

# ARCHDIOCESE *of* PHILADELPHIA

## ORDINATION *of* DEACONS



MAY 14, 2022

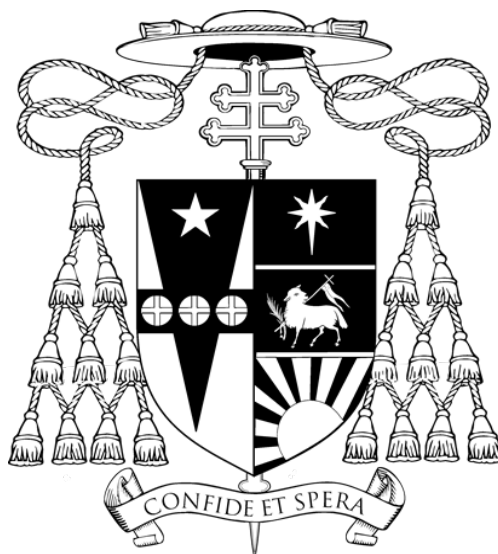
CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL  
AND THE SHRINE *of* SAINT KATHARINE DREXEL  
PHILADELPHIA, PENNSYLVANIA

## INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;  
be our safeguard against the wickedness  
and snares of the devil.

May God rebuke him, we humbly pray:  
and you, O Prince of the heavenly hosts,  
by the power of God,  
cast down to hell Satan and the other evil spirits,  
who prowl through the world  
for the ruin of souls. Amen.

CELEBRATION *of* THE EUCHARIST  
*with the*  
ORDINATION *of* DEACONS



PRINCIPAL CELEBRANT AND HOMILIST  
MOST REVEREND NELSON J. PÉREZ  
ARCHBISHOP *of* PHILADELPHIA

MAY 14, 2022

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL  
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## **GUIDELINES FOR THE RECEPTION *of* Holy Communion**

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For those not receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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PRELUDE

CHURCH SONATA, KV336

W. A. MOZART  
(1756-1791)

LOCUS ISTE

ANTON BRUCKNER  
(1824-1896)

*English translation, sung in Latin*

This place was made by God;  
a priceless holy place,  
it is without fault.

*LARGO E SPICCATO* FROM CONCERTO IN D MINOR, BWV 596

*ADAGIO* FROM CONCERTO IN A MINOR, RV 522

A. VIVALDI (1678-1741)  
ARR. J. S. BACH (1685-1750)

REGINA CAELI

*Solemn Tone Chant*

*English translation, sung in Latin*

Queen of heaven, rejoice, Alleluia!  
For He whom you were worthy to bear, Alleluia,  
Has risen, as He said, Alleluia!  
Pray for us to God, Alleluia!

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# INTRODUCTORY RITES

ENTRANCE

PRAISE THE LORD! YE HEAVENS ADORE HIM

AUSTRIA



1. Praise the Lord! ye heav'ns, a - dore Him; Praise Him, an - gels, in the height;  
2. Praise the Lord! for He is glo - rious; nev - er shall His prom - ise - fail;  
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to Thee;



sun and moon, re - joice be - fore Him; Praise Him, all ye stars of light.  
God hath made His Saints vic - to - rious; Sin and death shall not pre - vail!  
Young and old, thy praise ex - press - ing, in glad ho - mage bend the - knee.



Praise the Lord, for He has spo - ken; Worlds His might - y voice o - beyed;  
Praise the God of our sal - va - tion! Hosts on high, His pow'r pro - claim;  
All the saints in heav'n a - dore Thee, we would bow be - fore Thy throne;



Laws which nev - er shall be bro - ken for their guid - ance hath He made.  
Heav'n and earth and all cre - a - tion laud and mag - ni - fy His name.  
As thine an - gels serve be - fore Thee, So on Earth Thy will be done.

ECCE SACERDOS MAGNUS

EDWARD ELGAR  
(1857-1934)

*Chant*

*English translation, sung in Latin*

Behold, O God our protector, and consider the face of your Anointed;  
for one day in your house is better than a thousand elsewhere.

How lovely is your tabernacle, O Lord of hosts!  
My soul longs and pines after the courts of the Lord.

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## SIGN of THE CROSS AND GREETING

### PENITENTIAL ACT

#### A COMMUNITY MASS

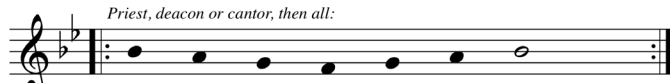
RICHARD PROULX

*Priest, deacon or cantor, then all:*



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

*Priest, deacon or cantor, then all:*




Ký - ri - e, e - lé - i - son.

Music: *Litany of the Saints*

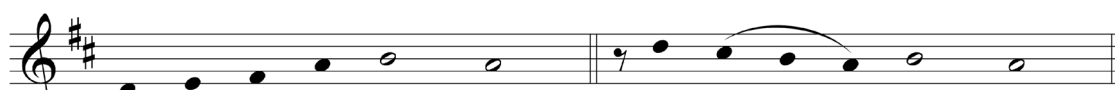
### GLORIA

#### MISSA *de* ANGELIS


*Chant Mode VIII*




Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus



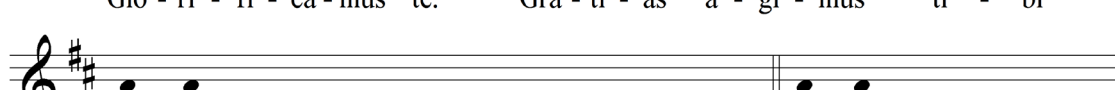
bo - nae vo - lun - tá - tis. Lau - dá - mus te.



Be - ne - dí - ci - mus te. A - do - rá - mus te.



Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi



pro - pter - ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.  
 Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.  
 Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.  
 Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no bis.  
 Qui tol - lis pec - ca - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -  
 nem no - stram. Qui se - des ad d é x - te - ram Pa - tris,  
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.  
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,  
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:  
 in gló - ri - a De - i Pa - tris. A - men.



# LITURGY of THE WORD

FIRST READING

ACTS of THE APOSTLES 6:1-7

PRIMERA LECTURA

HECHOS de LOS APÓSTOLES 6, 1-7

*Spanish translation, read in English*

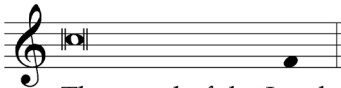
Lectura del libro de los Hechos de los Apóstoles

En aquellos días, como aumentaba mucho el número de los discípulos, hubo ciertas quejas de los judíos griegos contra los hebreos, de que no se atendía bien a sus viudas en el servicio de caridad de todos los días.

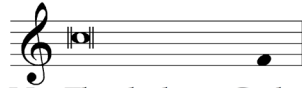
Los Doce convocaron entonces a la multitud de los discípulos y les dijeron: "No es justo que, dejando el ministerio de la Palabra de Dios, nos dediquemos a administrar los bienes. Escojan entre ustedes a siete hombres de buena reputación, llenos del Espíritu Santo y de sabiduría, a los cuales encargaremos este servicio. Nosotros nos dedicaremos a la oración y al servicio de la palabra".

Todos estuvieron de acuerdo y eligieron a Esteban, hombre lleno de fe y del Espíritu Santo, a Felipe, Prócoro, Nicanor, Timón, Pármenas y Nicolás, prosélito de Antioquía. Se los presentaron a los apóstoles y éstos, después de haber orado, les impusieron las manos.

Mientras tanto, la palabra de Dios iba cundiendo. En Jerusalén se multiplicaba grandemente el número de los discípulos. Incluso un grupo numeroso de sacerdotes había aceptado la fe.



Lector: The word of the Lord.



ALL: Thanks be to God.

RESPONSORIAL PSALM

PSALM 23

JOHN GOSS

SALMO RESPONSORIAL

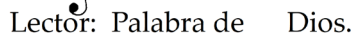
SALMO 22



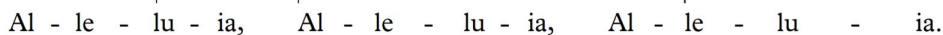
The Lord is my shep - herd. There is no-thing I shall want.

A reading from the second Letter of Saint Paul to the Corinthians

the knowledge of the glory of God on the face of Jesus Christ.



## ALBERT DOONER

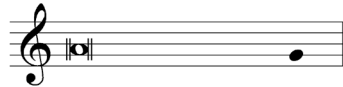


Deacon: The Lord be with you.



ALL: And with your spir - it.

Deacon: The Holy Gospel according to John.



ALL: Glory to you, O Lord.

*Spanish translation, read in English*

Lectura del santo Evangelio según san Juan

En aquel tiempo, Jesús dijo a sus discípulos: "Come el Padre me ama, así los amo yo. Permanezcan en mi amor. Si cumplen mis mandamientos, permanecen en mi amor; lo mismo que yo cumplo los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi alegría esté en ustedes y su alegría sea plena.

Este es mi mandamiento: que se amen los unos a los otros como yo los he amado. Nadie tiene amor más grande a sus amigos que el que mando. Y a no los llamo siervos, porque el siervo no sabe lo que hace su amo; a ustedes los llamo amigos, porque les he dado a conocer todo lo que le he oído a mi Padre.

No son ustedes los que me han elegido, soy yo quien los ha elegido y los ha destinado para que vayan y den fruto y su fruto permanezca, de modo que el Padre les conceda cuanto le pidan en mi nombre. Esto es lo que les mando: que se amen los unos a los otros".

Deacon: The Gospel of the Lord.



ALL: Praise to you, Lord Je - sus Christ.

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# RITE *of* ORDINATION *of* DEACONS

ELECTION *of* THE CANDIDATES

*all sit*

DEACON: Let those to be ordained deacons come forward.

*The candidates respond "present."*

Mr. Anthony J. Albanese

Mr. Shane M. Flanagan

Mr. Randall J. Kraft

Mr. Phone Le

Mr. John C. Okpara

Mr. Kenneth I. Omeke

Mr. Wesley L. Taveras

BISHOP SENIOR: Most Reverend Father, Holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the Diaconate.

ARCHBISHOP PÉREZ: Do you know them to be worthy?

BISHOP SENIOR: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

ARCHBISHOP PÉREZ: Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these, our brothers, for the Order of the Diaconate.

ALL: Thanks be to God.

HOMILY

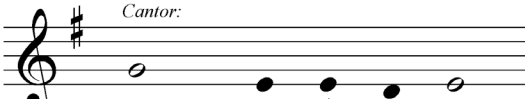

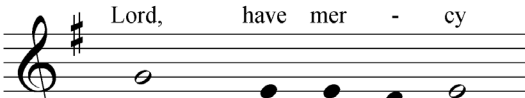
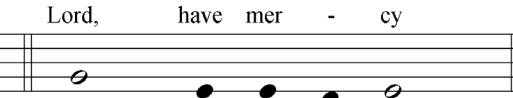

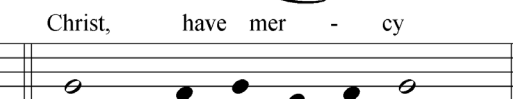
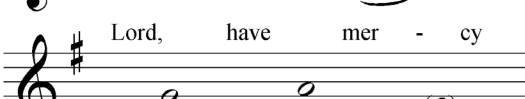
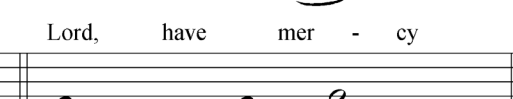
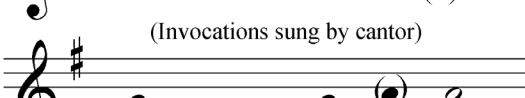
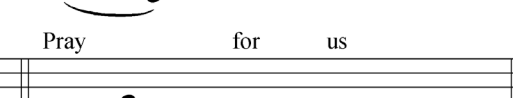
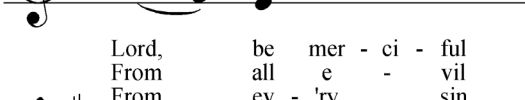
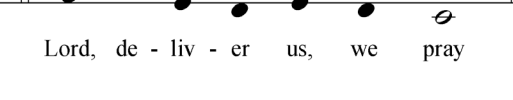
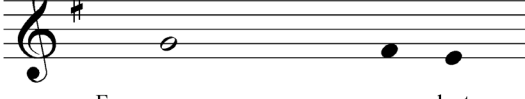
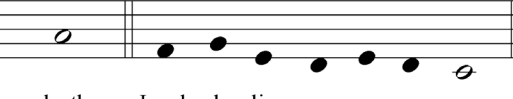
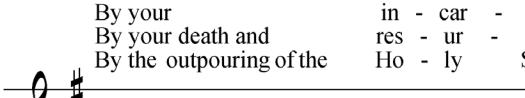

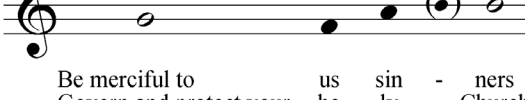
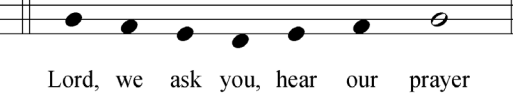
ARCHBISHOP NELSON J. PÉREZ

PROMISE *of* THE ELECT

*The elect are questioned as to their intention in undertaking the Office of the Diaconate.*

# LITANY of SUPPLICATION

*all stand*

<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, have mer - cy	Lord, have mer - cy
	
Christ, have mer - cy	Christ, have mer - cy
	
Lord, have mer - cy	Lord, have mer - cy
	
(Invocations sung by cantor)	Pray for us
	
Lord, be mer - ci - ful	Lord, de - liv - er us, we pray
From all e - vil	
From ev - 'ry sin	
	
From ev - er last - ing death	Lord, de - liv - er us, we pray
By your in - car - na - tion	
By your death and res - ur - rec - tion	
By the outpouring of the Ho - ly Spir - it	
	
Be merciful to us sin - ners	Lord, we ask you, hear our prayer
Govern and protect your ho - ly Church	
<i>cantor continues....</i>	
	
Christ, hear us	Christ, hear us
	
Christ, gra - cious - ly hear us	Christ, gra - cious - ly hear us

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LAYING ON of HANDS AND PRAYER of ORDINATION

*remain standing*

*The elect kneel before the Archbishop who lays his hands on the head of each of them in silence. The elect then kneel before the Archbishop who, with his hands extended over them, prays the Prayer of Ordination.  
All respond "Amen."*

HANDING ON of THE BOOK of THE GOSPELS

*all sit*

*The newly Ordained stand and are vested in the vestments proper to deacons: the stole worn over the left shoulder and the dalmatic.*

PSALM 84



*Vested as deacons, the newly Ordained kneel before the Archbishop who places the Book of the Gospels in the hands of each one.*

*Lastly, the Archbishop and some of the deacons present give each of the newly Ordained the Fraternal Kiss.*

PSALM 145

*Plainchant*

*Whoever serves me, says the Lord,  
my Father in heaven will honor, alleluia.*

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# LITURGY *of* THE EUCHARIST

## PREPARATION *of* THE GIFTS

### OFFERTORY

WITH A VOICE *of* SINGING

MARTIN SHAW  
(1875-1958)

With a voice of singing declare ye this, and let it be heard, Alleluia!  
Utter it even unto the ends of the earth.  
The Lord hath delivered His people, Alleluia!  
O be joyful in God, all ye lands.  
O sing praises to the honor of His name, make His praise to be glorious.  
With a voice of singing, declare ye this, and let it be heard, Alleluia!

## PRAYER OVER THE OFFERINGS

### EUCCHARISTIC PRAYER

### SANCTUS

A COMMUNITY MASS

RICHARD PROULX

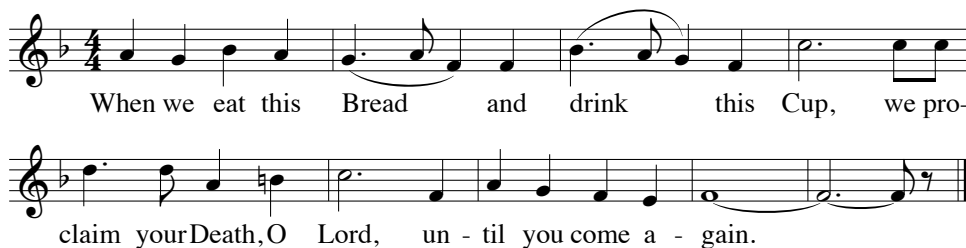
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

# MYSTERY of FAITH

# A COMMUNITY MASS

RICHARD PROULX



Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1988, 2010 by GIA Publications, Inc.

# AMEN

# A COMMUNITY MASS

RICHARD PROULX



*Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

# COMMUNION RITE

# LORD'S PRAYER

# RITE of PEACE

# AGNUS DEI

# AGNUS A 3

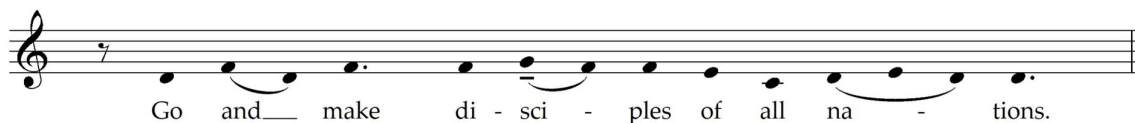
ANTONIO LOTTI  
(1667-1740)

# COMMUNION

*Chant*

*English translation, sung in Latin*

"This is my body which is given up for you;  
this is the cup of the new covenant in my blood", says the Lord.  
"Each time that you partake thereof, do it in memory of me."





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HYMN *of* PRAISE

PANIS ANGELICUS

G. L. DA PALESTRINA  
(1525-1594)

*English translation, sung in Latin*

The bread of angels becomes the bread of men,  
the heavenly bread gives an end to earthly forms. O wondrous thing!  
The poor, the slave, and the humble man feed on their Lord.

PRAYER AFTER COMMUNION

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# CONCLUDING RITES

GREETING, SOLEMN BLESSING AND DISMISSAL

RECESSIONAL

PRaise TO THE HOLIEST IN THE HEIGHT

BILLING



1, 7. Praise to the Ho - liest in the height, And  
2. O lov - ing wis - dom of our God! When  
3. O wis - est love! that flesh and blood Which  
4. And that a high - er gift than grace Should  
5. O gen - 'rous love! that he who smote In  
6. And in the gar - den se - cret - ly, And



1, 7. in the depth be praise, In all his words most  
2. all was sin and shame, A sec - ond Ad - am  
3. did in Ad - am fail, Should strive a - fresh a -  
4. flesh and blood re - fine, God's pres - ence and his  
5. man for man the foe, The dou - ble ag - o -  
6. on the cross on high, Should teach his breth - ren,



1, 7. won - der - ful, Most sure in all his ways.  
2. to the fight And to the res - cue came.  
3. gainst the foe, Should strive and should pre - vail;  
4. ve - ry self, And es - sence all di - vine.  
5. ny in man For man should un - der - go;  
6. and in - spire To suf - fer and to die.

Text: CM; John Henry Newman, 1801–1890. Music Richard Runciman Terry, 1865–1938.

POSTLUDE

FUGUE IN D MAJOR, BWV 532

J. S. BACH  
(1685-1750)

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LITURGICAL MUSIC MINISTRY

Dominic Mirenda, *Cantor*

Sarah Thomas, *Violin*

Allen Blehl, *Organ*

CHOIRS *of* THE COLLEGE AND THEOLOGICAL DIVISIONS,  
ST. CHARLES BORROMEO SEMINARY

Dr. Nathan Knutson

*Francesco Chair of Sacred Music*

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AND THE SHRINE *of* SAINT KATHARINE DREXEL  
PHILADELPHIA, PENNSYLVANIA

Reverend Gerald Dennis Gill, *Rector*

