

11:00 AM

Cathedral Basilica Choir

Chant

English translation, sung in Latin

Jerusalem, built as a city whose parts are bound firmly together!
It is there that the tribes go up, the tribes of the Lord,
to give thanks unto your name, O Lord.

JAMES BIERY

Re - joice, re - joice! The one who was dead has
come back to life, was lost, and now is found.

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HYMN of PRAISE

PSALM 23

HERBERT HOWELLS

11:00 AM

Cathedral Basilica Choir

(1892-1983)

The Lord is my shepherd; therefore can I lack nothing. He shall feed me
in a green pasture: and lead me forth beside the waters of comfort.
He shall convert my soul: and bring me forth in the paths of righteousness,
for his name’s sake. Yea, though I walk in the valley of the shadow of death,
I will fear no evil: thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
Thou hast anointed my head with oil, and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM AVE REGINA CÆLORUM - See insert for the Marian antiphon

RECESSIONAL

TAKE UP YOUR CROSS

ERHALT UNS, HERR

1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.
Music: J. Klug's Geistilche Lieder, 1543.

POSTLUDE

ICH RUF ZU DIR, HERR JESU CHRIST, BWV 639

J. S. BACH

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LENT 2023

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord’s Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the Paschal Mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The Bishops of the United States prescribe, as *minimal obligation*, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light. Keeping a voluntary fast throughout Lent is encouraged on the part of all.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the Saturday evening 5:15 PM Anticipated Mass for Sunday, and at the Sunday 11:00 AM Solemn Mass.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

- ❖ On Sundays at 9:00 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica).
- ❖ On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

THE WAY OF THE CROSS will take place each Friday of Lent in the Chapel immediately following the 12:05 PM Mass. *El Via Crucis*, the Way of the Cross in Spanish, will take place each Sunday of Lent in the Basilica following the 12:30 PM Mass.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. *Rice bowls* are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass or to the Parish Office.

ADDITIONAL INFORMATION FOR EVENTS DURING THIS LENT

Each Friday of Lent, there will be a Holy Hour at 8:00 PM in the Cathedral Chapel. Confessions will also be available.



CATHEDRAL BASILICA of SAINTS PETER AND PAUL

FOURTH SUNDAY of LENT

MARCH 19, 2023

PRELUDE

BRENDA PORTMAN

PSALM-SONATA No. 1, “HOW LONG, O LORD?
WILL YOU FORGET ME FOREVER?” (PSALM 13)

INTRODUCTORY RITES

ENTRANCE

MARK LORIA

Re - joi - ce, O Je - ru - sa - lem!
and be con - soled by her em - brace.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

Word & Song page 4

KYRIE

Missa Orbis Factor
ARR. LEO NESTOR

Cantor, then ALL

Ky - ri - e e - - - le - i - son.

Cantor, then ALL

Chri - ste e - - - le - i - son.

Cantor

Ky - ri - e e - - - le - i - son.

ALL

Ky - ri - e e - - - le - i - son.

COLLECT

LITURGY of THE WORD

Word & Song page 122

FIRST READING

1 SAMUEL 16:1b, 6-7, 10-13a

David is anointed as king of Israel.

RESPONSORIAL PSALM PSALM 23 JOSEPH GELINEAU




My shep - herd is the Lord, no - thing in - deed shall I want.

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SECOND READING EPHESIANS 5:8-14

Arise from the dead, and Christ will give you light.

ACCLAMATION BEFORE *the* GOSPEL



Praise and ho - nor, to you, O Lord Je - sus Christ.

From KYRIE ORBIS FACTOR. Acc. by David Hurd, 1979
Tune: © 1979, GIA Publications, Inc.

*I am the light of the world, says the Lord;
whoever follows me will have the light of life.*

GOSPEL READING JOHN 9:1-41

The man who was blind went off and washed himself and came back able to see.

HOMILY

PROFESSION *of* FAITH APOSTLES’ CREED Word & Song p. 13

UNIVERSAL PRAYER RICHARD GIBALA




Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

LITURGY of the EUCHARIST

PREPARATION *of* GIFTS

OFFERTORY THE KING *of* LOVE MY SHEPHERD IS/ ST.COLUMBA
EL REY *de* AMOR ES MI PASTOR



1. The King of love my shep - herd is, Whose good-ness
2. Me lle - va al fres - co ma - nan - tial, Ya bue - nos
3. Con - fused and fool - ish oft I strayed, But yet in
4. En va - lle os - cu - ro no ten - dré Te - mor si
5. You spread a ta - ble in my sight, Your sa - ving
6. Mi - se - ri - cor - dia, gra - cia y paz Tú das al

3

fails me nev - er; I noth - ing lack if
pas - tos guí - a; No te - me - ré yo
love he sought me, And on his shoul - der
Dios me guí - a; Su va - ra y su ca -
grace be - stow - ing; And, oh, what trans - port
al - ma mí - a Y en tus man - cio - nes




I am his And he is mine for - ev - er.
nin - guí mal, Si mi pas - tor me cui - da.
gen - tly laid, And home, re - joic - ing, brought me.
ya - do son Cual luz al al - ma mí - a.
of de - light From your pure cha - lice flow - ing!
mo - ra - ré, Se - ñor, por lar - gos dí - as.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.; tr. by Frieda M. Hoh, 1896–1962
Tune: ST. COLUMBA, 8 7 8 7; Irish melody; harm. by A. Gregory Murray, OSB, 1905–1992


11:00 AM GOD SO LOVED THE WORLD BOB CHILCOTT
Cathedral Basilica Choir (b. 1955)
Marcelle McGuirk, soloist

God so loved the world, that he gave his only begotten son
that whoso believeth, believeth in Him
should not perish, but have everlasting life.
God so loved the world.

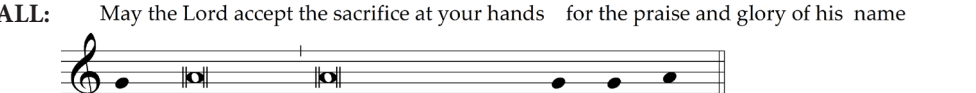


You may make your offering for the support of our Cathedral Parish with the use of this QR code.
This offering is joined to your personal offering united with the Sacrifice of Christ at the altar.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.



ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name

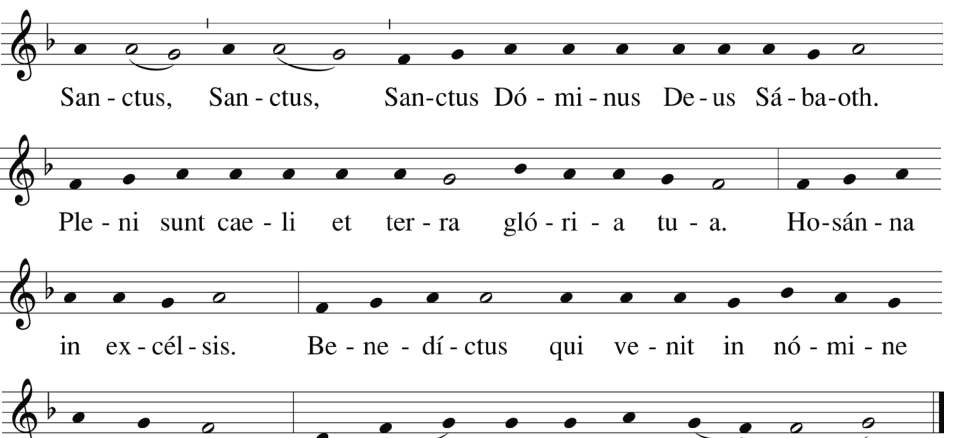


for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

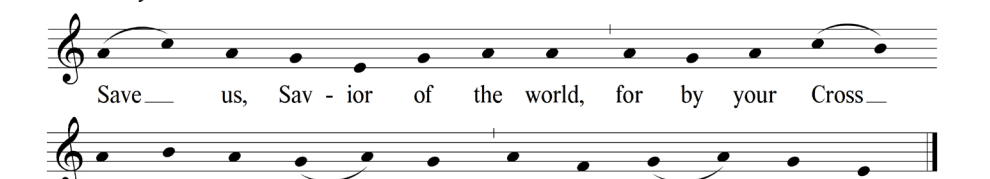
SANCTUS Roman Missal Chant



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

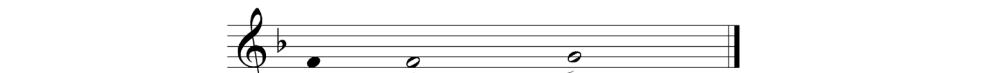
Music: Vatican Edition XVIII; acc. by Richard Proulx

MYSTERY of FAITH Roman Missal Chant



Save us, Sav - ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

AMEN Roman Missal Chant



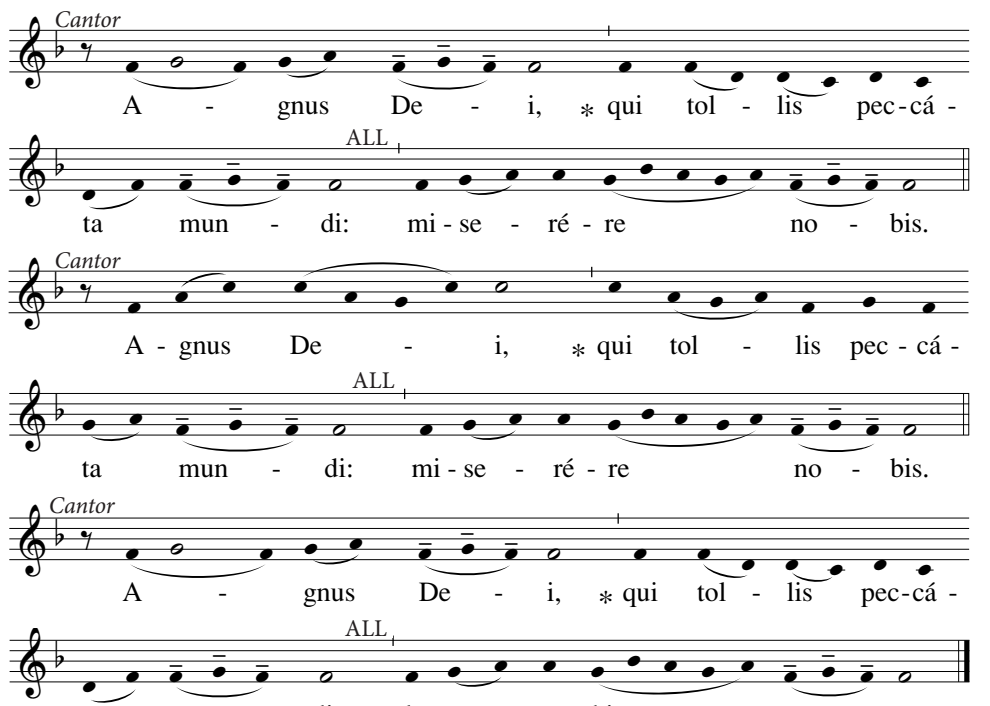
A - men.

COMMUNION RITE

LORD’S PRAYER

RITE of PEACE

AGNUS DEI MISSA *de* ANGELIS

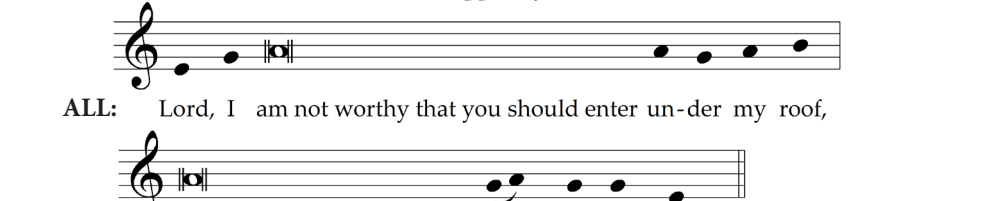


A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx, © 1995, GIA Publications, Inc.

COMMUNION

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*



ALL: Lord, I am not worthy that you should enter un - der my roof,
but only say the word and my soul shall be healed.