

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

RECESSIONAL ERHALT UNS HERR
AGAIN WE KEEP THIS SOLEMN FAST / HAGAN AYUNO Y ORACIÓN

Musical score for the concluding rites, featuring three staves of music with lyrics in English and Spanish.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540-604; English tr. by Peter J. Scagnelli, b. 1949, after John M. Neale, 1818-1866, © 1975, 2011; Spanish tr. by George Lockwood, b. 1946, © 2012, GIA Publications, Inc.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685-1750.

LENT 2023

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the Paschal Mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The Bishops of the United States prescribe, as *minimal obligation*, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light. Keeping a voluntary fast throughout Lent is encouraged on the part of all.

RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the Saturday evening 5:15 PM Anticipated Mass for Sunday, and at the Sunday 11:00 AM Solemn Mass.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

- ❖ On Sundays at 9:00 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica).
- ❖ On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

THE WAY OF THE CROSS will take place each Friday of Lent in the Chapel immediately following the 12:05 PM Mass. *El Via Crucis*, the Way of the Cross in Spanish, will take place each Sunday of Lent in the Basilica following the 12:30 PM Mass.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. *Rice bowls* are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass or to the Parish Office.

ADDITIONAL INFORMATION FOR EVENTS DURING THIS LENT

Each Friday of Lent, there will be a Holy Hour at 8:00 PM in the Cathedral Chapel. Confessions will also be available.

There will be a Sung Mass in the Cathedral Basilica at 12:05 PM for the **Feast of Saint Katharine Drexel** on Friday, March 3. Please see the website for the Shrine of Saint Katharine for additional information, <https://www.saintkatharinedrexelshrine.com/>



CATHEDRAL BASILICA of
SAINTS PETER AND PAUL

ASH WEDNESDAY
FEBRUARY 22, 2023



INTRODUCTORY RITES

ENTRANCE LORD, WHO THROUGHOUT THESE FORTY DAYS ST. FLAVIAN

Musical score for the introductory rites, featuring two staves of music with lyrics in English.

Text: CM; Claudia F. Hernaman, 1838–1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

SIGN of THE CROSS AND GREETING

COLLECT

LITURGY of the WORD

Word and Song Page 110

FIRST READING


JOEL 2:12-18

Rend your hearts, not your garments.

RESPONSORIAL PSALM

PSALM 51

OWEN ALSTOTT



R. Be mer - ci - ful, O Lord, for we have sinned.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.


SECOND READING *(read in Spanish)*

2 CORINTHIANS 5:20-6:2

Be reconciled to God. Behold, now is the acceptable time.

ACCLAMATION BEFORE *the* GOSPEL

Missa Orbis Factor



Praise and ho - nor, to _____ you, _____ O Lord _____ Je-sus Christ.

*If today you hear his voice,
harden not your hearts.*

GOSPEL READING

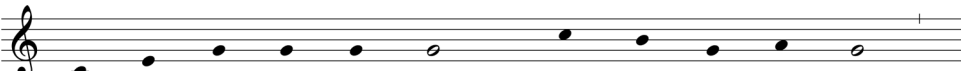
MATTHEW 6:1-6, 16-18

Your Father who sees in secret will repay you.


HOMILY

BLESSING AND DISTRIBUTION of ASHES

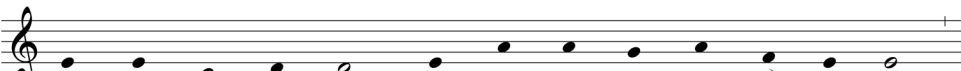
ATTENDE DOMINE / ESCÚCHANOS, SEÑOR




At - tén - de Dó - mi - ne, et mi - se - ré - re,




Qui - a pec - cá - vi - mus ti - bi.



1. Ad te Rex sum - me, ó - mni - um Re - dém - ptor,
2. Del Pa - dre dñes - trà, _____ píe - dra y fun - da - men - to,
3. Ro - gá - mus, De - us, tu - am ma - je - stá - tem:



O - cu - los no - stros sub - le - vá - mus flen - tes.
Vi - a se - gu - ra, puer - ta de los cie - los.
Au - ri - bus sa - cris gé - mi - tus ex - aú - di;



D.C.

Ex - aú - di, Chri - ste, sup - pli - cán - tum pre - ces.
Lím - pia la man - cha del de - li - to nues - tro.
Crí - mi - na no - stra plá - ci - dus in - dúl - ge.

4. *Te confesamos los pecados hechos,
Y arrepentidos de lo oculto estamos;
¡Oh Jesucristo! tu piedad los borre.*

5. *Ínnocens captus, nec repúgnans ductus.
Téstibus falsis, pro ímpiis damnátus:
Quos redemísti, tu consérva, Christe.*

Text: 11 11 11 with refrain; Latin, 10th cent.; Spanish tr., trad. English tr. by Melvin Farrell, SS, 1930–1986,
© 1977, OCP. All rights reserved. Music: Chant, Mode V; *Paris Processionale*, 1824.

UNIVERSAL PRAYER


LITURGY of the EUCHARIST

PREPARATION of the GIFTS

OFFERTORY

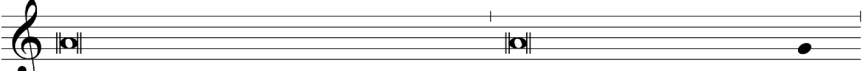
Simple English Propers

ADAM BARTLETT

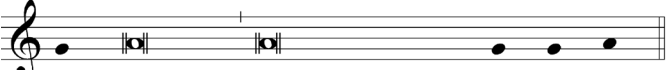


*You may make your offering for the support of our Cathedral Parish
with the use of this QR code.
This offering is joined to your personal offering
united with the Sacrifice of Christ at the altar.*

*Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the
almighty Father.*



ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name




for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS


EUCCHARISTIC PRAYER

SANCTUS

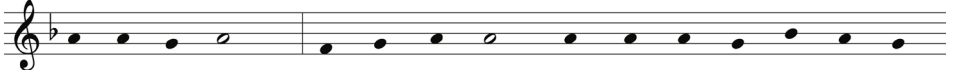
Roman Missal Chant



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na



in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne




Dó - mi - ni. Ho - sán - na in ex - cél - sis.


Music: Vatican Edition XVIII; acc. by Richard Proulx

MYSTERY of FAITH

Roman Missal Chant




Save _____ us, Sav - ior of the world, for by your Cross _____



and Res - ur - rec - tion you have set _____ us free.

AMEN

Roman Missal Chant



A - men. _____


COMMUNION RITE

LORD's PRAYER


RITE of PEACE

AGNUS DEI

Roman Missal Chant



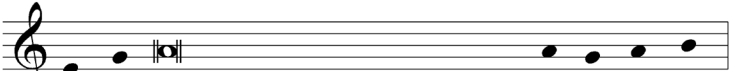
Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.



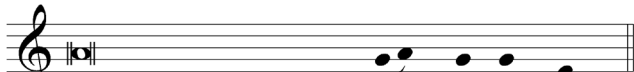
Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da-nos la paz.

COMMUNION


*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*



ALL: Lord, I am not worthy that you should enter un-der my roof,



but only say the word and my soul shall be healed.



He who pon-ders the law shall bear fruit in due sea-son.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION