (b. 1988)
Cathedral Basilica Schola

O breathe on me, O Breath of God, fill me with life anew,
that I may love the things you love and do what you would do.

O breathe on me, O Breath of God, until my heart is pure in you;
until my will is one with yours, to do and to endure.

O breathe on me, O Breath of God, my will to yours incline,
until this selfish part of me glows with your fire divine.

O breathe on me, O Breath of God, so I shall never die,
but live, but live with you the perfect life for all eternity. Amen.

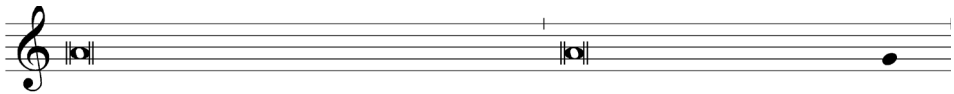


*You may make your offering for the support of our Cathedral Parish
with the use of this QR code.*

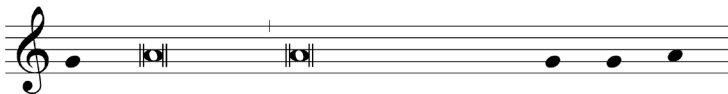
*This offering is joined to your personal offering
united with the Sacrifice of Christ at the altar.*

PRAYER OVER THE OFFERINGS

*Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the
almighty Father.*



ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name



for our good and the good of all his ho - ly Church.

EUCCHARISTIC PRAYER

SANCTUS

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN

Ho - ly, ho - ly, ho - ly!
Lord God of hosts. Hea - ven and earth are
full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est.

The musical score for the Sanctus is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a whole rest for two measures, followed by a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The lyrics "Ho - ly, ho - ly, ho - ly!" are aligned under these notes. The second line starts with a half note D5, a quarter note E5, a quarter note F#5, and a half note G5. The lyrics "Lord God of hosts. Hea - ven and earth are" are aligned under these notes. The third line begins with a half note A5, a quarter note B5, a quarter note C6, and a half note D6. The lyrics "full of your glo - ry. Ho - san - na in the" are aligned under these notes. The fourth line starts with a half note E6, a quarter note F#6, a quarter note G6, and a half note A6. The lyrics "high - est. Bless - ed is he who comes in the name of the" are aligned under these notes. The fifth line begins with a half note B6, a quarter note C7, a quarter note D7, and a half note E7. The lyrics "Lord. Ho - san - na in the high - est. Ho -" are aligned under these notes. The sixth line starts with a half note F#7, a quarter note G7, a quarter note A7, and a half note B7. The lyrics "san - na in the high - est." are aligned under these notes. The score concludes with a double bar line.

MYSTERY of FAITH

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical score for the Mystery of Faith is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The lyrics "When we eat this Bread and drink this Cup, we pro-claim your" are aligned under these notes. The second line starts with a quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The lyrics "Death, O Lord, un - til you come a - gain." are aligned under these notes. The score concludes with a double bar line.

Tune: © 2011, Morningstar Music Publications/Birnamwood Publications

Cathedral Basilica Schola
English translation below, sung in Spanish

Chant

NORMAND GOUIN

Let all who are thirst - y
come to me and drink, al - le - lu - ia.

HYMN of PRAISE

SPIRITUS SANCTUS VIVIFICANS VITA
Cathedral Basilica Schola

HILDEGARD VON BINGEN
(1098-1179)

PAUL GIBSON, translation

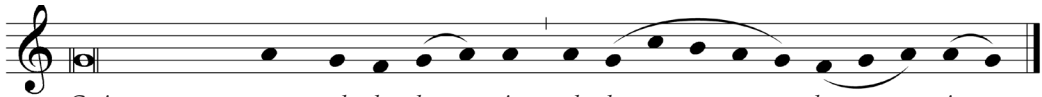
English translation, sung in Latin

Holy Spirit, life-giving Life,
Moving in all things and root of all that is created,
cleansing all from impurity, wiping away guilt,
and anointing wounds, and so you are Life,
brilliantly glowing and worthy of praise,
awakening and reawakening all that exists.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, SOLEMN BLESSING AND DISMISSAL

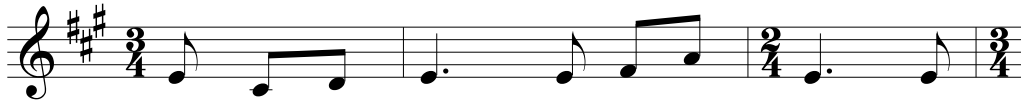


Go in peace, al - le - lu - ia, al - le - - - lu - - - ia.
 Thanks be to God, al - le - lu - ia, al - le - - - lu - - - ia.

RECESSIONAL

THE SPIRIT SENDS US FORTH

SHANTI



1. The Spir - it sends us forth to serve; We
 2. We go to com - fort those who mourn And
 3. We go to be the hands of Christ, to
 4. Then let us go to serve in peace, The



go in Je - sus' name To bring glad tid - ings
 set the bur - dened free; Where hope is dim to
 scat - ter joy like seed And all our days, to
 Gos - pel to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim. _____
 share a dream and help the blind to see. _____
 cher - ish life, To do the lov - ing deed. _____
 pow - 'red us; We go in Je - sus' name. _____

Text: Delores Duffner; OSB © 1993 The Sisters of St. Benedict, St. Joseph, MN
 Tune: SHANTI, CM; Marty Haugen
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POSTLUDE

TOCCATA

PAUL AYRES

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PHILADELPHIA, PENNSYLVANIA

Reverend Gerald Dennis Gill, *Rector*

