



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
Philadelphia, Pennsylvania
SOLEMN EVENING PRAYER
WEDNESDAY *of* THE THIRD WEEK *of* LENT
MARCH 6, 2024
7:30 PM

MOST REVEREND NELSON J. PÉREZ
Celebrant



MOST REVEREND KEITH J. CHYLINSKI
Titular Bishop *of* Gunela
Auxiliary Bishop *of* Philadelphia

MOST REVEREND CHRISTOPHER R. COOKE
Titular Bishop *of* Malliana
Auxiliary Bishop *of* Philadelphia

MOST REVEREND EFREN V. ESMILLA
Titular Bishop *of* Ottana
Auxiliary Bishop *of* Philadelphia

HOLY HOUR

WITH EVENING PRAYER AND BENEDICTION

PROCESSIONAL HYMN AND
EXPOSITION OF THE MOST BLESSED SACRAMENT

THE KING of LOVE MY SHEPHERD IS

ST. COLUMBA

1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your

1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I

1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

SILENCE AND ADORATION

EVENING PRAYER

INTRODUCTORY VERSE

Leader: All:

O God, ✠ come to my as-sis-tance. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Ho - ly Spir - it:

as it was in the beginning, is now, and will be for ev - er. A-men.



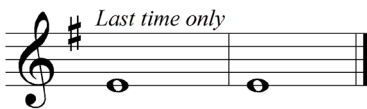
1. O__ Je - sus, you have set a - part these
2. Now come, be__ pre - sent to your Church, be
3. Re - mit and par - don with your grace mis -
4. That, filled with sor - row for our sins and
5. Let all your works a - dore you, Lord, O



1. for - ty days for ab - sti - nence and you de - creed a
2. near and aid our pen - i - tence, as we bow down be -
3. deeds from which we turn a - side; from fu - ture per - ils
4. cleansed by year - ly pen - i - tence, we may press on__ to
5. mer - ci - ful and Tri - une God. Re - newed by__ par - don,



1. lent - en fast to heal and save our mind and pride.
2. fore__ you, Lord, and beg you wash a - way our sins.
3. keep__ us safe by your most meek and gen - tle guard.
4. cel - e - brate the Pas - chal Feast with wor - thy praise.
5. let__ us sing a new song to your ho - ly name.



A - men.

PSALMODY

ANTIPHON 1 Those who *sow* in tears *
 will *reap* in joy.



PSALM 126
Joyful hope in God
Just as you share in sufferings so you will share in the divine glory
(2 Corinthians 1:7).

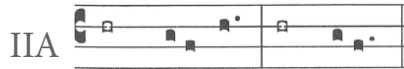
When the Lord delivered *Zion* from
bondage, *
it seemed *like* a dream.
Then was our mouth *filled* with laughter, *
on our lips *there* were songs.
The heathens themselves *said*: “What
marvels *
the Lord *worked* for them!”
What marvels the Lord *worked* for us! *
Indeed *we* were glad.
Deliver us, O Lord, *from* our bondage *
as streams *in* dry land.

Those who are sowing in tears *
will sing *when* they reap.
They go out, they go out, *full* of tears, *
carrying seed *for* the sowing:
they come back, they come back, *full*
of song, *
carrying their sheaves.
Glory to the Father, and *to* the Son, *
and to the *Holy* Spirit:
as it was in the *beginning*, is now, *
and will be for ever. Amen.

ANTIPHON Those who *sow* in tears *
 will *reap* in joy.

PSALM PRAYER

ANTIPHON 2 May the Lord *build* our house; *
 and guard *our* city.



PSALM 127

Apart from God our labors are worthless
You are God's building
(I Corinthians 3:9).

If the Lord does not *build* the house, *
in vain do its *builders* labor;
if the Lord does not watch over the city, *
in vain does the watchman *keep* vigil.

In vain is your earlier rising, *
your going later *to* rest,
you who toil for the *bread* you eat, *
when he pours gifts on his beloved
while *they* slumber.

Truly sons are a gift *from* the Lord, *
a blessing, the fruit of *the* womb.
Indeed the *sons* of youth *
are like arrows in the hand of *a* warrior.

O the happiness *of* the man *
who has filled his quiver
with *these* arrows!
He will have no *cause* for shame *
when he disputes with his foes
in *the* gateways.

Glory to the Father, and *to* the Son, *
and to the Ho-ly Spirit:
as it was in the *beginning*, is now, *
and will be for ever. Amen.

ANTIPHON May the Lord *build* our house; *
 and guard *our* city.

PSALM PRAYER

ANTIPHON 3 He is the first-born of all creation; *
 in every way the primacy *is* his.



Canticle

Colossians 1:12-20

Christ the first-born of all creation and the first-born from the dead

Let us give thanks to the *Father* *
for having made *you* worthy
to share the lot of the *saints* *
in light.

He rescued us *
from the power *of* darkness
and *brought* us *
into the kingdom of his beloved Son.
Through him we have *redemption*, *
the forgiveness of *our* sins.

He is the image of the invisible *God*, *
the first-born of *all* creatures.
In him everything in heaven and on earth
was created, *
things visible and *invisible*.

All were created through *him*; *
all were created *for* him.
He is before all else that *is*. *
In him everything continues *in* being.

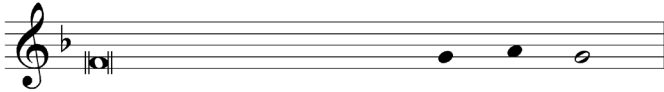
It is he who is head of the body, the *church*! *
he who is the *beginning*,
the first-born of the *dead*, *
so that primacy may be his *in* everything.

It pleased God to make absolute fullness
reside in *him* *
and, by means of him, to reconcile every
thing in *his* person,
both on earth and in the *heavens*, *
making peace through the blood of *his*
cross.

Glory to the Father, and to the *Son*, *
and to the Holy Spirit:
as it was in the beginning, is *now*, *
and will be for ever. Amen.

ANTIPHON He is the first-born of all creation; *
 in every way the primacy *is* his.

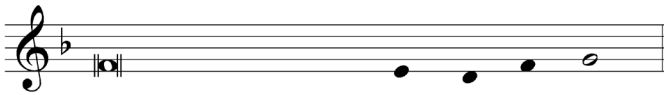
RESPONSORY



Cantor: To you, O Lord, I make my prayer for mercy.



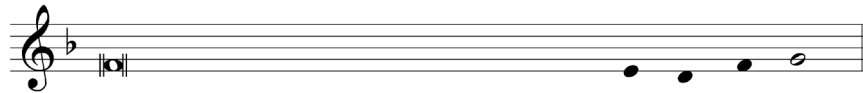
All: To you, O Lord, I make my prayer for mer - cy.



Cantor: Heal my soul, for I have sinned a- gainst you.



All: I make my prayer for mer - cy.



Cantor: Glory to the Father, and to the Son, and to the Ho - ly Spir - it.

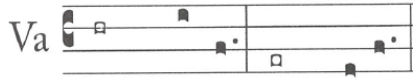


All: To you, O Lord, I make my prayer for mer - cy.

Canticle
The soul rejoices in the Lord

Luke 1:46-55

ANTIPHON The one who obeys God's law and teaches others *to* do so *
will be great in the kingdom *of* heaven.



My soul + proclaims the greatness
of the Lord, †
my spirit rejoices in God *my* savior
for he has looked with favor on his lowly
servant.

From this day all generations will call
me blessed: †
the Almighty has done great things *for* me,
* and holy is *his* Name.

He has mercy on those *who* fear him *
in every generation.

He has shown the strength of *his* arm, *
he has scattered the proud in their
conceit.

He has cast down the mighty from *their*
thrones, *
and has lifted up *the* lowly.

He has filled the hungry with *good* things, *
and the rich he has sent *away* empty.

He has come to the help of his servant
Israel *
for he has remembered his promise of
mercy,
the promise he made to *our* fathers, *
to Abraham and his children *for* ever.

Glory to the Father, and to *the* Son, *
and to the Holy Spirit:
as it was in the beginning, *is* now, *
and will be for ever. Amen.

ANTIPHON The one who obeys God's law and teaches others *to* do so *
will be great in the kingdom *of* heaven.

INTERCESSIONS



Blessed be almighty God, who watches over us as a Father; he knows all our needs but
wants us to seek first his kingdom. Let us cry out to him as his people:

First time—CANTOR, then ALL:

May your kingdom come, that justice *may* reign.

THE LORD'S PRAYER

Our Father . . .

HYMN BEFORE THE MOST BLESSED SACRAMENT

TANTUM ERGO



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -

1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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✠ You have given them bread from heaven.

✠ **Having all sweetness within it.**

PRAYER BEFORE THE MOST BLESSED SACRAMENT

BLESSING WITH THE MOST BLESSED SACRAMENT

THE DIVINE PRAISES

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be her Holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste Spouse.
Blessed be God in His Angels and in His Saints.

May the Heart of Jesus,
in the Most Blessed Sacrament,
be praised, adored, and loved
with grateful affection,
at every moment,
in all the tabernacles of the world,
even to the end of time. Amen.

**The Bishops-elect make their Profession of Faith and Oath of Fidelity
in anticipation of their Episcopal Ordination.**



1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;

Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.

Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.



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