

# CATHEDRAL BASILICA of SAINTS PETER AND PAUL PHILADELPHIA, PENNSYLVANIA

*ANNUAL EUCHARISTIC DEVOTION  
CATHEDRAL PARISH FORTY HOURS*

## EVENING PRAYER

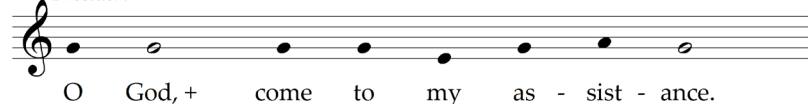
*Feast of Saint Andrew, Apostle*

NOVEMBER 30, 2021 5:15 PM

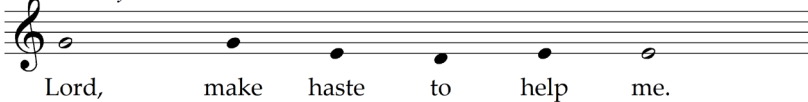


## INTRODUCTORY VERSE

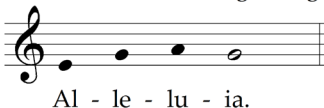
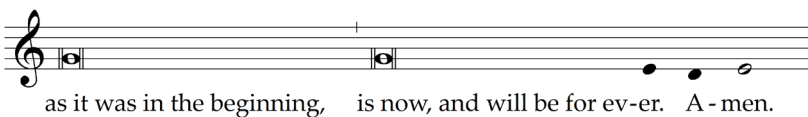
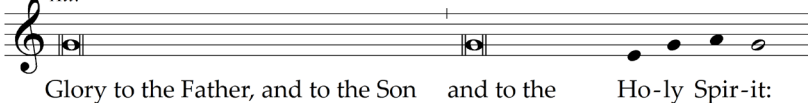
*Presider:*



*Assembly:*



*All:*





1. The\_e ter - nal gifts of Christ the King,  
 2. Their faith in Christ, the Lord, pre - vailed;  
 3. In them the Fa - ther's glo - ry shone,  
 4. To thee, Re - deem - er, now we cry,



1. The\_a pos - tles' glo - ry, let us sing,  
 2. Their hope, a light that nev - er failed;  
 3. In them the will of God the Son,  
 4. That thou wouldst join to them on high



1. And all with hearts of glad - ness, raise  
 2. Their love a - blaze o'er path - ways trod  
 3. In them ex - ults the Ho - ly Ghost,  
 4. Thy ser - vants, who this grace im - plore,



1. Due hymns of thank - ful love and praise.  
 2. To lead them to e - ter - nal God.  
 3. Through them re - joice the heav'n - ly host.  
 4. For ev - er and for ev - er more.

## PSALMODY

ANTIPHON 1    The Lord saw *Peter* and Andrew; \* he called *them* to follow him.



PSALM 116:10-19

Thanksgiving in the Temple

*Through Christ let us offer God a continual sacrifice of praise*  
(Hebrews 13:15).

I trusted, even *when* I said: \*  
“I am *sorely* afflicted,”  
and when I said in *my* alarm: \*  
“No man *can* be trusted.”

How can I *repay* the Lord \*  
for his *goodness* to me?  
The cup of salvation *I* will raise; \*  
I will call *on* the Lord’s name.

My vows to the Lord *I will* fulfill \*  
before *all* his people.  
O precious in the eyes *of* the Lord \*  
is the death *of* his faithful.

Your servant, Lord, your *servant* am I; \*  
you have *loosened* my bonds.  
A thanksgiving *sacrifice* I make: \*  
I will call *on* the Lord’s name.

My vows to the Lord *I will* fulfill \*  
before *all* his people,  
in the courts of the house *of* the Lord, \*  
in your midst, O Jerusalem.

Glory to the Father, and *to* the Son, \*  
and to the *Holy* Spirit:  
as it was in the *beginning*, is now, \*  
and will be for *ever*. Amen

ANTIPHON    The Lord saw *Peter* and Andrew; \* he called *them* to follow him.

ANTIPHON 2 Come, follow me, *said* the Lord, \* I will make you *fishers* of men.



© St. Meinrad Archabbey

PSALM 126

Joyful hope in God

*Just as you share in sufferings, so you will share in the divine glory*

(2 Corinthians 1:7).

When the Lord delivered Zion from bondage, \*  
it seemed *like* a dream.

Then was our mouth *filled* with laughter, \*  
on our lips *there* were songs.

The heathens themselves *said*: “What marvels \*  
the Lord *worked* for them!”

What marvels the Lord *worked* for us! \*  
Indeed *we* were glad.

Deliver us, O Lord, *from* our bondage \*  
as streams *in* dry land.

Those who are sowing in tears \*  
will sing *when* they reap.

They go out, they go out, *full* of tears, \*  
carrying seed *for* the sowing:  
they come back, they come back, *full* of song, \*  
carrying their sheaves.

Glory to the Father, and *to* the Son, \*  
and to the *Holy* Spirit:  
as it was in the *beginning*, is now, \*  
and will be for *ever*. Amen.

ANTIPHON Come, follow me, *said* the Lord, \* I will make you *fishers* of men.

ANTIPHON 3 They left their nets to follow Christ, \* their Lord *and* Redeemer.



Canticle  
God our Savior

Ephesians 1:3-10

Praised be the God *and* Father \*  
of our Lord *Jesus* Christ,  
who has bestowed on us *in* Christ \*  
every spiritual blessing *in* the heavens.

God chose us *in* him \*  
before the *world* began  
to *be* holy \*  
and blameless *in* his sight.

He predestined us \*  
to be his adopted sons through *Jesus* Christ, such was his *will* and pleasure,  
that all might praise the glorious favor \*  
he has bestowed on us in *his* beloved.

In him and through his blood, we have been *redeemed*, \*  
and our *sins* forgiven,  
so immeasurably generous \*  
is God's favor to us.

God has given us *the* wisdom \*  
to understand fully the mystery,  
the plan he *was* pleased \*  
to decree in Christ.

A plan to be *carried* out \*  
in Christ, in the fullness of time,  
to bring all things into one *in* him, \*  
in the heavens *and* on earth.

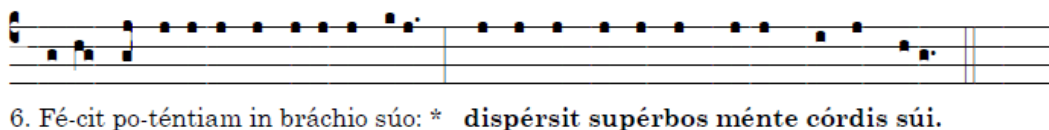
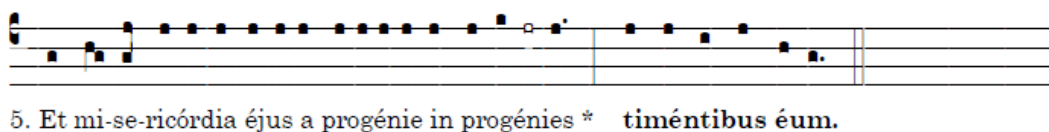
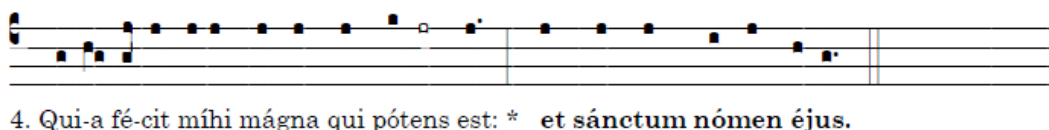
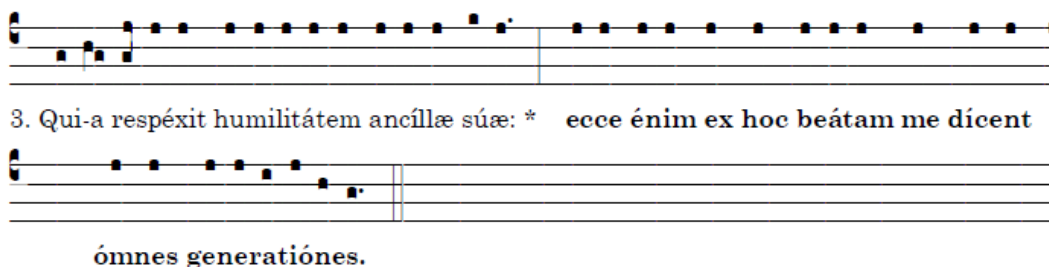
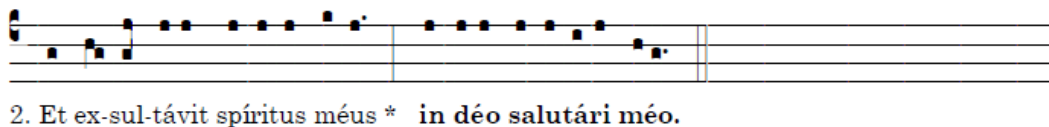
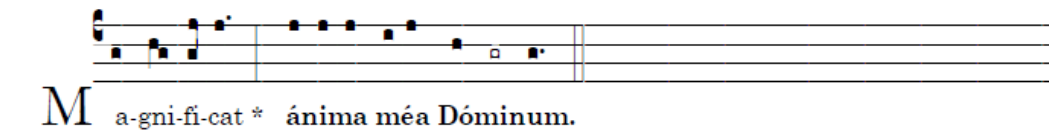
Glory to the Father, and to *the* Son, \*  
and to the *Holy* Spirit:  
as it was in the beginning, *is* now, \*  
and will be for ever. Amen.

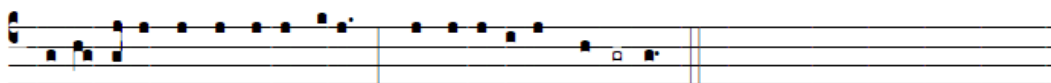
ANTIPHON They left their nets to follow Christ, \* their Lord *and* Redeemer.

## HOMILY

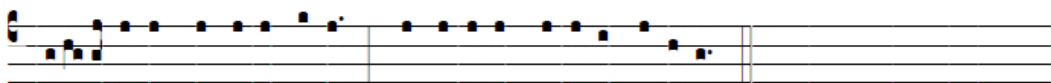
## CANTICLE OF MARY

ANTIPHON Andrew served Christ and loyally preached the Gospel;  
with his brother Peter, he laid down his life for God.

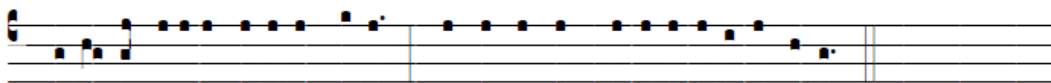




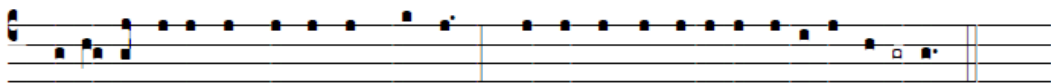
7. Depó-su-ít poténtes de séde, \* et exaltávit húmiles.



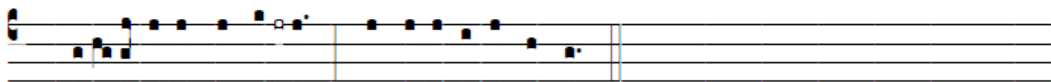
8. Esu-ri-éntes implévit bónis: \* et dívites dimísit inánes.



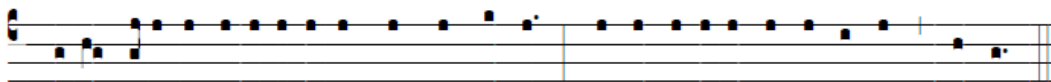
9. Suscé-pit Israel púerum súum, \* recordátus misericórdiæ súæ.



10. Sicut lo-cútus est ad pátres nóstros, \* Abraham et sémini éjus in sǽcula.



11. Glóri-a Pátri, et Fílio, \* et Spirítui Sáncto.



12. Sicut é-rat in princípío, et núnc, et sémper, \* et in sǽcula sǽculórum. \* Amen.

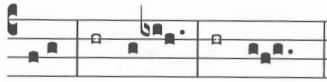
ANTIPHON (*Cantor only*)

Andrew served Christ and loyally preached the Gospel;  
with his brother Peter, he laid down his life for God.

## INTERCESSIONS

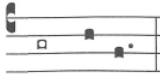
Cantor:

VI F



All:

VI F



Celebrant: My brothers and sisters, we build on the foundation of the apostles.

Let us pray to our almighty Father for his holy people and say:

**Cantor, then All: Be mindful of your Church, O Lord.**

Father, you wanted your Son to be seen first by the apostles  
after the resurrection *from* the dead,

– we ask you to make us his witnesses to the farthest corners *of* the world.

**All: Be mindful of your Church, O Lord.**

You sent your Son to preach your good news *to* the poor,

– help us to preach this Gospel to *every* creature.

**All: Be mindful of your Church, O Lord.**

You sent your Son to sow the seed of *unending* life,

– grant that we who work at sowing the seed may share the joy *of* the harvest.

**All: Be mindful of your Church, O Lord.**

You sent your Son to reconcile all to you *through* his blood,

– help us all to work toward achieving this reconciliation.

**All: Be mindful of your Church, O Lord.**

Your Son sits at your right *hand* in heaven,

– let the dead enter your *kingdom* of joy.

**All: Be mindful of your Church, O Lord.**

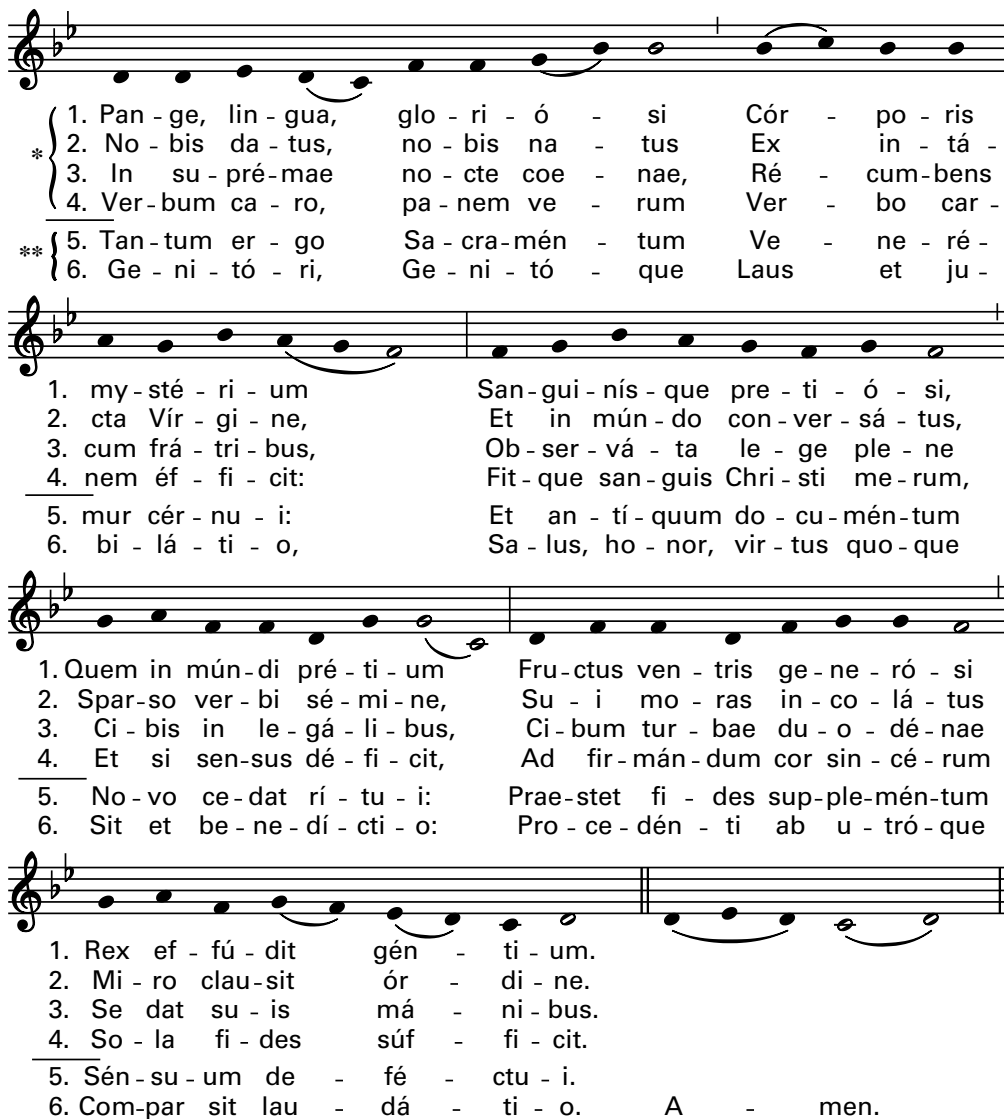
Our Father . . .



PROCESSION WITH THE MOST BLESSED SACRAMENT *and*  
HYMN BEFORE THE MOST BLESSED SACRAMENT

PANGE, LINGUA, GLORIOSI

*Pange lingua gloriosi*



1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris  
\* 2. No - bis da - tus, no - bis na - tus Ex in - tá -  
3. In su - pré-mae no - cte coe - nae, Ré - cum-bens  
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -  
\*\* 5. Tan - tum er - go Sa - cra-mén - tum Ve - ne - ré -  
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

1. my - sté - ri - um San - gui - nís - que pre - ti - ó - si,  
2. cta Vír - gi - ne, Et in mún - do con - ver - sá - tus,  
3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne  
4. nem éf - fi - cit: Fit - que san - guis Chri - sti me - rum,  
5. mur cér - nu - i: Et an - tí - quum do - cu - mén - tum  
6. bi - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si  
2. Spar - so ver - bi sé - mi - ne, Su - i mo - ras in - co - lá - tus  
3. Ci - bis in le - gá - li - bus, Ci - bum tur - bae du - o - dé - nae  
4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum  
5. No - vo ce - dat rí - tu - i: Prae - stet fi - des sup - ple - mén - tum  
6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que

1. Rex ef - fú - dit gén - ti - um.  
2. Mi - ro clau - sit ór - di - ne.  
3. Se dat su - is má - ni - bus.  
4. So - la fi - des súf - fi - cit.  
5. Sén - su - um de - fé - ctu - i.  
6. Com - par sit lau - dá - ti - o. A - men.

\*Verses 1–4 are repeated as necessary until the procession reaches the place of repose.

\*\*Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament.  
Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227–1274; *Liber Hymnarius*, 1983.  
Music: Chant, Mode III; *Liber Hymnarius*, 1983.

## VERSICLE AND RESPONSE

Priest: You have given them bread from heaven.

**All: Having all sweetness within it.**

## CONCLUDING PRAYER

We humbly implore your majesty, O Lord, that,  
just as the blessed Apostle Andrew  
was for your Church a preacher and pastor,  
so he may be for us a constant intercessor before you.  
Through our Lord Jesus Christ, your Son, who lives and reigns with you  
in the unity of the Holy Spirit, one God, for ever and ever.

## BLESSING WITH THE MOST BLESSED SACRAMENT

### DIVINE PRAISES

Blessed be God.  
Blessed be His Holy Name.  
Blessed be Jesus Christ, true God and true Man.  
Blessed be the Name of Jesus.  
Blessed be His Most Sacred Heart.  
Blessed be His Most Precious Blood.  
Blessed be Jesus in the Most Holy Sacrament of the Altar.  
Blessed be the Holy Spirit, the Paraclete.  
Blessed be the great Mother of God, Mary most Holy.  
Blessed be her Holy and Immaculate Conception.  
Blessed be her Glorious Assumption.  
Blessed be the name of Mary, Virgin and Mother.  
Blessed be Saint Joseph, her most chaste Spouse.  
Blessed be God in His Angels and in His Saints.

May the Heart of Jesus,  
in the Most Blessed Sacrament,  
be praised,  
adored,  
and loved with grateful affection,  
at every moment,  
in all the tabernacles of the world,  
even to the end of time. Amen.



1. Ho - ly God, we praise thy name; Lord of  
 2. Hark! the loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy  
 2. choirs a - bove are rais - ing; Cher - u - bim and  
 3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;  
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
 3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
 3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
 3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;  
*Grosser Gott, wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.  
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

#### Copyright Acknowledgements

Psalm Tones from *The Mundelein Psalter*. Published by Liturgy Training Publications, 1800 North Hermitage Avenue, Chicago, IL. *The Mundelein Psalter* © 2007 Douglas A. Martis. All rights reserved.

Excerpts from the English translation of Evening Prayer from *The Liturgy of the Hours*

© International Committee on English in the Liturgy, Inc. All rights reserved.

Psalm Texts from the Grail (England) © 1963 and published by William Collins and World and the Paulist Press, Inc. as *The Psalms: A New Translation*.

St. Meinrad Psalm tone Copyright © 1971, 1991 Saint Meinrad Archabbey, Inc. All Rights Reserved

Musical compositions and texts which are Copyright Saint Meinrad Archabbey are licensed under a Creative Commons Attribution-Noncommercial-No Derivative Works 3.0 United States License. Fonts are not included under this license.