

11:00 AMCathedral Basilica ChoirChant

English translation, sung in Latin

My son, you should rejoice; for your brother who was dead  
has come back to life; he was lost and he has been found.

JAMES BIERY

Re - joice, re - joice! The one who was dead has  
come back to life, was lost, and now is found.

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11:00 AMHYMN of PRAISEJOHN 3:16B. E. BOYKIN (b. 1989)

Cathedral Basilica Choir

For God so loved the world That he gave His only begotten Son  
that whosoever believeth in Him shall not perish but have eternal life.

PRAYER AFTER COMMUNION

## CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PMAVE REGINA CAELORUMChant

Ave, Regina caelorum, Ave, Domina angelorum:  
Salve radix, salve porta Ex qua mundo lux est orta:  
Gaude, Virgo gloriosa, Super omnes speciosa,  
Vale, o valde decora, Et pro nobis Christum exora.

RECESSIONALTAKE UP YOUR CROSSERHALT UNS HERR

1. Take up your cross, the Sav - ior said, If  
2. Take up your cross, be not a - shamed! Let  
3. Take up your cross, which gives you strength, Which  
4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the  
2. not dis - grace your spir - it fill! For God him - self en -  
3. makes your trem - bling spir - it brave: 'Twill guide you to a  
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.  
2. dured to die Up - on a cross, on Cal - vary's hill.  
3. bet - ter home And lead to vic - t'ry o'er the grave.  
4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.  
Music: J. Klug's Geistliche Lieder, 1543.

POSTLUDEBRENDA PORTMAN

PSALM-SONATA No. 1, “How long, O LORD?  
WILL YOU FORGET ME FOREVER?” (PSALM 13)

## LENT 2022

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord’s Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

### ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, as *minimal obligation*, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light. Keeping a voluntary fast throughout Lent is encouraged on the part of all.

### RITE OF CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the Saturday evening 5:15 PM Anticipated Mass for Sunday and at the Sunday 11:00 AM Solemn Mass.

### THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

- ❖ On Sundays at 9:00 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica).
- ❖ On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

**THE WAY OF THE CROSS** will take place each Friday of Lent in the Chapel immediately following the 12:05 PM Mass. *El Via Crucis*, the Way of the Cross in Spanish, will take place each Sunday of Lent in the Basilica following the 12:30 PM Mass.

### OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining yourself in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. *Rice bowls* are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass or to the Parish Office.

### ADDITIONAL INFORMATION FOR EVENTS DURING THIS LENT

Each Wednesday of Lent, except for Ash Wednesday, there will be an additional Mass at 7:00 PM in the Chapel.

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# CATHEDRAL BASILICA of SAINTS PETER AND PAUL

## FOURTH SUNDAY of LENT

### MARCH 27, 2022

PRELUDEBRENDA PORTMAN

PSALM-SONATA No. 1, “He who dwells in the shelter of the Most  
High will rest in the shadow of the Almighty.” (PSALM 91:1)

## INTRODUCTORY RITES

ENTRANCEMARK LORIA

Re - joi - ce, O Je - ru - sa - lem!  
and be con - soled by her em - brace.

SIGN of the CROSS and GREETING

PENITENTIAL ACTWord & Song page 4

KYRIEMissa Orbis FactorARR. LEO NESTOR

Cantor, then ALL  
Ky - ri - e e - le - i - son.  
Cantor, then ALL  
Chri - ste e - le - i - son.  
Cantor  
Ky - ri - e e - le - i - son.  
ALL  
Ky - ri - e e - le - i - son.

COLLECT

LITURGY of the WORD

Word & Song page 138

FIRST READING


JOSHUA 5:9a, 10-12

The people of God entered the promised land and there kept the Passover.

RESPONSORIAL PSALM

PSALM 34

JAMES CHEPPONIS



Taste and see the good - ness of the Lord.

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SECOND READING

2 CORINTHIANS 5:17-21

God reconciled us to himself through Christ.

ACCLAMATION BEFORE the GOSPEL

Kyrie Orbis Factor



Praise and ho - nor, to you, O Lord Je - sus Christ.

From Kyrie Orbis Factor. Acc. by David Hurd, 1979  
Tune: © 1979, GIA Publications, Inc.

I will get up and go to my Father and shall say to him:  
Father, I have sinned against heaven and against you.

GOSPEL READING

LUKE 15:1-3, 11-32

Your brother was dead and has come to life again.

HOMILY


PROFESSION of FAITH

APOSTLES' CREED

Word & Song p. 13

UNIVERSAL PRAYER

RICHARD GIBALA



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

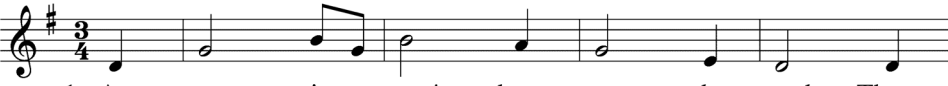
LITURGY of the EUCHARIST

PREPARATION of GIFTS


OFFERTORY

AMAZING GRACE / SUBLIMA GRACIA


NEW BRITAIN



1. A - maz - ing grace! how sweet the sound, That  
2. Su gra - cia me en - se - ñó a ven - cer, Mis  
3. The Lord has prom - ised good to me, His



saved a wretch like me! I once was lost,  
du - das di - si - pó. ¡Qué go - zo sien -  
word my hope se - cures; He will my shield



but now am found; Was blind, but now I see.  
to en mi ser! Mi vi - da el cam - bio.  
and por - tion be As long as life en - dures.

4. Peligros, lucha y aflicción,  
Los he tenido aquí;  
Su gracia siempre me libró,  
Consuelo recibí.

5. When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

Text: Sts. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859; sts. 1, 2, 4, 5 tr. by Cristóbal E. Morales, 1898-1981, alt.; st. 3 tr. by Carlos P. Lopez, © 1996, Abingdon Press  
Tune: NEW BRITAIN, CM; Virginia Harmony, 1831; harm. by Edwin O. Excell, 1851-1921

11:00 AM

CHORAL REFLECTION ON AMAZING GRACE

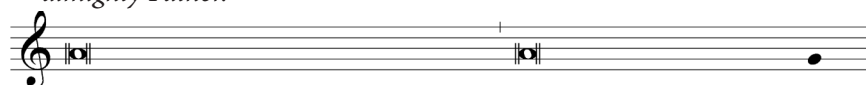
ROGER AMES

Cathedral Basilica Choir (b. 1944)

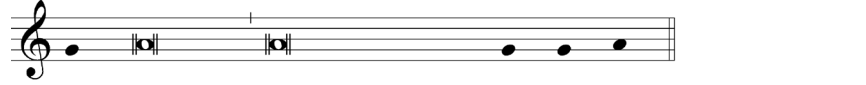
Frances Collins and Jessica Kerler, soloists

Amazing grace! how sweet the sound, That saved a wretch like me.  
I once was lost but now am found, Was blind, but now I see.  
Through many dangers, toils and snares We have already come.  
'Twas grace that brought us safe thus far, And grace will lead us home.  
Kyrie eleison, Kyrie eleison, Christe eleison, Christe eleison, Kyrie eleison.  
'Twas grace that taught my heart to fear, And grace my fears relieved;  
How precious did that grace appear The hour I first believed!  
When we've been there ten thousand years, Bright shining as the sun,  
We've no less days to sing God's praise Than when we'd first begun.  
The Lord has promised good to me, His word my hope secures.  
He will my shield and portion be As long as life endures.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.



ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name




for our good and the good of all his ho - ly Church.

PRAYER OVER THE OFFERINGS

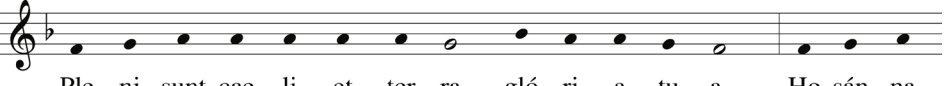
EUCCHARISTIC PRAYER

SANCTUS


Roman Missal Chant




San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na



in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

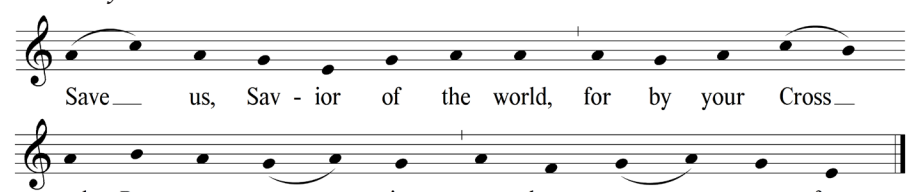


Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

MYSTERY of FAITH


Roman Missal Chant



Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.

AMEN

Roman Missal Chant



A - men.


COMMUNION RITE

LORD's PRAYER

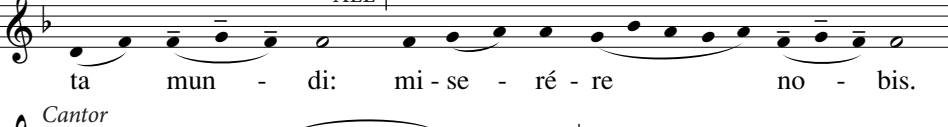
RITE of PEACE

AGNUS DEI

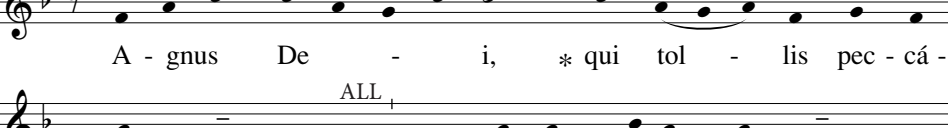
MISSA de ANGELIS



A - gnus De - i, \* qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, \* qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

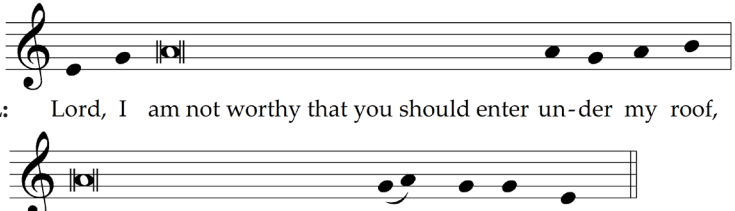


A - gnus De - i, \* qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx, © 1995, GIA Publications, Inc.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.



ALL: Lord, I am not worthy that you should enter un - der my roof,  
but only say the word and my soul shall be healed.