

AMEN

PEOPLE’S MASS

JAN VERMULST



A - men, a - men, a - men.

Text (Mem. Accl.) © 1973, ICEL

Jan M. Vermulst, 1925–1994
Music © 1984, WLP

COMMUNION RITE

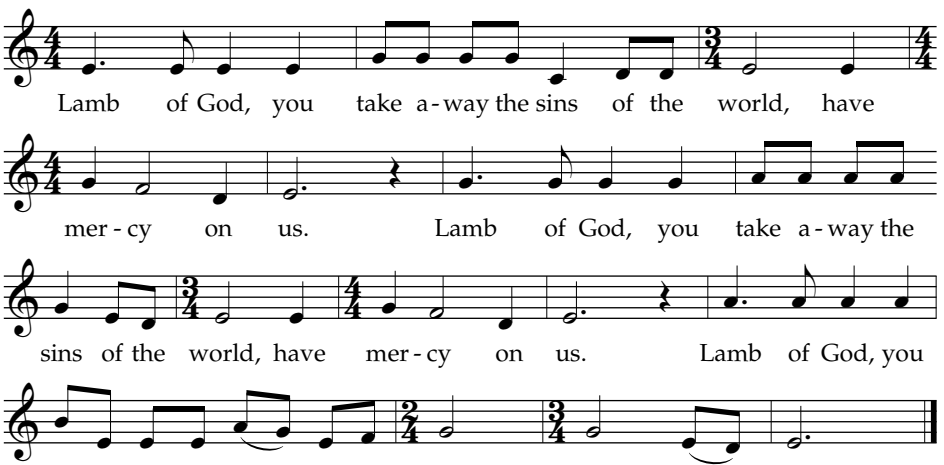
LORD’S PRAYER

RITE of PEACE

AGNUS DEI

PEOPLE’S MASS

JAN VERMULST

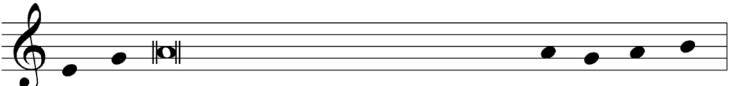


Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

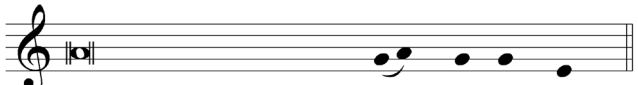
Jan M. Vermulst, 1925–1994
Music © 1970, WLP

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.



ALL: Lord, I am not worthy that you should enter un-der my roof,



but only say the word and my soul shall be healed.

ANDREW R. MOTYKA



Lend your ear and make haste to res-cue us.

Andrew R. Motyka - communionantiphons.org

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM


SALVE REGINA

Chant

Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.


RECESSIONAL I SING THE MIGHTY POWER of GOD ELLACOMBE




1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy



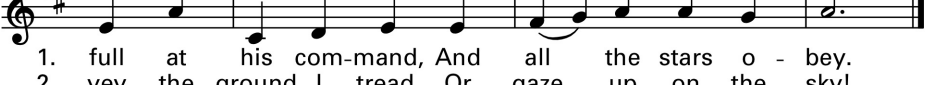
1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won-ders
3. or - der from thy throne; While all that bor-rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674–1748, alt. Music: Gesangbuch der Herzogl. Wirtemberg, 1784.

POSTLUDE




CATHEDRAL BASILICA of
SAINTS PETER AND PAUL
THIRTEENTH SUNDAY IN ORDINARY TIME
JUNE 26, 2022


PRELUDE

INTRODUCTORY RITES


ENTRANCE PRAISE, My SOUL, THE KING of HEAVEN LAUDA ANIMA



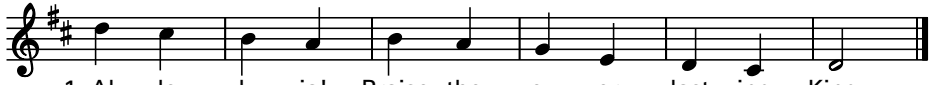
1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. An - gels, help us to a - dore him; You be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. chil - dren in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais-es sing: Al - le - lu - ia!
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
3. bears us, Res-cues us from all our foes. Al - le - lu - ia!
4. fore him, In his ho - ly dwell-ing place. Al - le - lu - ia!



1. Al - le - lu - ia! Praise the ev - er - last - ing King.
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia! Praise with us the God of grace.


Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880.

SIGN of THE CROSS AND GREETING


PENITENTIAL ACT AND KYRIE

DAVID HURD

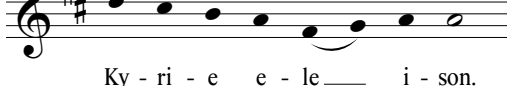
Cantor:



Ky - ri - e e - le - i - son.




Chri - ste e - le - i - son.




Ky - ri - e e - le - i - son.


ALL:



Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son.

GLORIA CONGREGATIONAL MASS JOHN LEE

Cantor: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we a - dore you,

Cantor: we glorify you, we give you thanks for your great glory.

Lord God, heav'n-ly King, O God, al - mighty Fa - ther.

Cantor: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

you take a - way the sins of the world, have mer - cy on us.

Cantor: you take away the sins of the world, receive our prayer;

you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

Cantor: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, Slower

with the Ho - ly Spir - it, in the glo-ry of God the Fa-ther. A - men.

Congregational Mass; John Lee, © 1970, 1980, 2011 GIA Publications, Inc.
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COLLECT

LITURGY of the WORD

Word & Song Page 233

FIRST READING 1 KINGS 19:16b. 19-21

Then Elisha left and followed Elijah as his attendant.

RESPONSORIAL PSALM PSALM 16 LUKE MAYERNIK

You are my in - her - i - tance, O Lord.

SECOND READING GALATIANS 5:1, 13-18

You were called for freedom.

ACCLAMATION BEFORE the GOSPEL MICHAEL JONCAS

Al-le-lu - ia! Al-le-lu - ia! Al - le - lu-ia, al-le - lu - ia!

Music: Mass for John Carroll, Michael Joncas, © 1990, GIA Publications, Inc.

Speak, Lord, your seroant is listening;
you have the words of everlasting life.

GOSPEL LUKE 9:51-62

He resolutely determined to journey to Jerusalem.
I will follow you wherever you go.

HOMILY

PROFESSION of FAITH NICENE CREED Word & Song Page 12

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY THE SUMMONS / EL LLAMADO KELVINGROVE

1. Will you come and fol - low me If I but
2. Si te lla - mo, ¿de - ja - rás Tus bie - nes
3. Will you let the blind - ed see If I but

call your name? Will you go where you don't
y call tu ho - gar? ¿Cui - da - rás a los de -
call your name? Will you set the pris - 'ners

know And nev - er be the same? Will you
más? ¿Te de - ja - rás cam - biar? ¿No te im -
free And nev - er be the same? Will you

let my love be shown, Will you let my
por - ta - rá el mi - rar Del hos - til an -
kiss the lep - er clean, And do such as

name be known, Will you let my life be
te tu o - brar? Pon tus sú - pli - cas en
this un - seen, And ad - mit to what I

grown In you and you in me?
mí— Yo es - ta - ré en ti.
mean In you and you in me?

4. Si te llamo, ¿amarás
Tu verdadero ser?
¿Tu temor rechazarás?—
Podrás en mí vencer.
¿Traerás a mi creación
Nueva vida, paz, perdón?
¿Vivirás como viví
Y vivo yo en ti?
5. Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent; tr. by Ronald F. Krisman, b.1946, © 2007, GIA Publications, Inc.
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name

for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS PEOPLE'S MASS JAN VERMULST

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san-na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Text © 2010, ICEL

Jan M. Vermulst, 1925–1994
Adapt. by Richard Proulx, 1937–2010
Music © 1970, 2010, WLP

MYSTERY of FAITH PEOPLE'S MASS JAN VERMULST

We pro-claim your Death, O Lord, and pro-fess your Res - ur -

rec - tion un - til you come a - gain.

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Richard Proulx, 1937–2010
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