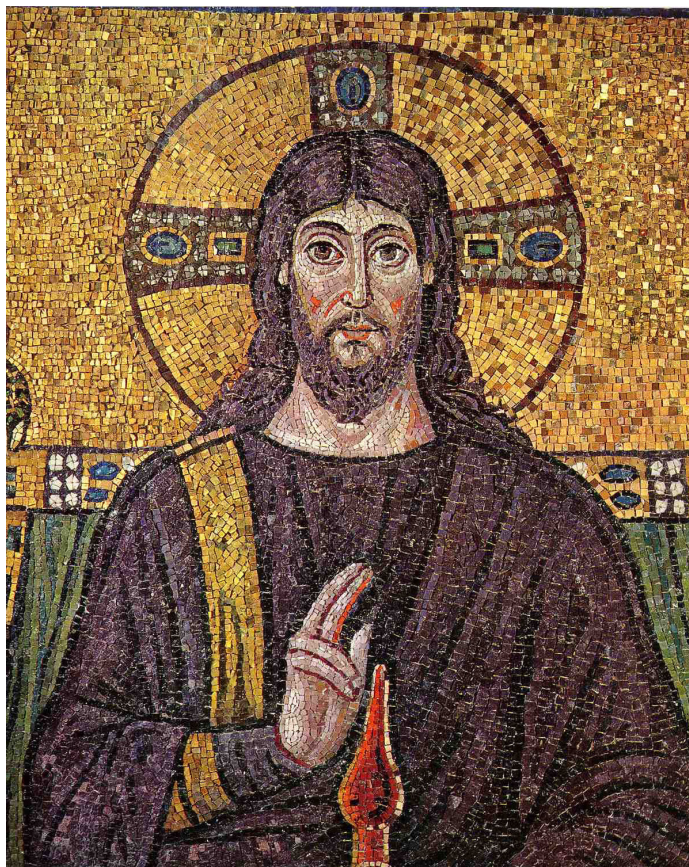


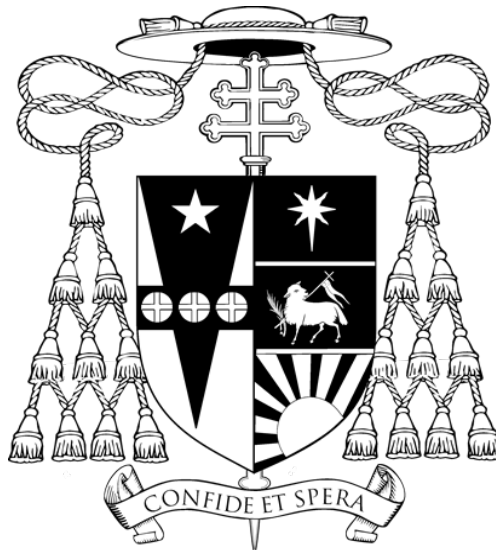
ARCHDIOCESE *of* PHILADELPHIA
ORDINATION *of* PRIESTS



MAY 21, 2022

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA

CELEBRATION *of* THE EUCHARIST
WITH THE
ORDINATION *of* PRIESTS



PRINCIPAL CELEBRANT AND HOMILIST
MOST REVEREND NELSON J. PÉREZ
ARCHBISHOP *of* PHILADELPHIA

MAY 21, 2022
10:00 AM

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

PRELUDE

WHERE CHARITY AND LOVE PREVAIL/*DONDE HAY AMOR Y CARIDAD*

NORMAND GOUIN (b. 1970)

Where charity and love prevail,
there God is ever found;
Brought here together by Christ's love,
by love are we thus bound.

*Donde hay amor y caridad,
allí siempre está Dios;
unidos con sinceridad,
Cristo está aquí con nos.*

With grateful joy and holy fear
God's charity we learn;
Let us with heart and mind and soul
now love God in return.

*Con gozo y santo temor
busquemos su amor;
con mente, alma y corazón
amemos con fervor.*

Forgive we now each other's faults
as we our faults confess;
And let us love each other well
in Christian holiness.

*A los que nos hicieron mal
siempre hay que perdonar;
amémosles con grande amor:
a Cristo hay que imitar.*

AND I SAW A NEW HEAVEN

EDGAR BAINTON
(1880-1956)

And I saw a new heaven and a new earth:
For the first heaven and the first earth were passed away;
and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven, saying,
Behold, the tabernacle of God is with men,

and he will dwell with them and they shall be his people,
and God himself shall be with them and be their God.

And God shall wipe away all tears from their eyes;

And there shall be no more death,
neither sorrow nor crying, neither shall there be any more pain,
for the former things are passed away.

ESTO LES DIGO

KINLEY LANGE (b. 1950)

Kathryn Radakovich, *soloist*

This I say to you, if two of you are put, are put in accord here in,
in the earth to ask, to ask anything in prayer,
my Father which is in heaven, will give it to you.
Because where two or three are gathered in my name,
there am I, in the midst of them.

REGINA CAELI

GREGOR AICHINGER
(1546-1628)

English translation, sung in Latin

Queen of heaven, rejoice, Alleluia!
For He whom you were worthy to bear, Alleluia,
He has risen, as He said, Alleluia!
Pray for us to God, Alleluia!

INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;
be our safeguard against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray:
and you, O Prince of the heavenly hosts,
by the power of God,
cast down to hell Satan and the other evil spirits,
who prowl through the world
for the ruin of souls. Amen.

INTRODUCTORY RITES

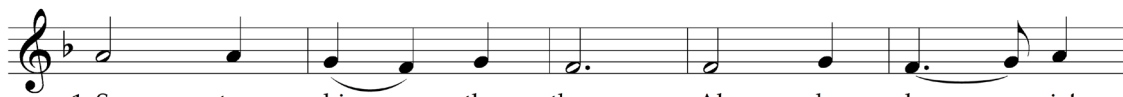
ENTRANCE

ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! Bread of An - gels, Here on
3. Al - le - lu - ia! King e - ter - nal, You the
4. Church of God, e - lect and glo - rious, ho - ly
5. God has called you out of dark - ness in - to
6. Once you were an a - lien peo - ple, stran - gers
7. Church of God, e - lect and ho - ly, be - the



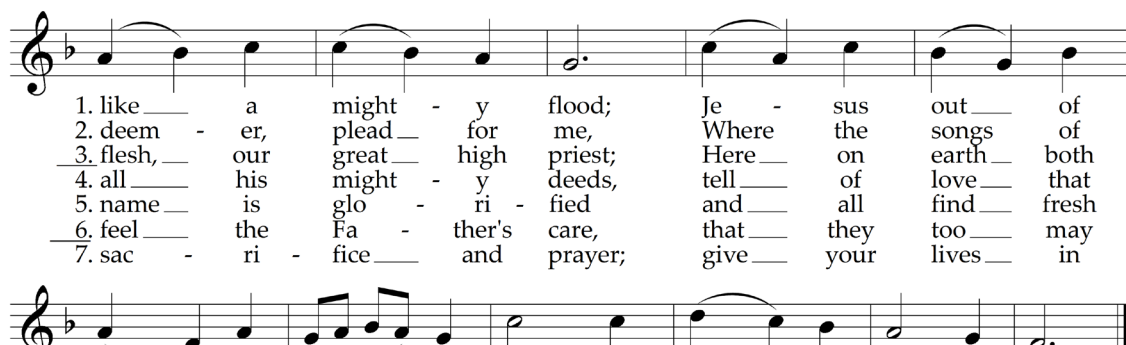
1. Scep - ter, his the throne; Al - le - lu - ia!
2. earth our food, our stay! Al - le - lu - ia!
3. Lord of lords we own: Al - le - lu - ia!
4. na - tion, cho - sen race, called as God's own
5. his most mar - ve - lous light, brought his truth to
6. to God's heart of love, but he brought you
7. peo - ple he in - tends, strong in faith and



1. his the tri - umph, His the vic - to - ry a - lone;
2. here the sin - ful flee to you from day to day:
3. born of Ma - ry, Earth your foot stool, heav'n your throne;
4. spe - cial peo - ple, ro - yal priests and heirs of grace;
5. life with in you, turned your blind - ness in to sight.
6. home in mer - cy, ci - ti - zens of heav-en a - bove.
7. swift to an - swer each com - mand your Mas - ter sends.



1. Hark! the songs of peace - ful Zi - on Thun - der
2. In - ter - ces - sor, friend of sin - ners, Earth's re -
3. You, with in the veil, have en - tered, Robed in
4. know the pur - pose of your call - ing, show to
5. Let your light so shine a - round you that God's
6. Let his love flow out to oth - ers, let them
7. Roy - al priests, ful - fill your call - ing through your



1. like a might - y flood; Je - sus out of
 2. deem - er, plead for me, Where the songs of
 3. flesh, our great high priest; Here on earth both
 4. all his might - y deeds, tell of love that
 5. name is glo - ri - fied and all find fresh
 6. feel the Fa - ther's care, that they too may
 7. sac - ri - fice and prayer; give your lives in

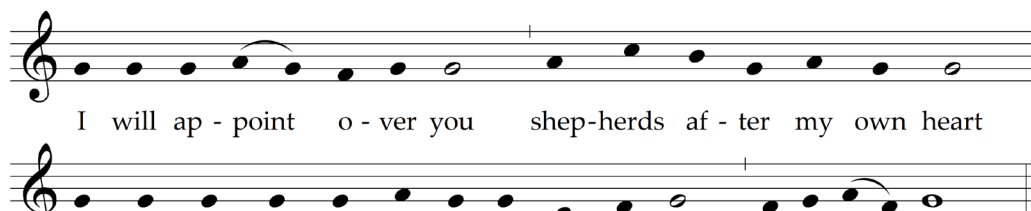
1. ev - 'ry na - tion Has re - deemed us by his blood.
 2. all the sin - less Sweep a - cross the crys - tal sea.
 3. priest and vic - tim In the eu - cha - ric feast.
 4. knows no lim - its, grace that meets all hu - man needs.
 5. hope and pur - pose in Christ Je - sus cru - ci - fied.
 6. know his wel - come and his count - less bles - sings share.
 7. joy - ful ser - vice, sing his praise, his love de - clares.

ECCE SACERDOS MAGNUS NORMAND GOUIN (b. 1970)

English translation, sung in Latin

Behold a great priest who in his days pleased God:
 Therefore by an oath the Lord made him to increase among his people.
 To him He gave the blessing of all nations,
 and confirmed His covenant upon his head.
 Glory to the Father and to the Son and to the Holy Spirit.

CHARLENE ANGELINI



I will ap - point o - ver you shep - herds af - ter my own heart
 who will shep - herd you wise - ly and pru - dent - ly. Al - le - lu - ia.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

ICEL Chant



For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spir-it in the glo-ry of God the Fa-ther.
A-men. A-men.

COLLECT

LITURGY of THE WORD

FIRST READING

PRIMERA LECTURA

ACTS of THE APOSTLES 10:37-43

HECHOS de LOS APÓSTOLES 10, 37-43

Spanish translation, read in English

Lectura del libro de los Hechos de los Apóstoles

En aquellos días, Pedro tomó la palabra y dijo:

“Ya saben ustedes lo sucedido en toda Judea,

que tuvo principio en Galilea,

después del bautismo predicado por Juan:

cómo Dios ungió con el poder del Espíritu Santo a Jesús de Nazaret,

y cómo éste pasó haciendo el bien,

sanando a todos los oprimidos por el diablo,

porque Dios estaba con él.

Nosotros somos testigos de cuanto él hizo en Judea y en Jerusalén.

Lo mataron colgándolo de la cruz,

pero Dios lo resucitó al tercer día y concedió verlo,

no a todo el pueblo, sino únicamente a los testigos que él,

de antemano, había escogido:

a nosotros, que hemos comido y bebido con él

después de que resucitó de entre los muertos.

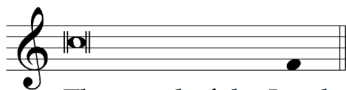
El nos mandó predicar al pueblo y dar testimonio

de que Dios lo ha constituido juez de vivos y muertos.

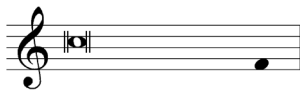
El testimonio de los profetas es unánime:

que cuantos creen en él reciben, por su medio,

el perdón de los pecados”.



Lector: The word of the Lord.



ALL: Thanks be to God.

RESPONSORIAL PSALM
SALMO RESPONSORIAL

PSALM 89
SALMO 88

LUKE MAYERNIK



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Translation

Proclamaré sin cesar la misericordia del Señor.

Hallé a David, mi siervo,
y lo he ungido con óleo sagrado
a fin de que mi mano lo sostenga
y lo revista de valor, mi brazo. *Respuesta*

"My faithfulness and my mercy shall be with him,
and through my name shall his horn be exalted.
He shall say of me, 'You are my father,
my God, the Rock, my Savior.'" *Response*

SECOND READING
SEGUNDA LECTURA

2 CORINTHIANS 4:1-2, 5-7
2 CORINTIOS 4, 1-2. 5-7

English translation, read in Spanish

A reading from the second Letter of Saint Paul to the Corinthians

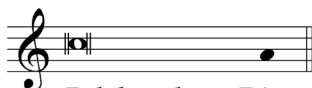
Brothers and sisters:

Since we have this ministry through the mercy shown us,
we are not discouraged. Rather, we have renounced shameful, hidden things;
not acting deceitfully or falsifying the word of God,
but by the open declaration of the truth we commend ourselves
to everyone's conscience in the sight of God.

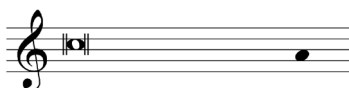
For we do not preach ourselves but Jesus Christ as Lord,
and ourselves as your slaves for the sake of Jesus.

For God who said, "Let light shine out of darkness,"
has shone in our hearts to bring to light the knowledge
of the glory of God on the face of Jesus Christ.

But we hold this treasure in earthen vessels,
that the surpassing power may be of God and not from us.



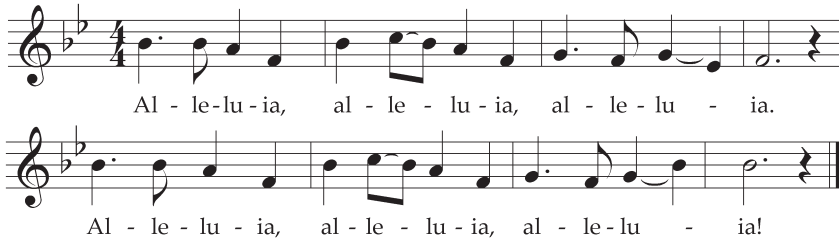
Lector: Palabra de Dios.



ALL: Te alabamos, Señ - or.

ACCLAMATION BEFORE THE GOSPEL

JAMES J. CHEPPONIS



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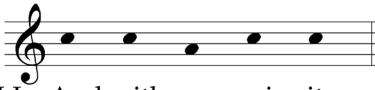
Translation:

A ustedes los llamo amigos, dice el Señor,
porque les he dado a conocer todo lo que le he oído a mi Padre.

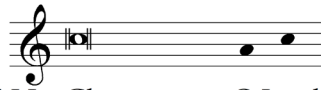
GOSPEL
EVANGELIO

JOHN 21:15-17
JUAN 21, 15-17

Deacon: The Lord be with you.



Deacon: The Holy Gospel according to John.



Spanish translation, read in English

En aquel tiempo, le preguntó Jesús a Simón Pedro:

“Simón, hijo de Juan, ¿me amas más que éstos?”

El le contestó: “Sí, Señor, tú sabes que te quiero”.

Jesús le dijo: “Apacienta mis corderos”.

Por segunda vez le preguntó: “Simón, hijo de Juan, ¿me amas?”

El le respondió: “Sí, Señor, tú sabes que te quiero”.

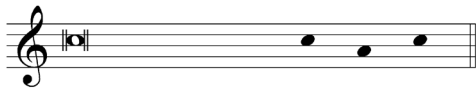
Jesús le dijo: “Pastorea mis ovejas”.

Por tercera vez le preguntó: “Simón, hijo de Juan, ¿me quieres?”

Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez si lo quería, y le contestó: “Señor, tú sabes todo; tú bien sabes que te quiero”.

Jesús lo dijo: “Apacienta mis ovejas.”

Deacon: The Gospel of the Lord.



RITE *of* ORDINATION *of* PRIESTS

ELECTION *of* THE CANDIDATES

(*all sit*)

The candidates are called forward.

Andrew Joseph Auletta

Sang Woo Chi

Henry Francis Graebe

Andrew Francis Lane

Ryan Nguyen

Roneld Saint Louis

The Rector of the seminary presents to the Archbishop the candidates for Ordination and, in the name of the Church, asks that they be ordained to the Priesthood.

BISHOP SENIOR: Most Reverend Father, Holy Mother Church asks you to ordain these, our brothers, to the responsibility of the Priesthood.

ARCHBISHOP PÉREZ: Do you know them to be worthy?

BISHOP SENIOR: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

ARCHBISHOP PÉREZ: Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these, our brothers, for the Order of the Priesthood.

ALL: Thanks be to God.

HOMILY

Archbishop Nelson J. Pérez

PROMISE *of* THE ELECT

The elect are questioned as to their intention in undertaking the Office of the Priesthood.

LITANY of SUPPLICATION

<i>Cantor:</i>	<i>Assembly:</i>
Lord, have mer - cy	Lord, have mer - cy
Christ, have mer - cy	Christ, have mer - cy
Lord, have mer - cy	Lord, have mer - cy
(Invocations sung by cantor)	Pray for us
Lord, be mer - ci - ful From all e - vil From ev - 'ry sin	Lord, de - liv - er us, we pray
From ev - er last - ing death By your in - car - na - tion By your death and res - ur - rec - tion By the outpouring of the Ho - ly Spir - it	Lord, de - liv - er us, we pray
Be merciful to us sin - ners Govern and protect your ho - ly Church <i>cantor continues....</i>	Lord, we ask you, hear our prayer
Christ, hear us	Christ hear us
Christ, gra - cious - ly hear us	Christ, gra - cious - ly hear us

LAYING ON of HANDS

*Archbishop Pérez lays his hands on the head of each candidate,
followed by the other priests present.*

*During the course of the Laying on of Hands by the priests,
the faithful are invited to sit.*

PRAYER of ORDINATION

(all stand)

*With his hands extended over the candidates,
Archbishop Pérez pronounces the Prayer of Ordination.
The Laying on of Hands and the Prayer of Consecration
together constitute the essential elements of the Sacrament of Holy Orders.*

INVESTITURE WITH STOLE AND CHASUBLE

(all sit)

*Assisting priests come forward
to change the stoles of the newly ordained
from the Deacon position to that of the Priest.
They then vest them with the Chasuble.*

PSALM 110

ANTHONY J. DiCELLO

Christ the Lord, a priest for - ev - er, in the line of Mel -
chi - ze - dek, of - fered bread and wine, al - le - lu - ia.

© Anthony J. DiCello. Used with permission.

ANOINTING of HANDS

*Archbishop Pérez then anoints the hands
of the newly ordained Priests with Sacred Chrism.*

HANDING OVER of THE BREAD AND WINE

*The Chalice and Paten that will be used at this Mass
are handed to the newly ordained Priests by Archbishop Pérez
on behalf of the People of God for the Celebration of the Lord's Sacrifice.*

FRATERNAL KISS

*Finally, Archbishop Pérez extends the Fraternal Kiss to the newly ordained Priests.
This gesture is then carried out by the newly ordained Priests' sponsors,
the Pastors of their home parishes,
and the Pastors of their diaconate assignment parishes.*

PSALM 100

Chant

You are my friends, says the Lord, if you do what

I com - mand you, al - le - lu - ia.

LITURGY *of* THE EUCHARIST

PREPARATION *of* THE GIFTS

OFFERTORY

JUBILATE DEO

HERBERT HOWELLS (1892-1983)

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us and not we ourselves;
We are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise: be thankful unto him,
and speak good of his Name. For the Lord is gracious,
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX

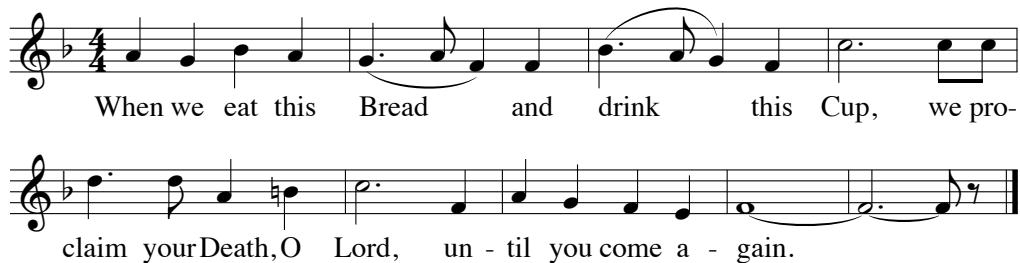
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.



AMEN

A COMMUNITY MASS

RICHARD PROULX

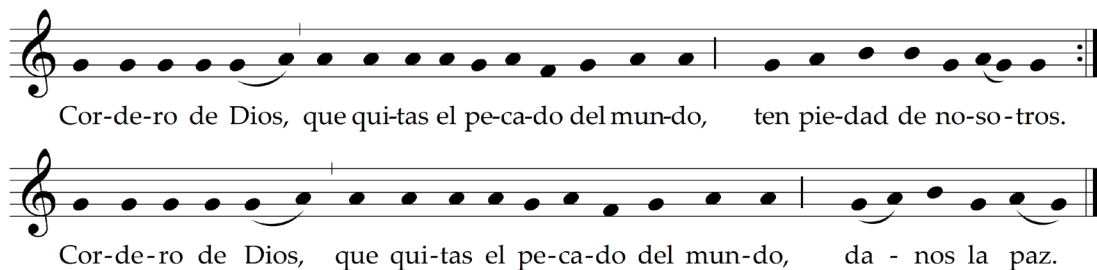


COMMUNION RITE

LORD'S PRAYER

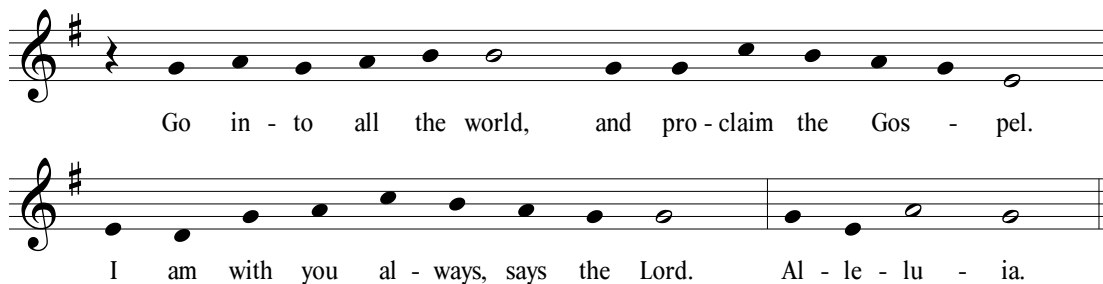
RITE of PEACE

AGNUS DEI/CORDERO de DIOS

Chant

COMMUNION

PETER LATONA



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HYMN of PRAISE

IF YE LOVE ME
Cathedral Basilica Schola

PHILIP WILBY (b. 1949)

If ye love me, keep my commandments, And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever: Even the spirit of truth.
And ye know him, for he dwelleth with you, And shall be in you.
I will not leave you comfortless. I will come to you.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING AND SOLEMN BLESSING

THE FIRST BLESSING of THE NEWLY ORDAINED PRIESTS

DISMISSAL



1. O God, be-yond all prais-ing, we wor-ship you to -
 2. The flow'r of earth-ly splen-dor in time must sure-ly
 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-
 die, its frag-ile bloom sur-ren-der to you, the Lord most
 bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you
 high; but hid-den from all na-ture the e-ter-nal seed is
 King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and
 sown—though small in mor-tal stat-ure, to
 ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-
 heav-en's gar-den grown: for Christ the man from
 rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we
 heav-en from death has set us free, and
 beau-ty and glo-ry in your ways, and



hon - or and a - dore you, our great and might - y Lord.
we through him are giv - en the fi - nal vic - to - ry.
make a joy - ful du - ty our sac - ri - fice of praise.

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POSTLUDE

TOCCATA

PAUL AYRES

LITURGICAL MUSIC MINISTRY

Jackie Dunleavy, *Psalmist*
Marcelle McGuirk, *Cantor*

Ed Jakuboski, *trumpet*
Tom Cook, *trumpet*
William Kerrigan, *percussion*
Mark Loria, *organ*

CATHEDRAL BASILICA CHOIR
ARCHDIOCESAN CHOIR *of* PHILADELPHIA

Ms. Charlene Angelini
Director of Cathedral Parish Music

GUIDELINES FOR THE RECEPTION *of* Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
AND THE SHRINE *of* SAINT KATHARINE DREXEL
PHILADELPHIA, PENNSYLVANIA

Reverend Gerald Dennis Gill, *Rector*



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