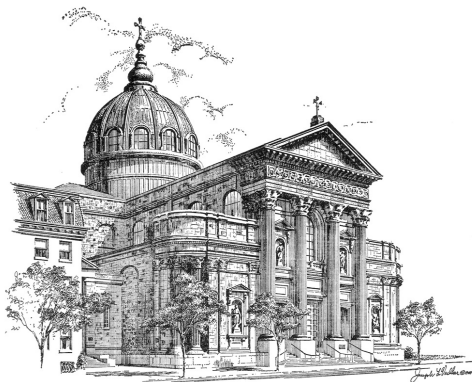


CATHEDRAL BASILICA of SAINTS PETER AND PAUL PHILADELPHIA, PENNSYLVANIA

*ANNUAL EUCHARISTIC DEVOTION
CATHEDRAL PARISH FORTY HOURS*

EVENING PRAYER
Monday, Week I of Advent
NOVEMBER 29, 2021 5:15 PM



INTRODUCTORY VERSE

Presider:

O God, + come to my as - sist - ance.

Assembly:

Lord, make haste to help me.

All:

Glory to the Father, and to the Son and to the Ho-ly Spir-it:

as it was in the beginning, is now, and will be for ev-er. A - men.

Al - le - lu - ia.



1. Cre - a - tor of the stars of night,
 2. In sor - row that the an - cient curse
 3. When this old world drew on toward night,
 4. At your great Name, O Je - sus, now
 5. Come in your ho - ly might, we pray,
 6. To God the Fa - ther, God the Son,



Your peo - ple's ev - er - last - ing light,
 Should doom to death a u - ni - verse,
 You came; but not in splen - dor bright,
 All knees must bend, all hearts must bow:
 Re - deem us for e - ter - nal day;
 And God the Spir - it, Three in One,



O Christ, Re - deem - er of us all,
 You came, O Sav - ior, to set free
 Not as a mon - arch, but the child
 All things on earth with one ac - cord,
 De - fend us while we dwell be - low
 Praise, hon - or, might, and glo - ry be



We pray you hear us when we call.
 Your own in glo - rious lib - er - ty.
 Of Mar - y, blame - less moth - er mild.
 Like those in heav'n, shall call you Lord.
 From all as - saults of our dread foe.
 From age to age e - ter - nal - ly.

Text: *Creator alme siderum*, Latin 9th. C., revised 1632; tr. *The Hymnal 1982*, alt., © 1985, The Church Pension Fund
 Tune: CONDITOR ALME SIDERUM, LM; Mode IV, Sarum, 9th C.; acc. by Gerard Farrell, OSB, 1919–2009

PSALMODY

ANTIPHON 1 The *Lord* looks tenderly * on those *who* are poor.



PSALM 11

God is the unfailing support of the just.

Blessed are those who hunger and thirst for justice; they shall be satisfied
(Matthew 5:6).

In the Lord I have taken my refuge. †
How can you say *to* my soul: *
"Fly like a bird *to* its mountain.

See the wicked bracing their bow; †
they are fixing their arrows *on* the string *
to shoot upright men *in* the dark.

Foundations *once* destroyed, *
what *can* the just do?"

The Lord is in his *holy* temple, *
the Lord, whose throne *is* in heaven.

His eyes look down *on* the world; *
his gaze tests *mortal* men.

The Lord tests the just *and* the wicked; *
the lover of *violence* he hates.

He sends fire and brimstone *on* the
wicked; * he sends a scorching wind
as their lot.

The Lord is just *and* loves justice; *
the upright shall *see* his face.

Glory to the Father, and *to* the Son, *
and to the *Holy* Spirit:

as it was in the *beginning*, is now, *
and will be for *ever*. Amen

ANTIPHON The *Lord* looks tenderly * on those *who* are poor.

ANTIPHON 2 Blessed are the *pure* of heart, * for they shall *see* God.



PSALM 15

Who is worthy to stand in God's presence?
You have come to Mount Zion, to the city of the living God
(Hebrews 12:22).

Lord, who shall be admitted *to* your tent *
and dwell on your *holy* mountain?

He who walks *without* fault, *
he who acts *with* justice

and speaks the truth *from* his heart; *
he who does not slander with *his* tongue;

he who does no wrong *to* his brother, *
who casts no slur on *his* neighbor,

who holds the godless *in* disdain, *
but honors those who fear *the* Lord;

he who keeps his pledge, *come* what may, *
who takes no interest on *a* loan
and accepts no bribes *against* the
innocent. *

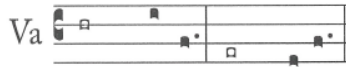
Such a man will stand firm *for* ever.

Glory to the Father, and *to* the Son, *
and to the Holy Spirit:

as it was in the *beginning*, is now, *
and will be for ever. Amen.

ANTIPHON Blessed are the *pure* of heart, * for they shall *see* God.

ANTIPHON 3 God chose us in *his* Son * to be his adopted children.



Canticle
God our Savior

Ephesians 1:3-10

Praised be the God *and* Father *
of our Lord Jesus Christ,
who has bestowed on us *in* Christ *
every spiritual blessing in *the* heavens.
God chose us in him before the world
began *
to be holy and blameless in *his* sight.
He predestined us to be his adopted
sons through Jesus Christ, *
such was his will *and* pleasure,
that all might praise the glorious favor *
he has bestowed on us in his *beloved*.
In him and through his blood, we have
been *redeemed*, *
and our sins *forgiven*,

so immeasurably generous *
is God's favor *to* us.
God has given us the wisdom to
understand fully *the* mystery, *
the plan he was pleased to decree *in*
Christ.
A plan to be carried out *in* Christ, *
in the fullness *of* time,
to bring all things into one *in* him, *
in the heavens and *on* earth.
Glory to the Father, and to *the* Son, *
and to the Holy Spirit:
as it was in the beginning, *is* now, *
and will be for ever. Amen.

ANTIPHON God chose us in *his* Son * to be his adopted children.

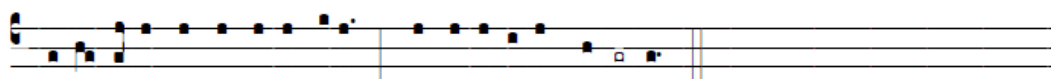
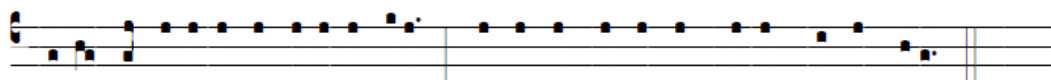
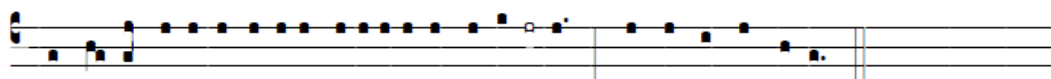
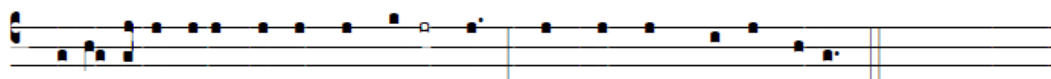
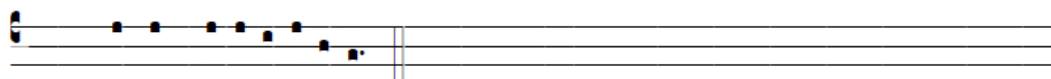
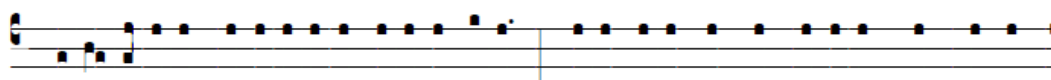
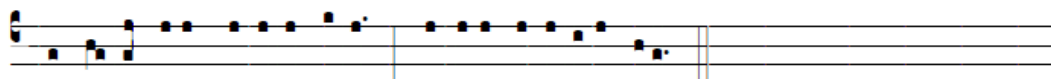
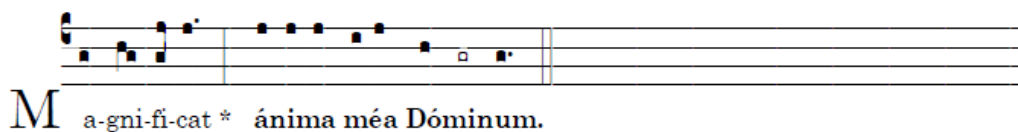
READING

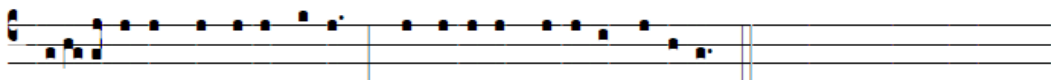
Philippians 3:20b-21

HOMILY

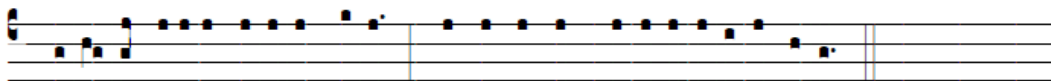
CANTICLE OF MARY

ANTIPHON The angel of the Lord brought God's message to Mary,
and she conceived by the power of the Holy Spirit, alleluia.

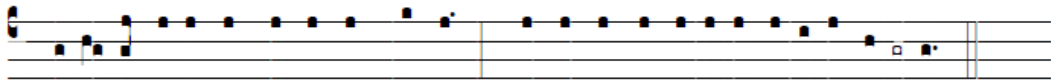




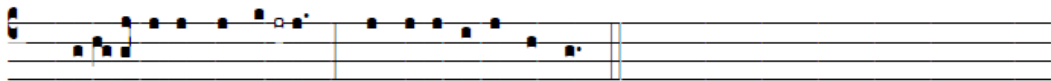
8. Esu-ri-éntes implévit bónis: * et dívites dimísit inánes.



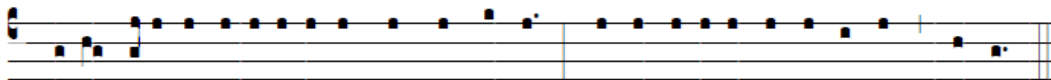
9. Suscé-pit Israel púerum súum, * recordátus misericórdiæ súæ.



10. Sicut lo-cútus est ad pátres nóstros, * Abraham et sémini éjus in sǽcula.



11. Glóri-a Pátri, et Fílio, * et Spirítui Sáncto.



12. Sicut é-rat in princípío, et núnc, et sémper, * et in sǽcula sæculórum. * Amen.

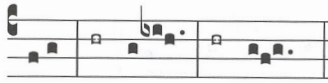
ANTIPHON (*Cantor only*)

The angel of the Lord brought God's message to Mary,
and she conceived by the power of the Holy Spirit, alleluia.

INTERCESSIONS

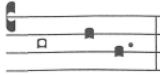
Cantor:

VI F



All:

VI F



Celebrant: We cry to the Lord, who will come to bring us salvation.

All: Come, Lord, *and* save us.

Lord Jesus Christ, our God, Savior of all,
— come *swiftly* and save us.

All: Come, Lord, *and* save us.

Lord, by your coming *into* this world,
— free us from the sin *of* the world.

All: Come, Lord, *and* save us.

You came *from* the Father,
— show us the path that *leads* to him.

All: Come, Lord, *and* save us.

You were conceived by the *Holy* Spirit,
— by your word renew the same spirit *in* our hearts.

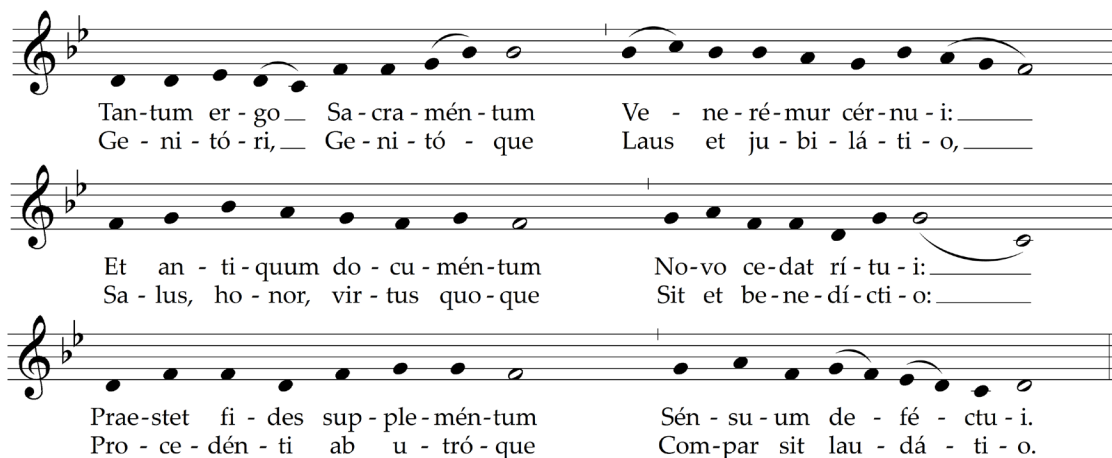
All: Come, Lord, *and* save us.

Lord, be mindful *of* all men,
— who from the beginning of time have placed their *trust* in you.

All: Come, Lord, *and* save us.

Our Father . . .

HYMN BEFORE THE MOST BLESSED SACRAMENT
TANTUM ERGO SACRAMENTUM



Tan-tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i: _____
Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o, _____

Et an - ti - quum do - cu - mén - tum No - vo ce - dat rí - tu - i: _____
Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o: _____

Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o.

VERSICLE AND RESPONSE

Priest: You have given them bread from heaven.

All: Having all sweetness within it.

CONCLUDING PRAYER

BLESSING WITH THE MOST BLESSED SACRAMENT

DIVINE PRAISES

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be His most Sacred Heart.
Blessed be His most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste Spouse.
Blessed be God in His angels and in His saints.

May the heart of Jesus,
in the Most Blessed Sacrament,
be praised,
adored,
and loved with grateful affection,
at every moment,
in all the tabernacles of the world,
even to the end of time. Amen.

RECESSIONAL THE KING SHALL COME WHEN MORNING DAWNS MORNING SONG



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
 suf - fer and to die, But crowned with glo - ry
 earth's dark night is past; O haste the ris - ing
 wea - ry saints fore - told, When right shall tri - umph
 light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
 like the sun That lights the morn - ing sky.
 of that morn Whose day shall ev - er last.
 o - ver wrong, And truth shall be ex - tolled.
 peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857–1925, alt.
 Tune: MORNING SONG, CM: Wyeth's *Repository of Sacred Music*, 1813; arr. by Robert J. Batastini, b.1942

Copyright Acknowledgements

Psalm Tones from *The Mundelein Psalter*. Published by Liturgy Training Publications, 1800 North Hermitage Avenue, Chicago, IL. *The Mundelein Psalter* © 2007 Douglas A. Martis. All rights reserved.

Excerpts from the English translation of Evening Prayer from *The Liturgy of the Hours*

© International Committee on English in the Liturgy, Inc. All rights reserved.

Psalm Texts from the Grail (England) © 1963 and published by William Collins and World and the Paulist Press, Inc. as *The Psalms: A New Translation*.

