



CATHEDRAL BASILICA *of*
SAINTS PETER AND PAUL
AND THE SHRINE *of*
SAINT KATHARINE DREXEL

SOLEMNITY *of* THE MOST HOLY
BODY AND BLOOD *of* CHRIST

JUNE 11, 2023

11:00 AM



REVEREND GERALD DENNIS GILL
Rector

INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our safeguard against the wickedness
and snares of the devil.

May God rebuke him, we humbly pray:
and you, O Prince of the heavenly hosts,
by the power of God,
cast down to hell Satan and the other evil spirits,
who prowl through the world
for the ruin of souls. Amen.

INTRODUCTORY RITES

ENTRANCE

ST. FLAVIAN



Ant. The Lord pro - vid - ed Is - ra - el With
 1. A loud shout raise to Ja - cob's God, Re -
 2. Blow on the ram's horn on our feast, The
 3. When Jo - seph came from E - gypt, he Re -
 4. "I am the Lord who brought you out Of
Dox. Give glo - ry to the Fa - ther, Son, And



gifts of fin - est wheat Gave flow - ing hon - ey
 joyce in God our King; Sound tim - brels, pluck the
 full moon and the new; This is a law of
 ceived the sol - emn charge. A great voice said, "I
 E - gypt and I said, If now you o - pen
 Spir - it e - qual - ly; As from the first it



from the rock To sat - is - fy their need.
 mer - ry harp, And play the lyre and sing.
 Ja - cob's God And Is - rael's stat - ute, too.
 eased your load, And set your feet at large."
 wide your mouth, You will be tru - ly fed."
 was, is now, And ev - er - more shall be. *Ant.*

Ant.: Psalm 81:17; *Vss.*: Psalm 81:2-7,11

Ant. Christoph Tietze

Text © 2005 World Library Publications

Vss., *Dox.*: Christopher Webber, alt.

Text © 1986, Christopher L. Webber

Tune: ST. FLAVIAN, CM; John Day's *Psalter*, 1562

Cathedral Basilica Choir

Chant

English translation, sung in Latin

He fed them with the finest of wheat, alleluia;
 and with honey from the rock he satisfied them, alleluia, alleluia.

✠ Rejoice in honour of God our helper; shout for joy to the God of Jacob.



ALL: Tu so - lus Dó - mi - nus.

Choir: Tu solus Altissimus, Jesu Christe.



ALL: Cum San - cto Spí - ri - tu: in gló - ri - a De - i



Pa - tris. A - - - men.

COLLECT

LITURGY of THE WORD

Word and Song Page 209

FIRST READING

DEUTERONOMY 8:2-3, 14b-16a

He gave you a food unknown to you and your fathers.

RESPONSORIAL PSALM

PSALM 147

JOHN SCHIAVONE



Praise _____ the Lord, Je - ru - sa - lem.

SECOND READING

1 CORINTHIANS 10:16-17

The bread is one, and we, though many, are one body.

SEQUENCE

please remain seated



Laud, O Zi - on, your sal - va - tion, Laud with hymns of



ex - ul - ta - tion, Christ, your king and shep - herd true.

ACCLAMATION BEFORE *the* GOSPEL

MICHAEL JONCAS



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Music: *Mass for John Carroll*, Michael Joncas, © 1990, GIA Publications, Inc.

*I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.*

GOSPEL READING

JOHN 6:51-58

My flesh is true food, and my blood is true drink.

PROFESSION OF FAITH

NICENE CREED

Word and Song Page 12

UNIVERSAL PRAYER

LITURGY *of* THE EUCHARIST

PREPARATION *of* THE GIFTS

OFFERTORY

JESU, THE VERY THOUGHT *of* THEE PAUL HALLEY (b. 1952)
Cathedral Basilica Choir

Frances Melgren and Jackie Dunleavy, soloists

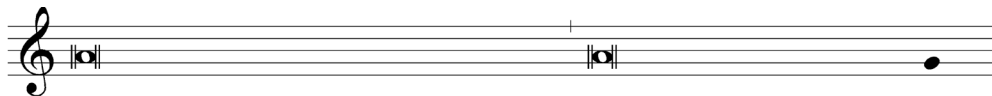
Jesu, the very thought of thee With sweetness fills the breast;
But sweeter far thy face to see, And in thy presence rest.
No voice can sing, no heart can frame, Nor can the memory find
A sweeter sound than Jesus' name, The saviour of mankind.
O hope of every contrite heart, O joy of all the meek,
To those who ask how kind thou art, How good to those who seek.
But what to those who find? Ah! this Nor tongue nor pen can show;
The love of Jesus, what it is None but his loved ones know.
Jesu, our only joy be thou, As thou our prize wilt be;
In thee be all our glory now, And through eternity.



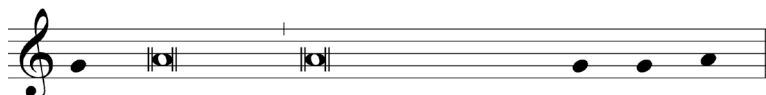
*You may make your offering for the support of our Cathedral Parish
with the use of this QR code.*

*This offering is joined to your personal offering
united with the Sacrifice of Christ at the altar.*

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.



ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name



for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX



Ho - ly, ho - ly, ho - ly, Lord God of hosts,



Heav'n and earth are full of your glo - ry. Ho -



sa - na - in the high - est, ho - sa - na - in the highest.



Blessed is he who comes in the name of the Lord. Ho -

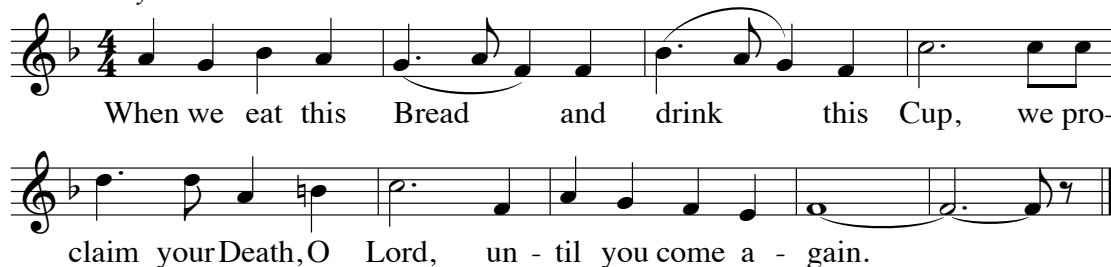


sa - na - in the highest, ho - sa - na in the high - est.

MYSTERY of FAITH

A COMMUNITY MASS

RICHARD PROULX



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010 by GIA Publications, Inc.

AMEN

A COMMUNITY MASS

RICHARD PROULX



A - men, a - men, A - - - men

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

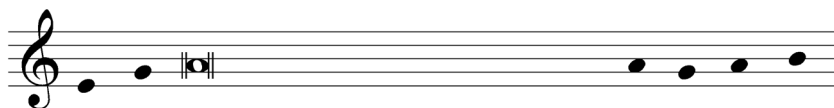
AGNUS DEI

MISSA *de* OCTAVA
Cathedral Basilica Choir

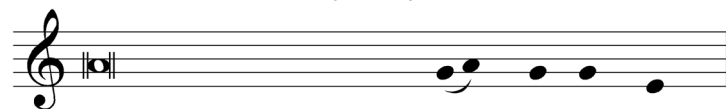
LUKE MAYERNIK
(b. 1981)

COMMUNION

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*



ALL: Lord, I am not worthy that you should enter un-der my roof,



but only say the word and my soul shall be healed.

Cathedral Basilica Choir

Chant

English translation, sung in Latin

“This is my body which is given up for you;
this is the cup of the new covenant in my blood”, says the Lord.
“Each time that you partake thereof, do it in memory of me.”

NORMAND GOUIN



Ho-ly ban-quet, feast of love, Christ our life as Bread and Wine,



one in you, we pray and sing and taste of heav-en's joy.

HYMN of PRAISE

O SACRUM CONVIVIVM
Cathedral Basilica Choir

OLIVIER MESSIAEN
(1908-1992)

English translation, sung in Latin

O sacred banquet in which Christ is received,
the memory of his passion is recalled,
the mind is filled with grace,
and the pledge of future glory is given to us. Alleluia!

PRAYER AFTER COMMUNION

EUCCHARISTIC PROCESSION

PROCESSIONAL HYMNS WITH THE MOST BLESSED SACRAMENT

CHRIST IS THE BREAD of LIFE

BREAD OF LIFE



1. Christ is the bread of life. All who
2. The bread that He will give is His
3. Un - less you eat of the
4. Christ is the Res - ur - rec - tion.
5. Yes, Lord, I be - lieve that



come to Him shall not hun - ger, All who be -
flesh for the life of the world, and those who
flesh of the Son of Man, and
Christ is the life. If you be -
you are the Christ, the



lieve in Him shall not thirst. No one can come to
eat of this bread, They shall live for
drink of his blood, and drink of his
lieve in Him, e - ven though you
Son of God, Who has



Him un - less the Fa - ther calls them.
ever, they shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.



And He will raise you up, and He will raise you



up, and He will raise you up on the last day.

SHEPHERD of SOULS

ST. AGNES



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
 But by your word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bide with
 Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Your ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, b.1937

PAN de VIDA

BOB HURD

Refrain

*Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, **po -
der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,
**2. Us - te - des me lla - man "Se - ñor," me in-
3. There is no Jew or Greek,
fra - gile and wound-ed and weak. We are the
cli - no a la - var - les los pies. Ha - gan lo
there is no slave or free; there is no
bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién - do - se
wom-an or man; on - ly heirs of the
pas - sion of God. D.C.
u - nos a o - tros.
prom - ise of God.

Text: John 13:13-14, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, b.1948
Tune: Bob Hurd, b.1950; acc. by Craig Kingsbury, b.1952
© 1988, Bob Hurd and Pia Moriarty. Published by OCP.

SEE US, LORD, ABOUT YOUR ALTAR DRAKES BROUGHTON



1. See us, Lord, a - bout your al - tar,
2. Hear our prayers, O lov - ing Fa - ther,
3. Once were seen the blood and wa - ter:
4. Wheat and grape con - tain the mean - ing:
5. Hear us yet: so much is need - ful
6. Mem - bers of his Mys - tic Bod - y,



1. Tho' so man - y we are one; Man - y souls by
2. Hear in them your Son, our Lord; Hear him speak our
3. Now is seen but bread and wine; Once in hu - man
4. Food and drink he is to all; One in him we
5. In our frail, dis - or - dered life; Stay with us and
6. Now we know our prayer is heard, Heard by you be -



1. love u - ni - ted In the heart of Christ, your Son.
2. love and wor - ship As we sing with one ac - cord.
3. form he suf - fered, Now his form is but a sign.
4. kneel a - dor - ing, Gath - ered by his lov - ing call.
5. tend our weak - ness Till that day of no more strife.
6. cause your chil - dren Have re - ceived th'e - ter - nal Word.

Text: 87 87; John Greally, b. 1934, alt.; © John Greally. Published by OCP. All rights reserved.
 Music: Edward Elgar, 1857-1934.

GIFT of FINEST WHEAT

BICENTENNIAL

Refrain / Estribillo

You sat - is - fy the hun - gry heart With
 gift of fin - est wheat; Come give to us, O
 sav - ing Lord, The bread of life to eat.

Verses / Estrofas

1. As when the shep - herd calls his sheep, They
 2. Hoy da - mos gra - cias al can - tar Con
 3. Is not the cup we bless and share The

know and heed his voice; So when you call your
 vo - ces de pla - cer, Pues nos es - ti - mas
 blood of Christ out-poured? Do not one cup, one

D.C.

fam - 'ly, Lord, We fol - low and re - joice.
 dig - nos, Dios, De tan buen pan co - mer.
 loaf, de - clare Our one - ness in the Lord?

4. *Tu gran misterio, mi Señor,
 ¿Quién puede explicar?
 ¡Ningún sepulcro te encerró,
 Y vas en mí a morar!*

5. You give yourself to us, O Lord;
 Then selfless let us be,
 To serve each other in your name
 In truth and charity.

Text: Omer Westendorf, 1916–1997, © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications;
 tr. by Georgina Pando-Connolly, b.1946, © 2012, GIA Publications, Inc.
 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996, © 1977, Archdiocese of Philadelphia. Published by International
 Liturgy Publications

LET ALL MORTAL FLESH KEEP SILENCE

PICARDY



1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Ma - ry, As of old on
3. Rank on rank the host of heav - en Spreads its van-guard
4. At his feet the six-winged ser - aph; Cher - u - bim with



1. trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
2. earth he stood, Lord of lords in hu - man ves - ture;
3. on the way, As the Light of Light de - scend - eth
4. sleep - less eye, Veil their fac - es to the Pres - ence,



1. For with bless - ing in his hand Christ our God to earth de -
2. In the Bod - y and the Blood He will give to all the
3. From the realms of end - less day, That the pow'rs of hell may
4. As with cease-less voice they cry, "Al - le - lu - ia, al - le -



1. scend - eth, Our full hom-age to de - mand.
2. faith - ful His own self for heav'n - ly food.
3. van - ish As the dark-ness clears a - way.
4. lu - ia! Al - le - lu - ia, Lord Most High!"

Text: 87 87 87; *Liturgy of St. James*, 4th cent.; para. by Gerard Moultrie, 1829–1885. Music: French, 17th cent.

ENTRANCE TO ST. PATRICK'S CHURCH

TRUMPET FANFARE

PRaise TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

READING

MARK 14:12-16, 22-26

This is my body. This is my blood.

HOMILY

REVEREND GERALD DENNIS GILL

HYMN BEFORE THE MOST BLESSED SACRAMENT

PANGE, LINGUA, GLORIOSI



- | | | |
|-------------------------|----------------------|----------------|
| 1. Pan - ge, lin - gua, | glo - ri - ó - si | Cór - po - ris |
| * 2. No - bis da - tus, | no - bis na - tus | Ex in - tá - |
| 3. In su - pré-mae | no - cte coe - nae, | Ré - cum-bens |
| 4. Ver - bum ca - ro, | pa - nem ve - rum | Ver - bo car - |
| ** 5. Tan - tum er - go | Sa - cra - mén - tum | Ve - ne - ré - |
| 6. Ge - ni - tó - ri, | Ge - ni - tó - que | Laus et ju - |



- | | |
|-------------------------|---|
| 1. my - sté - ri - um | San - gui - nís - que pre - ti - ó - si, |
| 2. cta Vír - gi - ne, | Et in mún - do con - ver - sá - tus, |
| 3. cum frá - tri - bus, | Ob - ser - vá - ta le - ge ple - ne |
| 4. nem éf - fi - cit: | Fit - que san - guis Chri - sti me - rum, |
| 5. mur cér - nu - i: | Et an - tí - quum do - cu - mén - tum |
| 6. bi - lá - ti - o, | Sa - lus, ho - nor, vir - tus quo - que |



- | | |
|-------------------------------------|--|
| 1. Quem in mún - di pré - ti - um | Fru - ctus ven - tris ge - ne - ró - si |
| 2. Spar - so ver - bi sé - mi - ne, | Su - i mo - ras in - co - lá - tus |
| 3. Ci - bis in le - gá - li - bus, | Ci - bum tur - bae du - o - dé - nae |
| 4. Et si sen - sus dé - fi - cit, | Ad fir - mán - dum cor sin - cé - rum |
| 5. No - vo ce - dat rí - tu - i: | Prae - stet fi - des sup - ple - mén - tum |
| 6. Sit et be - ne - dí - cti - o: | Pro - ce - dén - ti ab u - tró - que |



- | | |
|-------------------------------------|-----------------|
| 1. Rex ef - fú - dit | gén - ti - um. |
| 2. Mi - ro clau - sit | ór - di - ne. |
| 3. Se dat su - is | má - ni - bus. |
| 4. So - la fi - des | súf - fi - cit. |
| 5. Sén - su - um de - fé - ctu - i. | |
| 6. Com - par sit lau - dá - ti - o. | A - men. |

**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.

PRAYER BEFORE THE MOST BLESSED SACRAMENT

BLESSING WITH THE MOST BLESSED SACRAMENT

DIVINE PRAISES AND REPOSITION *of* THE MOST BLESSED SACRAMENT

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste Spouse.

Blessed be God in His Angels and in His Saints.

May the Heart of Jesus,
in the Most Blessed Sacrament,
be praised,
adored,
and loved with grateful affection,
at every moment,
in all the tabernacles of the world,
even to the end of time. Amen.





1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

