

BLESSING OF THE HOME AND HOUSEHOLD ON EPIPHANY



The traditional date of Epiphany is January 6, but in the United States it is celebrated on the Sunday between January 2 and January 8.

When all have gathered, a suitable song may be sung. The leader makes the sign of the cross, and all reply, “Amen.”

The leader greets those present in the following words:

Let us praise God, who fills our hearts and
homes with peace.

Blessed be God forever.

R/. Blessed be God forever.

In the following or similar words, the leader prepares
those present for the blessing:

The Word became flesh and made his
dwelling place among us. It is Christ who
enlightens our hearts and homes with his
love. May all who enter this home find
Christ’s light and love.

One of those present or the leader reads a text of sacred
Scripture, for example:

Listen to the words of the holy Gospel according to
Luke 19:1-9:

Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way.> When he reached the place, Jesus looked up and said to him, “Zacchaeus, come down quickly, for today I must stay at your house.” And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, “He has gone to stay at the house of a sinner.” But Zacchaeus stood there and said to the Lord, “Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over.” And Jesus said to him, “Today salvation has come to this house because this man too is a descendant of Abraham.”

The intercessions are then said:

Leader: The Son of God made his home among us.
With thanks and praise let us call upon him.

R/. Stay with us, Lord.

Lord Jesus Christ, with Mary and Joseph you
formed the Holy Family: remain in our home, that
we may know you as our guest and honor you as our
Head. We pray:

R/. Stay with us, Lord.

Lord Jesus Christ, you had no place to lay your
head, but in the spirit of poverty accepted the
hospitality of your friends: grant that through our
help the homeless may obtain proper
housing. We pray:

R/. Stay with us, Lord.

Lord Jesus Christ, the three kings presented their
gifts to you in praise and adoration: grant that
those living in this house may use their talents and
abilities to your greater glory.

We pray: **R/.** Stay with us, Lord.

After the intercessions, the leader invites all present to say the
Lord's Prayer.

The leader says the prayer of blessing with hands joined:

Lord God of heaven and earth,
you revealed your only-begotten Son to every
nation by the guidance of a star.

Bless this house
and all who inhabit it.
Fill them (us) with the light of Christ,
that their (our) concern for others may reflect your
love.

We ask this through Christ our Lord.

R/. Amen.

The leader concludes the rite by signing himself or herself with the
sign of the cross and saying:

May Christ Jesus dwell with us,
keep us from all harm,
and make us one in mind and heart,
now and forever.

R/. Amen.

It is preferable to end the celebration with a suitable song, for
example, "O Come, All Ye Faithful" or "We Three Kings."

