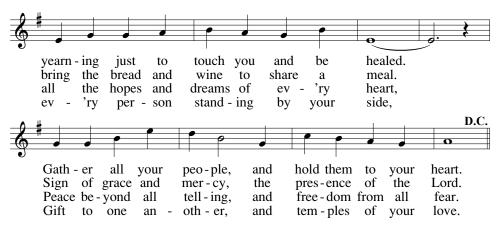


Music © 1998, WLP



-5-



Text: Marty Haugen, b.1950 Tune: Marty Haugen, b.1950 © 1980, GIA Publications, Inc.

joice,

PRAYER AFTER COMMUNION

CONCLUDING RITES

Greeting, Blessing and Dismissal

RECESSIONAL REJOICE, THE LORD IS KING DARWALL'S 148TH All sing Verses 1 & 2. After the Presentation of Awards, ALL sing Verses 3 & 4. 1. Re-joice, the Lord is King! Your Lord and King a - dore! 2. The Lord, our Sav - ior, reigns, The God of truth and love; 3. His king-dom can - not fail, He rules o'er earth and heav'n; 4. Re - joice in glo - rious hope! Our Lord the judge shall come Re - joice, give thanks, and sing, And tri-umph ev - er - more: When he had purged our sins, He took his seat a - bove: of death and hell Are to our Je - sus up To their e - ter - nal And take his ser - vants Lift your voice! Re up your heart, lift up

Text: Charles Wesley, 1707-1788 Tune: DARWALL'S 148TH, 6 6 6 6 88; John Darwall, 1731-1789; harm. from \textit{The Hymnal} 1940



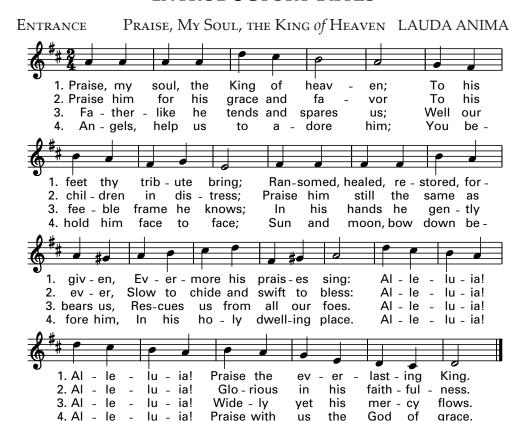
CATHEDRAL BASILICA of SAINTS PETER AND PAUL

Mass for Religious Education and Presentation of Anniversary Catechetical Awards Saturday of the First Week in Ordinary Time January 13, 2024 at 11:00 AM

Most Reverend Nelson J. Pérez, *Celebrant* Most Reverend Michael J. Fitzgerald, *Homilist*

Prelude

Introductory Rites



Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880.

Sign of the Cross and Greeting

Penitential Act

Word and Song Page 4



Collect

joice!

LITURGY of THE WORD

FIRST READING Primera Lectura

1 Samuel 9:1-4, 17-19; 10:1 1 Samuel 9, 1-4. 10. 17-19; 10, 1

Read in Spanish, English translation

A reading from the book of Samuel

There was a stalwart man from Benjamin named Kish,

who was the son of Abiel, son of Zeror,

son of Becorath, son of Aphiah, a Benjaminite.

He had a son named Saul, who was a handsome young man.

There was no other child of Israel more handsome than Saul;

he stood head and shoulders above the people.

Now the asses of Saul's father, Kish, had wandered off.

Kish said to his son Saul, "Take one of the servants with you

and go out and hunt for the asses."

Accordingly they went through the hill country of Ephraim,

and through the land of Shalishah. Not finding them there,

they continued through the land of Shaalim without success.

They also went through the land of Benjamin,

but they failed to find the animals.

When Samuel caught sight of Saul, the Lord assured him,

"This is the man of whom I told you; he is to govern my people."

Saul met Samuel in the gateway and said,

"Please tell me where the seer lives."

Samuel answered Saul: "I am the seer.

Go up ahead of me to the high place and eat with me today.

In the morning, before dismissing you,

I will tell you whatever you wish."

Then, from a flask he had with him, Samuel poured oil on Saul's head;

he also kissed him, saving:

"The Lord anoints you commander over his heritage.

You are to govern the Lord's people Israel,

and to save them from the grasp of their enemies roundabout.

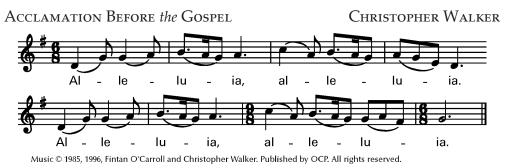
"This will be the sign for you

that the Lord has anointed you commander over his heritage."

Palabra de Dios. The Word of the Lord.

ALL: Te alabamos, Señor. *Thanks be to God.*





The Lord sent me to bring glad tidings to the poor and to proclaim liberty to captives.

GOSPEL READING

Mark 2:13-17

I did not come to call the righteous but sinners.

Homily

Universal Prayer

LITURGY of THE EUCHARIST

Preparation of the Gifts





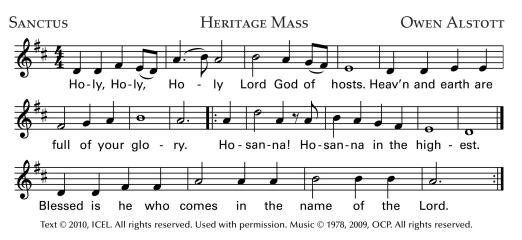
4. Si te llamo, ¿amarás Tu verdadero ser? ¿Tu temor rechazarás?— Podrás en mí vencer. ¿Traerás a mi creación Nueva vida, paz, perdón? ¿Vivirás como viví Y vivo yo en ti?

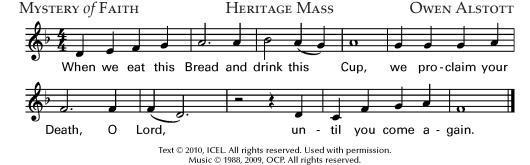
5. Lord, your summons echoes true When you but call my name. Let me turn and follow you And never be the same. In your company I'll go Where your love and footsteps show. Thus I'll move and live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent; tr. by Ronald F. Krisman, b.1946, © 2007, GIA Publications, Inc. Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional: arr. by John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent

Prayer over the Offerings

EUCHARISTIC PRAYER







COMMUNION RITE

LORD'S PRAYER

RITE of PEACE