

ARCHDIOCESE *of* PHILADELPHIA
ORDINATION *of* DEACONS



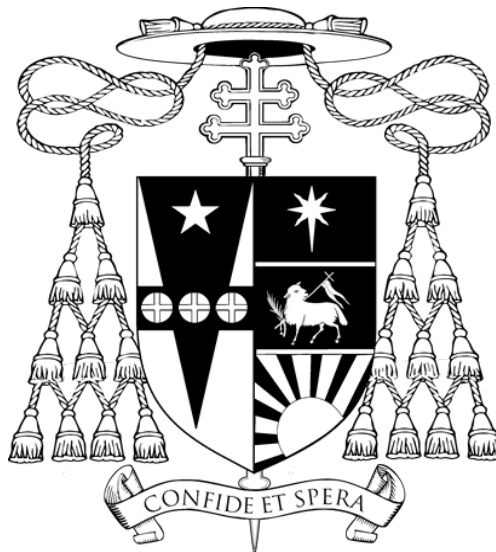
MAY 11, 2024
10:00 A.M.

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA

INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our safeguard against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray:
and you, O Prince of the heavenly hosts,
by the power of God,
cast down to hell Satan and the other evil spirits,
who prowl through the world
for the ruin of souls. Amen.

CELEBRATION *of* THE EUCHARIST
with the
ORDINATION *of* DEACONS



PRINCIPAL CELEBRANT AND HOMILIST
MOST REVEREND NELSON J. PÉREZ
ARCHBISHOP *of* PHILADELPHIA

MAY 11, 2024

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA

GUIDELINES FOR THE RECEPTION *of* Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

PRELUDES

ANDANTE RELIGIOSO

GASTON DETHIER
(1875-1958)

CONCERTO IN A MINOR, RV 522

ANTONIO VIVALDI
(1678-1741)

HYMN of HUMILITY

MOTHER OVERBROOK

Written in honor of the beloved Wynnewood seminary campus by its music director.

The text is taken from Colossians 3 and the writings of St. Charles Borromeo.

Let the word of Christ dwell in you richly.

In word and work do all in Jesus' name.

Humilitas: the crown of all virtue;

Humilitas: Corona omnium virtutum.

Let the peace of Christ call you to perfection,

with gratitude sing in your hearts to God.

Humilitas: the crown of all virtue;

Humilitas: Corona omnium virtutum.

And above all things, charity, forgiveness,

be merciful, be pleasing to the Lord.

Humilitas: the crown of all virtue;

Humilitas: Corona omnium virtutum.

INTRODUCTORY RITES

ENTRANCE

GOOD CHRISTIANS ALL

GELOBT SEI GOTT



1. Good Chris - tians all, re - joice and sing!
2. The Lord of life is ris'n to - day!
3. Praise we in songs of vic - to - ry
4. Your Name we bless, O ris - en Lord,
5. To God the Fa - ther, God the Son,



Now is the tri - umph of our King!
Death's might - y stone is rolled a - way;
That love, that life which can - not die,
And sing to - day with one ac - cord
To God the Spir - it, al - ways One,



To all the world glad news we bring:
Let all the earth re - joice and say:
And sing with hearts up - lift - ed high:
The life laid down, the life re - stored:
We sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt., © 1956, ren. 1986, Hymns Ancient and Modern, Ltd.; st. 5, Norman Mealy, 1923–1987,
© 1971, Walton Music Corp., a div. of GIA Publications, Inc.
Tune: GELOBT SEI GOTT, 888 with alleluias; Melchior Vulpius, c.1560–1616

Chant

English translation, sung in Latin

Behold, O God our protector, and consider the face of your Anointed;
for one day in your house is better than a thousand elsewhere.

How lovely is your tabernacle, O Lord of hosts!
My soul longs and pines after the courts of the Lord.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

MASS of OUR LADY of LUJÁN

Se - - - ñor, ten pie - dad.
Cri - sto ten pie - dad.
Se - - - ñor, ten pie - dad.

GLORIA

MISSA de ANGELIS

Chant Mode VIII

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be - ne - dí - ci - mus te. A - do - rá - mus te.
Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
pro - pter - ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no bis.

Qui tol - lis pec - ca - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

nem no - stram. Qui se - des ad déx - te - ram Pa - tris,

mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló - ri - a De - i Pa - tris. A - men.

LITURGY of THE WORD

FIRST READING
PRIMERA LECTURA

ACTS of THE APOSTLES 10:37-43
HECHOS de LOS APÓSTOLES 10, 37-43

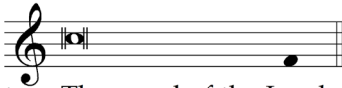
Spanish translation, read in English

Lectura del libro de los Hechos de los Apóstoles

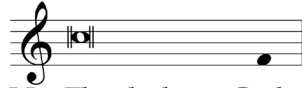
En aquellos días, Pedro tomó la palabra y dijo: “Ya saben ustedes lo sucedido en toda Judea, que tuvo principio en Galilea, después del bautismo predicado por Juan: cómo Dios ungió con el poder del Espíritu Santo a Jesús de Nazaret, y cómo éste pasó haciendo el bien, sanando a todos los oprimidos por el diablo, porque Dios estaba con él.

Nosotros somos testigos de cuanto él hizo en Judea y en Jerusalén. Lo mataron colgándolo de la cruz, pero Dios lo resucitó al tercer día y concedió verlo, no a todo el pueblo, sino únicamente a los testigos que él, de antemano, había escogido: a nosotros, que hemos comido y bebido con él después de que resucitó de entre los muertos.

Él nos mandó predicar al pueblo y dar testimonio de que Dios lo ha constituido juez de vivos y muertos. El testimonio de los profetas es unánime: que cuantos creen en él reciben, por su medio, el perdón de los pecados”.



Lector: The word of the Lord.

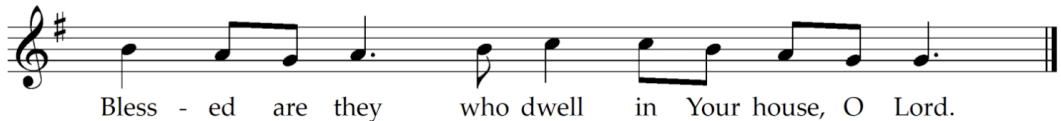


ALL: Thanks be to God.

RESPONSORIAL PSALM
SALMO RESPONSORIAL

PSALM 84
SALMO 82

NATHAN KNUTSON



English translation, read in Spanish

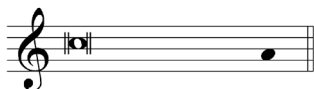
A reading from the second Letter of Saint Paul to the Ephesians

Brothers and sisters:

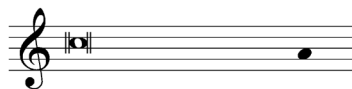
I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace:
one body and one Spirit, as you were also called to the one hope of your calling;
one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But grace was given to each of us according to the measure of Christ's gift.

And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.



Lector: Palabra de Dios.



ALL: Te alabamos, Se - ñor.

ACCLAMATION BEFORE THE GOSPEL

Notre Dame de Paris

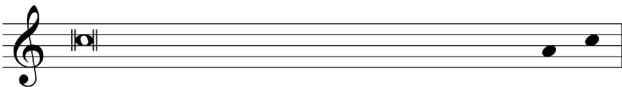




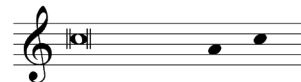
Deacon: The Lord be with you.



ALL: And with your spir-it.



Deacon: A reading from the holy Gospel according to John.



ALL: Glory to you, O Lord.

Spanish translation, read in English

Lectura del santo Evangelio según san Juan

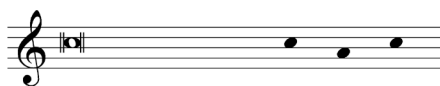
En aquel tiempo, le preguntó Jesús a Simón Pedro: “Simón, hijo de Juan, ¿me amas más que éstos?” Él le contestó: “Sí, Señor, tú sabes que te quiero”. Jesús le dijo: “Apacienta mis corderos”.

Por segunda vez le preguntó: “Simón, hijo de Juan, ¿me amas?” Él le respondió: “Sí, Señor, tú sabes que te quiero”. Jesús le dijo: “Pastorea mis ovejas”.

Por tercera vez le preguntó: “Simón, hijo de Juan, ¿me quieres?” Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez si lo quería, y le contestó: “Señor, tú lo sabes todo; tú bien sabes que te quiero”. Jesús le dijo: “Apacienta mis ovejas.



Deacon: The Gospel of the Lord.



ALL: Praise to you, Lord Je - sus Christ.

RITE *of* ORDINATION *of* DEACONS

ELECTION *of* THE CANDIDATES

all sit

DEACON: Let those who are to be ordained Deacons come forward.

The candidates respond "present."

Mr. Robert Thomas Bollinger

Mr. Chike Egbufoama

Mr. Peter Nho Van Nguyen

Mr. Edward Gibbons Town

Brother Richard Scott Withers

BISHOP CHYLINSKI: Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the Diaconate.

ARCHBISHOP PÉREZ: Do you know them to be worthy?

BISHOP CHYLINSKI: After inquiry among the Christian people and upon the recommendation of those concerned with their formation, I testify that they have been found worthy.

ARCHBISHOP PÉREZ: Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these our brothers for the Order of the Diaconate.

ALL: Thanks be to God.

HOMILY

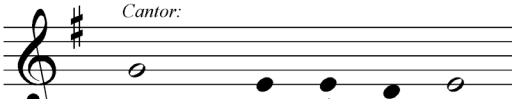
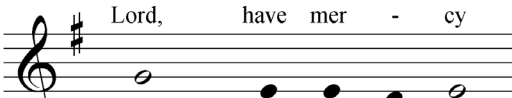
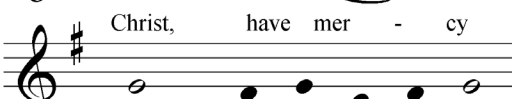
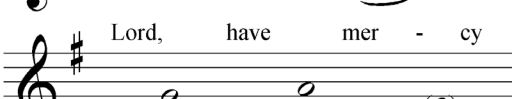
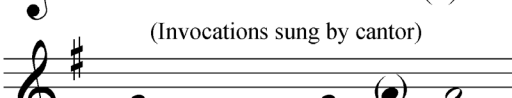
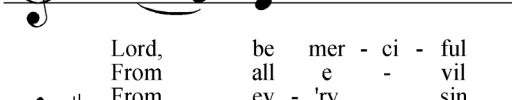
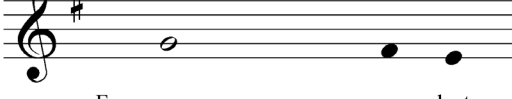
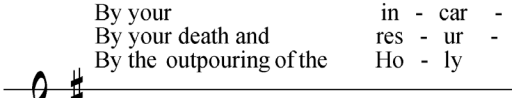
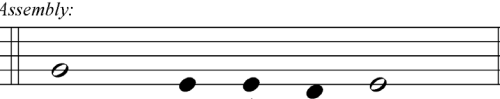
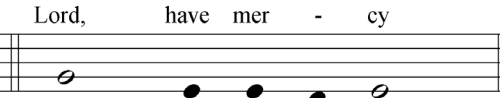
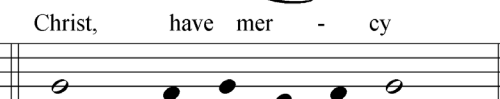
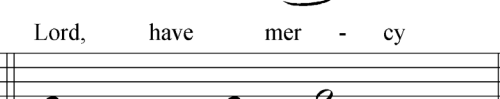
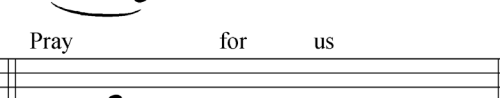
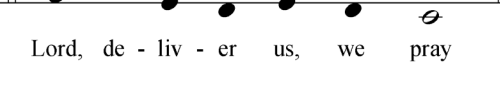
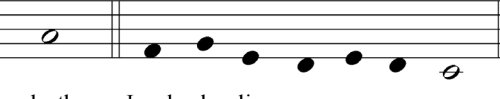

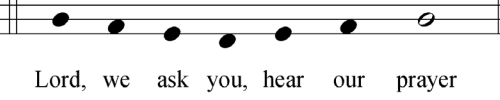

ARCHBISHOP NELSON J. PÉREZ

PROMISE *of* THE ELECT

The elect are questioned as to their intention in undertaking the Office of the Diaconate.

LITANY of SUPPLICATION

all stand

<p><i>Cantor:</i></p>  <p>Lord, have mer - cy</p>  <p>Christ, have mer - cy</p>  <p>Lord, have mer - cy</p> <p>(Invocations sung by cantor)</p>  <p>Lord, be mer - ci - ful From all e - vil From ev - 'ry sin</p>  <p>From ev - er last - ing death By your in - car - na - tion By your death and res - ur - rec - tion By the outpouring of the Ho - ly Spir - it</p>  <p>Be merciful to us sin - ners Govern and protect your ho - ly Church <i>cantor continues....</i></p>  <p>Christ, hear us</p>  <p>Christ, gra - cious - ly hear us</p>	<p><i>Assembly:</i></p>  <p>Lord, have mer - cy</p>  <p>Christ, have mer - cy</p>  <p>Lord, have mer - cy</p>  <p>Pray for us</p>  <p>Lord, de - liv - er us, we pray</p>  <p>Lord, de - liv - er us, we pray</p>  <p>Lord, de - liv - er us, we pray</p>  <p>Lord, we ask you, hear our prayer</p>  <p>Christ, hear us</p>  <p>Christ, gra - cious - ly hear us</p>
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LAYING ON of HANDS AND PRAYER of ORDINATION

remain standing

The elect kneel before the Archbishop who lays his hands on the head of each of them in silence. The elect then kneel before the Archbishop who, with his hands extended over them, prays the Prayer of Ordination. All respond "Amen."

HANDING ON of THE BOOK of THE GOSPELS

all sit

The newly Ordained stand and are vested in the vestments proper to deacons: the stole worn over the left shoulder and the dalmatic.

PSALM 84

English translation, sung in Latin, English and Spanish

Blessed are they that dwell in thy house: they will be always praising thee.
My soul hath a desire and longing to enter into the courts of the Lord: my heart
and my flesh rejoice in the living God.

Vested as deacons, the newly Ordained kneel before the Archbishop who places the Book of the Gospels in the hands of each one.

Lastly, the Archbishop and some of the deacons present give each of the newly Ordained the Fraternal Kiss.

PSALM 146

Plainchant

Whoever serves me, says the Lord,
my Father in heaven will honor, alleluia.

LITURGY of THE EUCHARIST

PREPARATION of THE GIFTS

OFFERTORY

CANTIQUE *de* JEAN RACINE, Op. 11

GABRIEL FAURÉ
(1845-1924)

Word of God, the Most High, O Word of God our only hope,
Eternal Light of the heav'ns and the earth. We break night's peaceful silence.
O Savior Divine, on us cast thou thine eyes, O Savior Divine, cast on us thine eyes!
O spread the fire of thy mighty grace upon us, that hell may flee,
that hell may flee the sound of thy voice.
Awaken us from slumber, dispel the languor of our souls,
that we may never forget thy laws. That we may never forget thy laws!
O Christ, now look with favor upon thy faithful people now gathered here to adore thee;
Receive the songs we offer to thine immortal glory.
And may they return fulfilled by thy grace!

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010 by GIA Publications, Inc.

AMEN

A COMMUNITY MASS

RICHARD PROULX

A - men, a - men, a - men.

Community Mass, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI/
CORDERO de DIOS

MISA ALREDEDOR DE TU MESA

FRANCISCO PALAZÓN

COMMUNION

Chant

English translation, sung in Latin
"This is my body which is given up for you;
this is the cup of the new covenant in my blood", says the Lord.
"Each time that you partake thereof, do it in memory of me."

DRAW NEAR AND TAKE THE BODY of THY LORD

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his bod - y, hal - lowed by his blood,
3. Christ, our Re - deem - er, God's e - ter - nal Son,
4. He spent his life for great - est and for least,
5. Let us ap - proach with faith - ful hearts sin - cere,
6. Christ rules our hearts and all his saints de - fend,
7. With heav'n - ly bread Christ makes the hun - gry whole;
8. Al - pha O - me - ga un - to whom shall bow



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. Has by his cross and blood the vic - t'ry won.
4. Praise Christ the Pas - chal Vic - tim, Christ, the Priest.
5. And claim the prom - ise of sal - va - tion here.
6. He gives be - liev - ers life that nev - er ends.
7. His liv - ing wa - ter fills the thirst - y soul.
8. All na - tions of the earth be with us now.

Sancti, venite, Christe corpus sumite
 Latin, 7th cent.
 Tr. by John M. Neale, 1818-1866, alt.

Arthur S. Sullivan, 1842-1900

HYMN of PRAISE

JESU REX ADMIRABILIS

G. L. DA PALESTRINA
 (1525-1594)

English translation, sung in Latin

Jesus, wondrous king and noble conqueror,
 unutterable sweetness, wholly desirable:

Remain with us, Lord, and shine your light upon us,
 drive away the darkness of our minds, fill the world with sweetness.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, SOLEMN BLESSING AND DISMISSAL

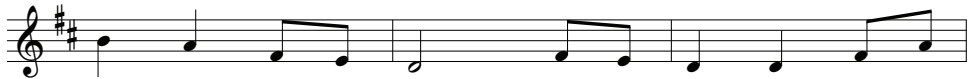
RECESSIONAL

GOD, WE PRAISE YOU!

NETTLETON



1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Je - sus Christ, the King of glo - ry, Ev - er -
4. Christ, at God's right hand vic - to - rious, You will



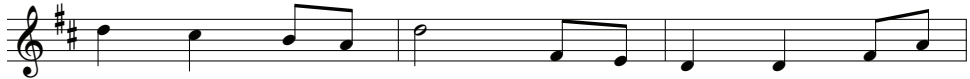
name you sov-'reign Lord! Might - y King whom an - gels
set their world a - blaze, Mar - tyrs, once un - known, un -
last - ing Son of God, Hum - ble was your vir - gin
judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -
heed - ed, Join one grow - ing song of praise, While your
moth - er, Hard the lone - ly path you trod: By your
ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and
Church on earth con - fess - es One ma -
cross is sin de - feat - ed, Hell con -
up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
front - ed face to face, Heav - en o - pened to be -
from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"
Spir - it, God, our hope e - ter - nal - ly.
liev - ers, Sin - ners jus - ti - fied by grace.
prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*; Christopher M. Idle, b.1938, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
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AND THE SHRINE *of* SAINT KATHARINE DREXEL

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