



CATHEDRAL BASILICA *of*  
SAINTS PETER AND PAUL  
AND THE SHRINE *of*  
SAINT KATHARINE DREXEL

SOLEMNITY *of* THE MOST HOLY  
BODY AND BLOOD *of* CHRIST

JUNE 2, 2024

11:00 AM



MOST REVEREND NELSON J. PÉREZ, *Celebrant and Homilist*

REVEREND GERALD DENNIS GILL, *Rector*



INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;  
be our safeguard against the wickedness  
and snares of the devil.

May God rebuke him, we humbly pray:  
and you, O Prince of the heavenly hosts,  
by the power of God,  
cast down to hell Satan and the other evil spirits,  
who prowl through the world  
for the ruin of souls. Amen.



PRELUDE

# INTRODUCTORY RITES

ENTRANCE

ST. FLAVIAN



*Ant.* The Lord pro - vid - ed Is - ra - el With  
 1. A loud shout raise to Ja - cob's God, Re -  
 2. Blow on the ram's horn on our feast, The  
 3. When Jo - seph came from E - gypt, he Re -  
 4. "I am the Lord who brought you out Of  
*Dox.* Give glo - ry to the Fa - ther, Son, And



gifts of fin - est wheat Gave flow - ing hon - ey  
 joice in God our King; Sound tim - brels, pluck the  
 full moon and the new; This is a law of  
 ceived the sol - emn charge. A great voice said, "I  
 E - gypt and I said, If now you o - pen  
 Spir - it e - qual - ly; As from the first it



from the rock To sat - is - fy their need.  
 mer - ry harp, And play the lyre and sing.  
 Ja - cob's God And Is - rael's stat - ute, too.  
 eased your load, And set your feet at large."  
 wide your mouth, You will be tru - ly fed."  
 was, is now, And ev - er - more shall be. *Ant.*

*Ant.*: Psalm 81:17; *Vss.*: Psalm 81:2-7,11  
*Ant.* Christoph Tietze  
 Text © 2005 World Library Publications  
*Vss.*, *Dox.*: Christopher Webber, alt.  
 Text © 1986, Christopher L. Webber

Tune: ST. FLAVIAN, CM; John Day's *Psalter*, 1562

## SIGN of THE CROSS AND GREETING



Ho - ly Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

COLLECT

# LITURGY of THE WORD

Word and Song Page 217

FIRST READING

EXODUS 24:3-8

*This is the blood of the covenant that the Lord has made with you.*

RESPONSORIAL PSALM

PSALM 116

LUKE MAYERNIK

I will take the cup of sal - va - tion, and call on the name of the Lord.

Refrain from Lectionary for Mass Copyright © 1969, 1981, 1997 ICEL.  
Verses from The Revised Grail Psalms, Copyright © 2010, Conception Abbey. The Grail, admin by GIA Publications, Inc.  
Setting Copyright © 2017 Birnamwood Publications (ASCAP), A Division of MorningStar Music Publishers, Inc. All rights reserved.

SECOND READING

HEBREWS 9:11-15

*The blood of Christ will cleanse our consciences.*

SEQUENCE *please remain seated*

Laud, O Zi - on, your sal - va - tion, Laud with hymns of  
ex - ul - ta - tion, Christ, your king and shep - herd true.





PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN

Ho - ly, ho - ly, ho - ly!

Lord God of hosts. Hea - ven and earth are

full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. Ho -

san - na in the high - est.

The musical score for the Sanctus is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of six staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly! Lord God of hosts. Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and a fermata.

MYSTERY of FAITH

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN

We pro - claim your death, O Lord, and pro -

fess your Res - ur - rec - tion un - til you come a - gain.

The musical score for the Mystery of Faith is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of two staves of music. The lyrics are: "We pro - claim your death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain." The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and a fermata.

Tune: © 2011, Morningstar Music Publications/Birnamwood Publications

AMEN

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN

A - men. A - men. A - men.

Tune: © 2011, Morningstar Music Publications/Birnamwood Publications

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI/CORDERO de DIOS

MISA LUNA

PETER KOLAR

*Cantor* *Todos*  
Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do,  
ten pie - dad, ten pie - dad, ten pie - dad de no - so - tros.

ÚLTIMA VEZ

*Cantor* *Todos*  
Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do,  
Da - nos la paz, da - nos la paz, da - nos la paz, Cris - to Je - sús.

Peter M. Kolar  
Música © 1998, WLP

COMMUNION

Cathedral Basilica Choir

Chant

*English translation, sung in Latin*

“This is my body which is given up for you;  
this is the cup of the new covenant in my blood”, says the Lord.  
“Each time that you partake thereof, do it in memory of me.”

NORMAND GOUIN



Ho-ly ban-quet, feast of love, Christ our life as Bread and Wine,  
one in you, we pray and sing and taste of heav-en's joy.

HYMN of PRAISE

O SACRUM CONVIVIVM  
Cathedral Basilica Choir

DOMENICO BARTOLUCCI  
(1917-2013)

*English translation, sung in Latin*

O sacred banquet in which Christ is received,  
the memory of his passion is recalled,  
the mind is filled with grace,  
and the pledge of future glory is given to us. Alleluia!

PRAYER AFTER COMMUNION

# EUCCHARISTIC PROCESSION

*Please bring your booklet with you  
and follow behind the Most Blessed Sacrament in procession.*

## PROCESSIONAL HYMNS WITH THE MOST BLESSED SACRAMENT

### CHRIST IS THE BREAD of LIFE

### BREAD OF LIFE



1. Christ is the bread of life. All who  
 2. The bread that He will give is His  
 3. Un - less you eat of the  
 4. Christ is the Res - ur - rec - tion.  
 5. Yes, Lord, I be - lieve that



come to Him shall not hun - ger, All who be -  
 flesh for the life of the world, and those who  
 flesh of the Son of Man, and  
 Christ is the life. If you be -  
 you are the Christ, the



lieve in Him shall not thirst. No one can come to  
 eat of this bread, They shall live for  
 drink of his blood, and drink of his  
 lieve in Him, e - ven though you  
 Son of God, Who has



Him un - less the Fa - ther calls them.  
 ever, they shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.



And He will raise you up, and He will raise you



up, \_\_\_\_\_ and He will raise \_\_\_\_\_ you up \_\_\_\_\_ on the last \_\_\_\_\_ day.

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b. 1927  
© 1966, 1986, 1993, 2005, GIA Publications, Inc.

### SHEPHERD of SOULS

### ST. AGNES



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock	With man - na in the
But by your word of grace,	In strength of which we
But do not then de - part;	Sav - ior, a - bide with
Your Bod - y and your Blood,	That liv - ing bread, that



wil - der - ness,	With wa - ter from the rock.
trav - el on	To our a - bid - ing place.
us, and spread	Your ta - ble in our heart.
heav'n - ly wine,	Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.  
Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, b.1937

SEE US, LORD, ABOUT YOUR ALTAR      DRAKES BROUGHTON



1. See us, Lord, a - bout your al - tar,
2. Hear our prayers, O lov - ing Fa - ther,
3. Once were seen the blood and wa - ter:
4. Wheat and grape con - tain the mean - ing:
5. Hear us yet: so much is need - ful
6. Mem - bers of his Mys - tic Bod - y,



1. Tho' so man - y we are one;      Man - y souls by
2. Hear in them your Son, our Lord;      Hear him speak our
3. Now is seen but bread and wine;      Once in hu - man
4. Food and drink he is to all;      One in him we
5. In our frail, dis - or - dered life;      Stay with us and
6. Now we know our prayer is heard,      Heard by you be -



1. love u - ni - ted In the heart of Christ, your Son.
2. love and wor - ship As we sing with one ac - cord.
3. form he suf - fered, Now his form is but a sign.
4. kneel a - dor - ing, Gath - ered by his lov - ing call.
5. tend our weak - ness Till that day of no more strife.
6. cause your chil - dren Have re - ceived th'e - ter - nal Word.

Text: 87 87; John Greally, b. 1934, alt.; © John Greally. Published by OCP. All rights reserved.  
 Music: Edward Elgar, 1857-1934.

PAN de VIDA

BOB HURD

Refrain

\*Pan de Vi - da, cuer-po del Se - ñor,  
cup of bless - ing, blood of Christ the Lord.  
At this ta - ble the last shall be first, \*\*po -  
der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,  
\*\*2. Us - te - des me lla - man "Se - ñor," me in-  
3. There is no Jew or Greek,  
fra - gile and wound-ed and weak. We are the  
cli - no a la - var - les los pies. Ha - gan lo  
there is no slave or free; there is no  
bod - y of Christ, called to be the com -  
mis - mo, hu - mil - des, sir - vién - do - se  
wom-an or man; on - ly heirs of the  
pas - sion of God. D.C.  
u - nos a o - tros.  
prom - ise of God.

\* Bread of Life, body of the Lord, \*\*power is for service because God is Love.

\*\*\*You call me "Lord", and I bow to wash your feet: you must do the same, humbly serving each other.

Text: John 13:13-14, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, b.1948  
Tune: Bob Hurd, b.1950; acc. by Craig Kingsbury, b.1952  
© 1988, Bob Hurd and Pia Moriarty. Published by OCP.

## GIFT of FINEST WHEAT

## BICENTENNIAL

## Refrain / Estribillo

You sat - is - fy the hun - gry heart With  
 gift of fin - est wheat; Come give to us, O  
 sav - ing Lord, The bread of life to eat.

## Verses / Estrofas

1. As when the shep - herd calls his sheep, They  
 2. Hoy da - mos gra - cias al can - tar Con  
 3. Is not the cup we bless and share The

know and heed his voice; So when you call your  
 vo - ces de pla - cer, Pues nos es - ti - mas  
 blood of Christ out-poured? Do not one cup, one

D.C.

fam - 'ly, Lord, We fol - low and re - joice.  
 dig - nos, Dios, De tan buen pan co - mer.  
 loaf, de - clare Our one - ness in the Lord?

4. *Tu gran misterio, mi Señor,  
 ¿Quién puede explicar?  
 ¡Ningún sepulcro te encerró,  
 Y vas en mí a morar!*

5. You give yourself to us, O Lord;  
 Then selfless let us be,  
 To serve each other in your name  
 In truth and charity.



LET ALL MORTAL FLESH KEEP SILENCE

PICARDY



1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Ma - ry, As of old on
3. Rank on rank the host of heav - en Spreads its van-guard
4. At his feet the six-winged ser - aph; Cher - u - bim with



1. trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
2. earth he stood, Lord of lords in hu - man ves - ture;
3. on the way, As the Light of Light de - scend - eth
4. sleep - less eye, Veil their fac - es to the Pres - ence,



1. For with bless - ing in his hand Christ our God to earth de -
2. In the Bod - y and the Blood He will give to all the
3. From the realms of end - less day, That the pow'rs of hell may
4. As with cease-less voice they cry, "Al - le - lu - ia, al - le -



1. scend - eth, Our full hom-age to de - mand.
2. faith - ful His own self for heav'n - ly food.
3. van - ish As the dark-ness clears a - way.
4. lu - ia! Al - le - lu - ia, Lord Most High!"

Text: 87 87 87; *Liturgy of St. James*, 4th cent.; para. by Gerard Moultrie, 1829–1885. Music: French, 17th cent.

LET THE EARTH ACCLAIM CHRIST JESUS  
 QUE LA TIERRA ACLAME A CRISTO

HYFRYDOL



1. Let the earth ac - claim Christ Je - sus, God the Fa - ther's
2. *El mis - mo Je - sús di - vi - no, quien el Pa - dre*
3. Je - sus rose up - on the third day as the Ho - ly
4. *Dios, e - ter - na fuen - te de bon - dad y vi - da*
5. In this fes - ti - val of glad - ness may we be trans -



1. e - qual Son, In the Vir - gin's womb in - car - nate when the
2. *qui - so en - viar, se ha - ce a - quí pre - sen - te en el Sa - cra -*
3. Spir - it willed, like a seed once dead and bur - ied till the
4. *sin fi - nal, a tu i - gle - sia o - tor - gas tu pro - me - sa*
5. formed O Lord, Sac - ri - fice, O Source and Sum - mit, Je - sus



1. course of time had run. He be - came for us a ser - vant
2. *men - to del al - tar. Es - pe - ran - do, to - la puer - ta, el*
3. times had been ful - filled; and his glo - rious Res - ur - rec - tion
4. *de e - ter - ni - dad. Jun - tos hoy an - ti - ci - pan - do el*
5. Eu - cha - rist a - dored. Je - sus, Sac - ra - ment most ho - ly,



1. bore the cross and crushed the grave, and re - mains, a
2. *Rey de glor - ria a - llí es - tá! ¡A - bran los por -*
3. rais - es not the Lord a - lone: those who eat and
4. *gran ban - que - te ce - les - tial, so - mos trans - for -*
5. Je - sus, Sac - ra - ment di - vine, may all praise and



1. liv - ing Pres - ence, to com - plete his plan to save.
2. *to - nes, den - le en - tra - da al Rey de ma - jes - tad!*
3. drink his Sup - per stay in him, be - come his own.
4. *ma - dos por tu luz en nues - tra os - cu - ri - dad.*
5. all thanks - giv - ing be at ev' - ry mo - ment thine.

# ENTRANCE TO ST. PATRICK'S CHURCH

## TRUMPET FANFARE

### PRaise TO THE LORD

### LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new
3. life and breath come now with prais - es be-fore him! Let the "A - men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.  
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

READING

JOHN 13:31-33a, 34-35

*I give you a new commandment: love one another.*

HOMILY

REVEREND JORDAN KELLY, OP

PANGE, LINGUA, GLORIOSI



- |    |                         |                      |                |
|----|-------------------------|----------------------|----------------|
|    | 1. Pan - ge, lin - gua, | glo - ri - ó - si    | Cór - po - ris |
| *  | 2. No - bis da - tus,   | no - bis na - tus    | Ex in - tá -   |
|    | 3. In su - pré-mae      | no - cte coe - nae,  | Ré - cum-bens  |
|    | 4. Ver - bum ca - ro,   | pa - nem ve - rum    | Ver - bo car - |
| ** | 5. Tan - tum er - go    | Sa - cra - mén - tum | Ve - ne - ré - |
|    | 6. Ge - ni - tó - ri,   | Ge - ni - tó - que   | Laus et ju -   |



- |  |                         |   |
|--|-------------------------|---|
|  | 1. my - sté - ri - um   | San - gui - nís - que pre - ti - ó - si,  |
|  | 2. cta Vír - gi - ne,   | Et in mún - do con - ver - sá - tus,      |
|  | 3. cum frá - tri - bus, | Ob - ser - vá - ta le - ge ple - ne       |
|  | 4. nem éf - fi - cit:   | Fit - que san - guis Chri - sti me - rum, |
|  | 5. mur cér - nu - i:    | Et an - tí - quum do - cu - mén - tum     |
|  | 6. bi - lá - ti - o,    | Sa - lus, ho - nor, vir - tus quo - que   |



- |  |                                     |  |
|--|-------------------------------------|--|
|  | 1. Quem in mún - di pré - ti - um   | Fru - ctus ven - tris ge - ne - ró - si    |
|  | 2. Spar - so ver - bi sé - mi - ne, | Su - i mo - ras in - co - lá - tus         |
|  | 3. Ci - bis in le - gá - li - bus,  | Ci - bum tur - bae du - o - dé - nae       |
|  | 4. Et si sen - sus dé - fi - cit,   | Ad fir - mán - dum cor sin - cé - rum      |
|  | 5. No - vo ce - dat rí - tu - i:    | Prae - stet fi - des sup - ple - mén - tum |
|  | 6. Sit et be - ne - dí - cti - o:   | Pro - ce - dén - ti ab u - tró - que       |



- |  |                                     |                 |
|--|-------------------------------------|-----------------|
|  | 1. Rex ef - fú - dit                | gén - ti - um.  |
|  | 2. Mi - ro clau - sit               | ór - di - ne.   |
|  | 3. Se dat su - is                   | má - ni - bus.  |
|  | 4. So - la fi - des                 | súf - fi - cit. |
|  | 5. Sén - su - um de - fé - ctu - i. |                 |
|  | 6. Com - par sit lau - dá - ti - o. | A - men.        |

\*\*Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.  
Then the Blessed Sacrament is placed in the tabernacle of repose.

## BENEDICTION *of* THE MOST BLESSED SACRAMENT

HYMN BEFORE THE MOST BLESSED SACRAMENT *see Verses 5 & 6 on page 18*

PRAYER BEFORE THE MOST BLESSED SACRAMENT

VERSICLE AND RESPONSE

Priest: You have given them bread from heaven.

**All: Having all sweetness within it.**

BLESSING WITH THE MOST BLESSED SACRAMENT

DIVINE PRAISES AND REPOSITION *of* THE MOST BLESSED SACRAMENT

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste Spouse.

Blessed be God in His Angels and in His Saints.

May the Heart of Jesus,  
in the Most Blessed Sacrament,  
be praised,  
adored,  
and loved with grateful affection,  
at every moment,  
in all the tabernacles of the world,  
even to the end of time. Amen.



1. Ho - ly God, we praise thy name; Lord of  
 2. Hark! the loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy  
 2. choirs a - bove are rais - ing; Cher - u - bim and  
 3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;  
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
 3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
 3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
 3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;

*Grosser Gott, wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.

Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.



