


COMMUNION RITE


LORD’S PRAYER

RITE of PEACE

AGNUS DEI/CORDERO *de* DIOS Chant



Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.



Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da - nos la paz.

COMMUNION TASTE AND SEE JAMES CHEPPONIS



Taste and see the good-ness of the Lord.


PRAYER AFTER COMMUNION

CONCLUDING RITES


GREETING, BLESSING AND DISMISSAL

RECESSIONAL DAILY, DAILY SING TO MARY
ALLE TAGE SING UND SAGE

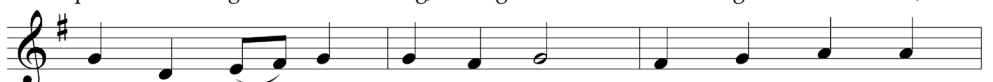
All sing Verses 1 & 2.
After the Presentation of Awards, ALL sing Verses 3, 4 & 5.




1. Dai - ly, dai - ly sing to Ma - ry; Sing, my soul, her
2. She is might - y to de - liv - er; Call her, trust her
3. Sing, my tongue, the Vir - gin's hon - ors, Who for us our
4. All my sens - es, heart, af - fec - tions Strive to sound her
5. All our joys do flow from Ma - ry; All then join her



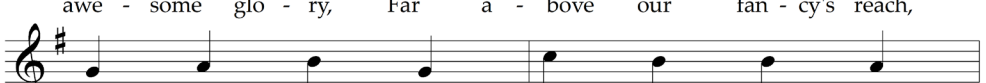
prais - es due; All her glo - rious ac tions cher - ish,
lov - ing - ly. When the tem - pest rag - es round you,
Ma - ker bore; For the curse of old in - flic - ted,
glo - ry forth: Spread a - broad the sweet me - mo - rials
praise to sing. Trem - bling, sing the Vir - gin Moth - er,




With the heart's de - vo - tion true. Lost in won - d'ring
She will calm the troub - led sea. Gifts of heav - en
Peace and bless - ings to re - store. Sing in songs of
Of the Vir - gin's price - less worth: Where the voice of
Moth - er of our Lord and King. While we sing her



con - tem - pla - tion, Be her maj - es - ty con - fessed!
she has giv - en No - ble La - dy, to our race;
praise un - end - ing, Sing the world's ma - jes - tic Queen.
mu - sic thrill - ing, Where the tongues of el - o - quence,
awe - some glo - ry, Far a - bove our fan - cy's reach,



Call her Moth - er, call her Vir - gin,
She, the Queen, who clothes her sub - jects
Wea - ry not nor faint in tell - ing
That can ut - ter hymns be - fit - ting
Let our hearts be quick to of - fer




Hap - py Moth - er, Vir - gin blest!
With the light of God's own grace.
All the gifts that earth has seen.
All her match - less ex - cel - lence?
Love the heart a - lone can teach.

Bernard of Cluny (Morlaix), c. 1140
Tr. by Henry Bittleston, 1818-1886, alt.

Traditional German melody
Alte Katholische Geistliche Kirchengesäng, Trier, 1695

INVOCATION TO
SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our safeguard against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray:
and you, O Prince of the heavenly hosts,
by the power of God,
cast down to hell Satan and the other evil spirits,
who prowl through the world
for the ruin of souls. Amen.



CATHEDRAL BASILICA of
SAINTS PETER AND PAUL

MASS FOR RELIGIOUS EDUCATION CATECHISTS
AND PRESENTATION of ANNIVERSARY AWARDS

Votive Mass of the Blessed Virgin Mary

January 14, 2023 at 11:00 AM


Most Reverend Nelson J. Pérez

Celebrant and Homilist


PRELUDE

INTRODUCTORY RITES


ENTRANCE PRAISE TO THE LORD, THE ALMIGHTY LOBE DEN HERREN



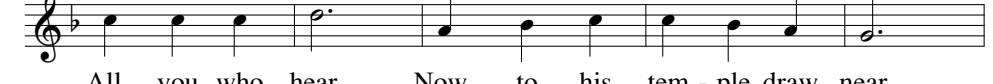
1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -




a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,



he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the “A - men” Sound from his peo - ple a - gain!




Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

Cantor, then ALL



Ky-ri - e,___ e-le-i-son. Chri-ste, e-le-i-son. Ky-ri - e,___ e-le-i-son.

COLLECT

LITURGY of THE WORD

FIRST READING

PRIMERA LECTURA

HEBREWS 4:12-16

HEBREOS 4, 12-16

Read in Spanish, English translation

A reading from the Letter to the Hebrews

The word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.


Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

Palabra de Dios. *The Word of the Lord.*
ALL: Te alabamos, Señor. *Thanks be to God.*

RESPONSORIAL PSALM

PSALM 19


LUKE MAYERNIK




Your words, Lord, are Spir - it and life.

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ACCLAMATION BEFORE the GOSPEL



Al - le- lu - ia, al - le - lu - ia, al - le- lu - ia.



Al - le- lu - ia, al - le - lu - ia, al - le- lu - ia!

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*The Lord sent me to bring glad tidings to the poor
and to proclaim liberty to captives.*

GOSPEL READING

MARK 2:13-17

I did not come to call the righteous but sinners.

HOMILY

UNIVERSAL PRAYER

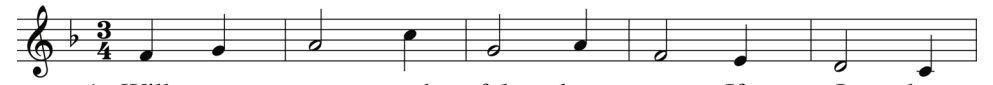
LITURGY of THE EUCHARIST

PREPARATION of THE GIFTS


OFFERTORY

THE SUMMONS

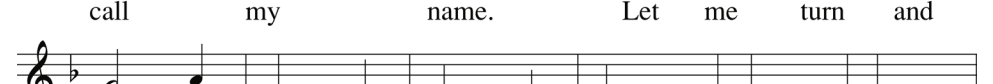
KELVINGROVE



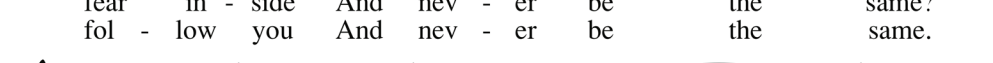
1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the ‘you’ you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don’t know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - ’ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you risk the hos - tile stare Should you
Will you kiss the lep - er clean, And do
Will you use the faith you’ve found To re -
In your com - pa - ny I’ll go Where your



let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I’ll move and



life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949


PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER


SANCTUS

HERITAGE MASS


OWEN ALSTOTT



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav’n and earth are



full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.




Blessed is he who comes in the name of the Lord.

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MYSTERY of FAITH

HERITAGE MASS

OWEN ALSTOTT



When we eat this Bread and drink this Cup, we pro - claim your



Death, O Lord, un - til you come a - gain.

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AMEN

HERITAGE MASS

OWEN ALSTOTT



A - men, a - men, a - men.

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