INTRODUCTORY VERSE

Presider:

O God, + come to my ass- sist- ance.

Assembly:

Lord, make haste to help me.

All:

Glory to the Father, and to the Son and to the Ho- ly Spir- it:

as it was in the beginning, is now, and will be for ev- er. A- men.

Al- le- lu- ia.
HYMN

The Eternal Gifts of Christ the King

OLD HUNDREDTH

1. The eternal gifts of Christ the King,
2. Their faith in Christ, the Lord, prevailed;
3. In them the Father's glory shone,
4. To thee, Redeemer, now we cry,

1. The apostles' glory, let us sing,
2. Their hope, a light that never failed;
3. In them the will of God the Son,
4. That thou wouldst join to them on high

1. And all with hearts of gladness, raise
2. Their love ablaze o'er pathways trod
3. In them exults the Holy Ghost,
4. Thy servants, who this grace implore,

1. Due hymns of thankful love and praise.
2. To lead them to eternal God.
3. Through them rejoice the heav'nly host.
4. For ever and for ever more.
Antiphon 1  The Lord saw Peter and Andrew; * he called them to follow him.

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I trusted, even when I said: *
“I am sorely afflicted,”
and when I said in my alarm: *
“No man can be trusted.”

How can I repay the Lord *
for his goodness to me?
The cup of salvation I will raise; *
I will call on the Lord’s name.

My vows to the Lord I will fulfill *
before all his people.
O precious in the eyes of the Lord *
is the death of his faithful.

Your servant, Lord, your servant am I; *
you have loosened my bonds.
A thanksgiving sacrifice I make: *
I will call on the Lord’s name.

My vows to the Lord I will fulfill *
before all his people,
in the courts of the house of the Lord, *
in your midst, O Jerusalem.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen

Antiphon  The Lord saw Peter and Andrew; * he called them to follow him.
Come, follow me, said the Lord, * I will make you fishers of men.

Antiphon 2

Psalm 126
Joyful hope in God
Just as you share in sufferings, so you will share in the divine glory
(2 Corinthians 1:7).

When the Lord delivered Zion from bondage, * it seemed like a dream.
Then was our mouth filled with laughter, * on our lips there were songs.

The heathens themselves said: “What marvels * the Lord worked for them!”
What marvels the Lord worked for us! *
Indeed we were glad.

Deliver us, O Lord, from our bondage * as streams in dry land.
Those who are sowing in tears * will sing when they reap.

They go out, they go out, full of tears, * carrying seed for the sowing:
they come back, they come back, full of song, * carrying their sheaves.

Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

Antiphon
Come, follow me, said the Lord, * I will make you fishers of men.
Antiphon 3  They left their nets to follow Christ, * their Lord and Redeemer.

Praised be the God and Father *
of our Lord Jesus Christ,
who has bestowed on us in Christ *
every spiritual blessing in the heavens.

God chose us in him *
before the world began
to be holy *
and blameless in his sight.

He predestined us *
to be his adopted sons through Jesus Christ, such was his will and pleasure,
that all might praise the glorious favor *
he has bestowed on us in his beloved.

In him and through his blood, we have been redeemed, *
and our sins forgiven,
so immeasurably generous *
is God’s favor to us.

God has given us the wisdom *
to understand fully the mystery,
the plan he was pleased *
to decree in Christ.

A plan to be carried out *
in Christ, in the fullness of time,
to bring all things into one in him, *
in the heavens and on earth.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon  They left their nets to follow Christ, * their Lord and Redeemer.
CANTICLE OF MARY

ANTIPHON Andrew served Christ and loyally preached the Gospel; with his brother Peter, he laid down his life for God.

Magnificat * ánima méa Dóminum.

2. Et ex-sul-távit spíritus méus * in déo salutári méo.

3. Qui-a respéxit humilitátem ancíllæ súæ: * ecce énim ex hoc beátam me dícent ómnes generatiónes.

4. Qui-a fé-cit míhi mágna qui pótenès est: * et sánctum nómen éjus.

5. Et mi-se-ricórdia éjus a progénie in progéniés * timéntibus éum.

Antiphon  (Cantor only)
Andrew served Christ and loyally preached the Gospel;
with his brother Peter, he laid down his life for God.
INTERCESSIONS

Cantor:  VI F

All:  VI F

Celebrant: My brothers and sisters, we build on the foundation of the apostles. Let us pray to our almighty Father for his holy people and say:

**Cantor, then All: Be mindful of your Church, O Lord.**

Father, you wanted your Son to be seen first by the apostles after the resurrection *from* the dead,

– we ask you to make us his witnesses to the farthest corners *of* the world.

**All: Be mindful of your Church, O Lord.**

You sent your Son to preach your good news *to* the poor,

– help us to preach this Gospel to *every* creature.

**All: Be mindful of your Church, O Lord.**

You sent your Son to sow the seed of *unending* life,

– grant that we who work at sowing the seed may share the joy *of* the harvest.

**All: Be mindful of your Church, O Lord.**

You sent your Son to reconcile all to you *through* his blood,

– help us all to work toward achieving this reconciliation.

**All: Be mindful of your Church, O Lord.**

Your Son sits at your right *hand* in heaven,

– let the dead enter your *kingdom* of joy.

**All: Be mindful of your Church, O Lord.**

Our Father . . .
**Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament.**

Then the Blessed Sacrament is placed in the tabernacle of repose.

*Verses 1–4 are repeated as necessary until the procession reaches the place of repose.*

Text: | 87 87 87; Pange lingua gloriosi and Tantum ergo; St. Thomas Aquinas, 1227–1274; Liber Hymnarius, 1983.
Music: Chant, Mode III; Liber Hymnarius, 1983.
VERSICLE AND RESPONSE

Priest: You have given them bread from heaven.

All: Having all sweetness within it.

CONCLUDING PRAYER

We humbly implore your majesty, O Lord, that, just as the blessed Apostle Andrew was for your Church a preacher and pastor, so he may be for us a constant intercessor before you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

BLESSING WITH THE MOST BLESSED SACRAMENT

DIVINE PRAISES

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be her Holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste Spouse.
Blessed be God in His Angels and in His Saints.

May the Heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.
1. Holy God, we praise thy name; Lord of all, we bow before thee! All on earth thy scepter claim, All in heav’n above adore thee; In infinite, thy vast domain, Everlasting is thy reign.

2. Hark! the loud celestial hymn angels are raising; Cherubim and seraphim, In unceasing chorus praising; Fill the heav’ns with sweet accord: “Holy, holy, holy Lord!” Fill the heav’n’s with sweet accord: “Holy, holy, holy Lord!”

3. Holy Father, Holy Son, Holy Spirit, Three we name thee; While in essence only One, Undivided God we claim thee; And adoring, bend the knee, While we own the mystery. And adoring, bend the knee, While we own the mystery.
