

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MYSTERY of FAITH A COMMUNITY MASS RICHARD PROULX

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

AMEN A COMMUNITY MASS RICHARD PROULX

A - men, a - men, a - men.

Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

COMMUNION RITE

LORD’S PRAYER

RITE of PEACE

AGNUS DEI/CORDERO *de* DIOS Chant

Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.

Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da - nos la paz.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter un-der my roof,

but only say the word and my soul shall be healed.

11:00 AM Cathedral Basilica Choir Chant

English translation below, sung in Latin

ANDREW R. MOTYKA

We have seen his star in the East, and have come to wor-ship the Lord.

HYMN of PRAISE

5:15 PM - *see insert*

11:00 AM WE HAVE SEEN HIS STAR EVERETT TITCOMB (1884-1968)

Cathedral Basilica Choir

see text above

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM AVE MARIA Chant

Word & Song, #829

RECESSIONAL THE FIRST NOEL THE FIRST NOEL

1. The star drew nigh to the north-west,
2. Then entered in those wise men three,
3. Then let us all with one ac - cord

O'er Beth - le - hem it took its rest;
Full rev - 'rent - ly up - on their knee,
Sing prais - es to our heav - 'nly Lord;

And there it did both stop and stay,
And of - fered there in his pres - ence,
Who with the Fa - ther we a - dore

Right o - ver the place where Je - sus lay.
Their gold and myrrh and frank - in - cense.
And Spir - it blest for ev - er - more.


No - el, No - el, No - el, No - el,

Born is the King of Is - ra - el.

Text: English Carol
Tune: THE FIRST NOEL, Irregular; English Melody; harm. from Christmas Carols, New and Old, 1871

POSTLUDE WIE SCHÖN LEUCHTET DER MORGENSTERN J. PACHELBEL

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CATHEDRAL BASILICA of SAINTS PETER AND PAUL

SOLEMNITY of THE EPIPHANY of THE LORD

JANUARY 7, 2024

5:15 PM - The Cathedral Basilica welcomes Gwynedd Mercy Chorale

PRELUDE PRÉLUDE SUR L’INTROÏT DE LE’ÉPIPHANIE MAURICE DURUFLÉ

5:15 PM - *see insert*

ENTRANCE WE THREE KINGS KINGS OF ORIENT

1. We three kings of O - ri - ent are, Bear - ing
2. Born a babe on Beth - le - hem’s plain, Gold we
3. Frank - in - cense to of - fer have I; In - cense
4. Myrrh is mine: its bit - ter per - fume Breathes a
5. Glo - rious now be - hold him rise, King and

gifts we trav - erse a - far Field and foun - tain,
bring to crown him a - gain; King for - ev - er,
owns a De - i - ty nigh, Prayer and prais - ing
life of gath - ’ring gloom; Sor - rowing, sigh - ing,
God and sac - ri - fice: Heav’n sings, “Hal - le -

Moor and moun - tain, Fol - low - ing yon - der star.
Ceas - ing nev - er, O - ver us all to reign.
Glad - ly rais - ing, Wor - ship - ing God on high.
Bleed - ing, dy - ing, Sealed in the stone cold tomb.
lu - jah!” “Hal - le - lu - jah!” earth re - plies.

O star of won - der, star of night, Star with

roy - al beau - ty bright, West - ward lead - ing, still pro -

ceed - ing, Guide us to the per - fect Light.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891
Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT Word and Song Page 4

KYRIE Chant

Cantor, then ALL

Ky-ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son.

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spir-it in the glo-ry of God the Fa-ther.

A-men. A-men.

Word and Song Page 97

The glory of the Lord shines upon you.

Lord ev - ery na - tion on earth will a - dore you.

Now it has been revealed that the Gentiles are coheirs of the promise.

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

*We saw his star at its rising
and have come to do him homage.*

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The child grew and became strong, filled with wisdom.

Go _____ in peace, Christ will be _____ your way, your truth and your life.

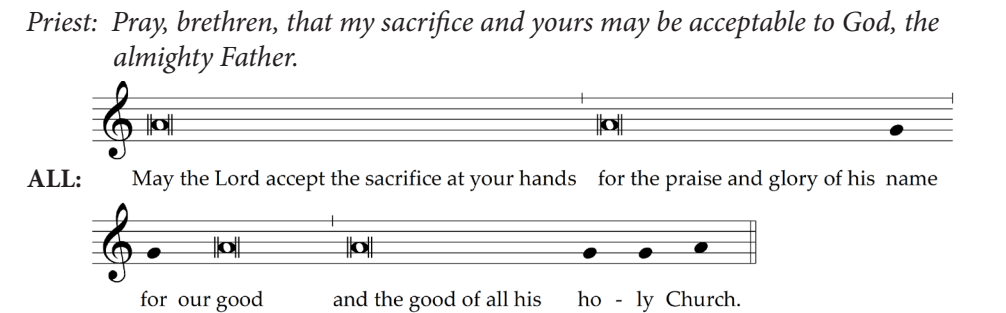
UNIVERSAL PRAYER

1. What child is this, who, laid to rest, On
 2. Why lies he in such mean es - tate Where
 3. So bring him in - cense, gold and myrrh, Come

Mar - y's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear; for
 peas - ant, king to own him; The King of kings sal -

an - them sweet, While shep - herds watch are keep - ing?
 sin - ners here The si - lent Word is plead - ing.
 va - tion brings, Let lov - ing hearts en - throne him.

What child is this who laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping;
This, this is Christ, is Christ the King, whom shepherds praise and angels sing,
Haste, haste to bring him praise, Jesus, the Son of Mary.
How comes he in such mean estate, where ox and ass are feeding?
Yet have no fear, God's love is here, his love all loves exceeding,
Raise, raise your song, your song on high, As Mary sings a lullaby,
Praise, praise the Son of Man, Jesus the Son of Mary.
Earth, give him incense, gold and myrrh, Come, tribes and peoples, own him,
The King of Kings salvation brings, so in your hearts enthrone him.
Nails, spear shall pierce, shall pierce him through,
Such pain he bore for me and you,
Praise, praise the Son of Man, Jesus the Son of Mary,
Jesus the Son of Mary.



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -