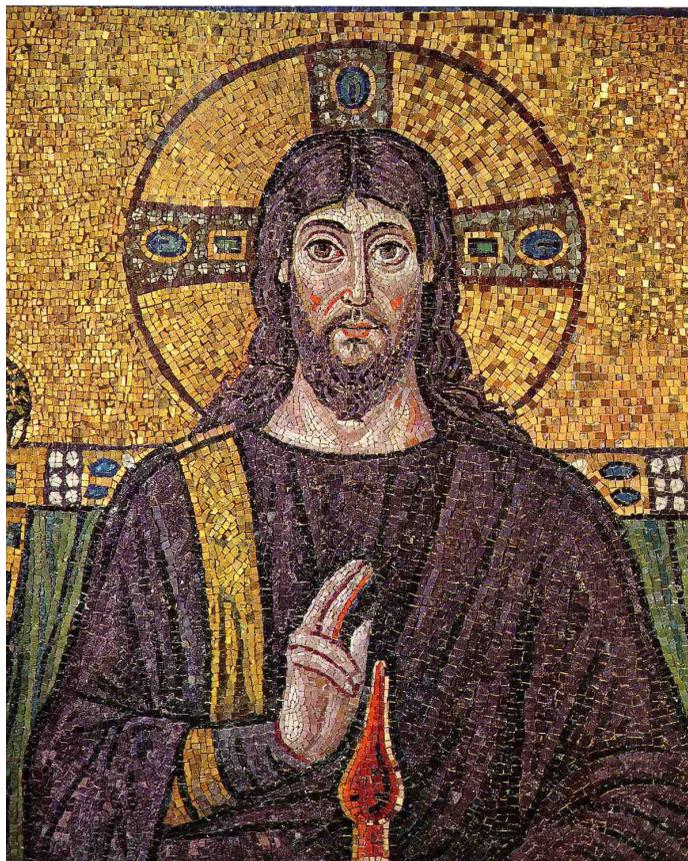


ARCHDIOCESE *of* PHILADELPHIA  
ORDINATION *of* PRIESTS

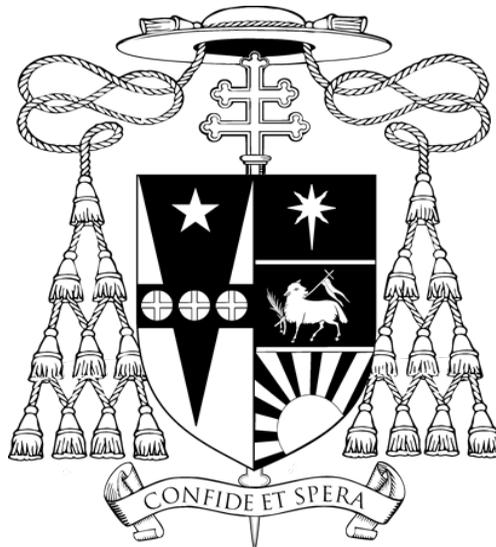


MAY 15, 2021

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL  
AND THE SHRINE *of* SAINT KATHARINE DREXEL  
PHILADELPHIA, PENNSYLVANIA



CELEBRATION *of* THE EUCHARIST  
WITH THE  
ORDINATION *of* PRIESTS



PRINCIPAL CELEBRANT AND HOMILIST  
MOST REVEREND NELSON J. PÉREZ  
ARCHBISHOP *of* PHILADELPHIA

MAY 15, 2021  
10:00 AM

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL  
PHILADELPHIA, PENNSYLVANIA



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PRELUDE

OPEN THOU MINE EYES  
Frances Collins, *Soloist*

JOHN RUTTER (b. 1945)

Open thou mine eyes and I shall see; Incline my heart and I shall desire;  
Order my steps and I shall walk In the ways of thy commandments.  
O Lord God, be thou to me a God No other, naught else with thee.

Vouchsafe to me to worship thee and serve thee  
According to thy commandments  
In truth of spirit, in reverence of body, In blessings of lips,  
In private and in public.

TRUMPET CONCERTO FOR TWO TRUMPETS ANTONIO VIVALDI  
(1678-1741)

AVE MARIA

TOMÁS LUIS *de* VICTORIA  
(1548-1611)

*English translation, sung in Latin*

Hail Mary, full of grace, the Lord is with Thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.

LYRIC FOR STRINGS GEORGE WALKER (1922-2018)

# INTRODUCTORY RITES

ENTRANCE

JESUS IS RISEN

LASST UNSERFREUEN



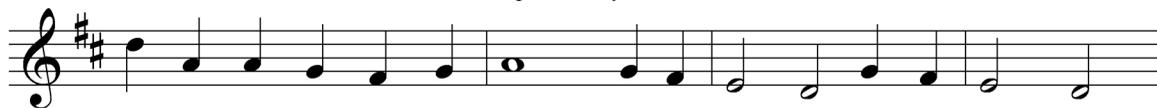
Je - sus is ris - en! Let us sing! Praise  
On this most ho - ly day of days, Let  
O ris - sen Christ, as - cend - ed Lord, All  
To God the Fa - ther let us sing, To



to the ev - er - liv - ing King! Al - le - lu - ia! Al - le -  
us to - geth - er sing his praise! Al - le - lu - ia! Al - le -  
praise to you let earth ac - cord: Al - le - lu - ia! Al - le -  
God the Son, our ris - en King! Al - le - lu - ia! Al - le -



lu - ia! Praise him in song, ye Ser - a - phim! Praise  
lu - ia! Raise joy - ful voic - es to the sky! Sing  
lu - ia! "This is the Sav - ior!" so they say, "This  
lu - ia! And e - qual - ly let us a - dore The



him with joy, ye Cher - u - bim. Al - le - lu - ia! Al - le - lu - ia!  
out, ye heav - ens, in re - ply:  
is his glor - rious tri - umph day.  
Ho - ly Spir - it ev - er - more!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

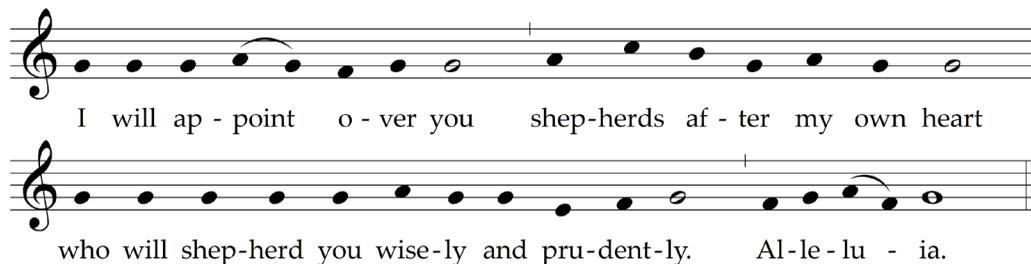
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ECCE SACERDOS MAGNUS      NORMAND GOUIN (b. 1970)  
Cathedral Basilica Schola

*English translation, sung in Latin*

Behold a great priest who in his days pleased God:  
Therefore by an oath the Lord made him to increase among his people.  
To him He gave the blessing of all nations,  
and confirmed His covenant upon his head.  
Glory to the Father and to the Son and to the Holy Spirit.

CHARLENE ANGELINI

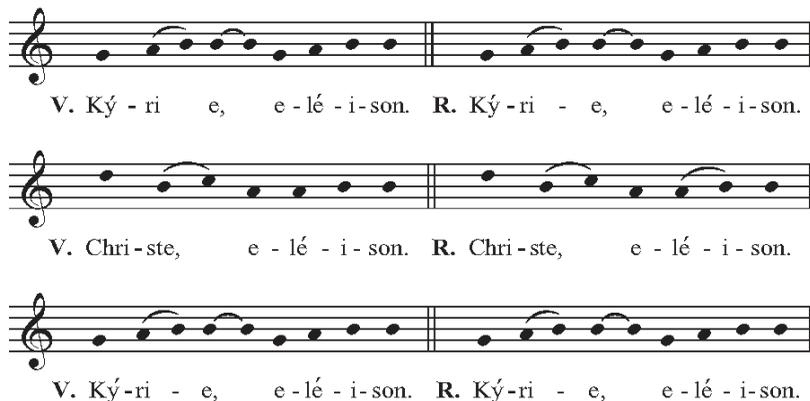


I will ap - point o - ver you shep - herds af - ter my own heart  
who will shep - herd you wise - ly and pru - dent - ly. Al - le - lu - ia.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

ICEL *Chant*



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.  
V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.  
V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for your great glo - ry.

*Choir or Cantor alone:*

Lord God, heavenly King, O God, almighty Father.

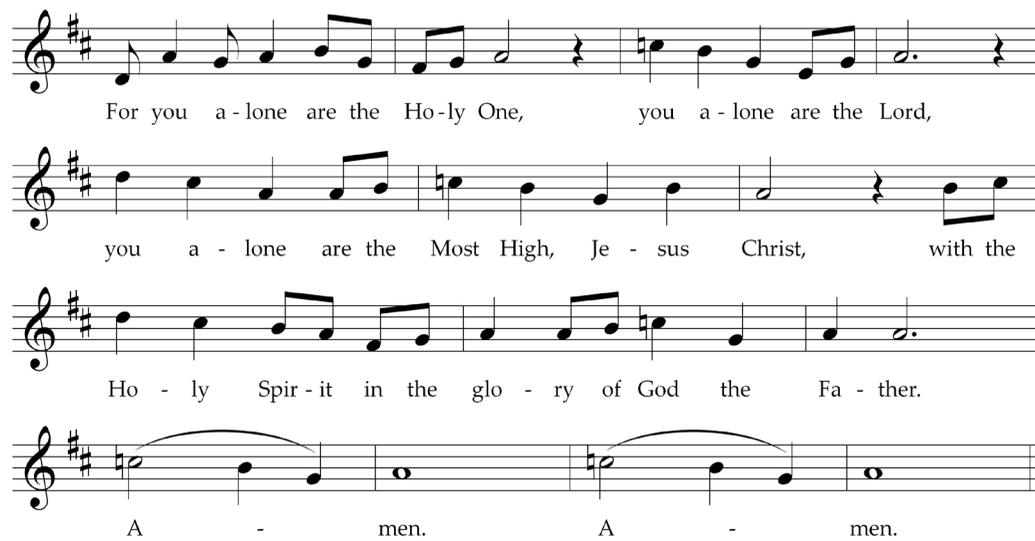
Lord Jesus Christ, Only begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us.

you take away the sins of the world, receive our prayer

you are seated at the right hand of the Father, have mercy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

---

# LITURGY *of* THE WORD

FIRST READING  
PRIMERA LECTURA

ACTS *of* THE APOSTLES 20:17-18a, 28-32, 36  
HECHOS *de* LOS APÓSTOLES 20, 17-18. 28-32. 36

*Spanish translation, read in English*

Lectura del libro de los Hechos de los Apóstoles

El espíritu del Señor está sobre mí,  
porque me ha ungido  
y me ha enviado para anunciar la buena nueva  
a los pobres,  
a curar a los de corazón quebrantado,  
a proclamar el perdón a los cautivos,  
y la libertad a los prisioneros;  
a pregonar el año de gracia del Señor,  
el día de la venganza de nuestro Dios.

El Señor me ha enviado a consolar  
a los afligidos,  
los afligidos de Sión,  
a cambiar su ceniza en diadema,  
sus lágrimas en aceite perfumado de alegría  
y su abatimiento, en cánticos.



Lector: The word of the Lord.



ALL: Thanks be to God.

---

RESPONSORIAL PSALM  
SALMO RESPONSORIAL

PSALM 84  
SALMO 83

MICHEL GUIMONT



Bless-ed are they who dwell in your house, O Lord.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine  
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

*Translation*

Señor, dichosos los que viven en tu casa.

Mi alma suspira y hasta languidece  
por los atrios del Señor;  
mi corazón y mi carne  
gritan de alegría al Dios que vive. *Respuesta*

Happy they who dwell in your house!  
Continually they praise you. *Response*

Vale por mil un día en tus atrios,  
y prefiero quedarme en el umbral,  
delante de la casa de mi Dios  
antes que compartir la casa del malvado. *Respuesta*

*English translation, read in Spanish*

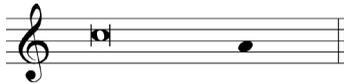
A reading from the first Letter of Saint Peter

Beloved:

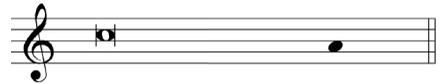
I charge you in the presence of God and of Christ Jesus,  
who will judge the living and the dead,  
and by his appearing and his kingly power:  
proclaim the word;  
be persistent whether it is convenient or inconvenient;  
convince, reprimand, encourage through all patience and teaching.

For the time will come when people will not tolerate sound doctrine but,  
following their own desires and insatiable curiosity,  
will accumulate teachers and will stop listening to the truth  
and will be diverted to myths.

But you, be self-possessed in all circumstances;  
put up with hardship;  
perform the work of an evangelist;  
fulfill your ministry.



Lector: Palabra de Dios.



ALL: Te alabamos, Se - ñor

ACCLAMATION BEFORE THE GOSPEL

JAMES J. CHEPPONIS

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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1727 Larkin William Road, Fenton, MO 63026. Printed in U.S.A.

*I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.*

Deacon: The Lord be with you.



ALL: And with your spir-it.

Deacon: The Holy Gospel according to John.



ALL: Glory to you, O Lord.

*Spanish translation, read in English*

En aquel tiempo, le preguntó Jesús a Simón Pedro:  
"Simón, hijo de Juan, ¿me amas más que éstos?"

El le contestó: "Sí, Señor, tú sabes que te quiero".

Jesús le dijo: "Apacienta mis corderos".

Por segunda vez le preguntó: "Simón, hijo de Juan, ¿me amas?"

El le respondió: "Sí, Señor, tú sabes que te quiero".

Jesús le dijo: "Pastorea mis ovejas".

Por tercera vez le preguntó: "Simón, hijo de Juan, ¿me quieres?"

Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez  
si lo quería, y le contestó: "Señor, tú sabes todo; tú bien sabes que te quiero".

Jesús lo dijo: "Apacienta mis ovejas."

Deacon: The Gospel of the Lord.



ALL: Praise to you, Lord Je - sus Christ.

---

# RITE *of* ORDINATION *of* PRIESTS

ELECTION *of* THE CANDIDATES

(*all sit*)

*The candidates are called forward.*

Kenneth Luke Cavara  
Mark Andrew Tobin

*The Rector of the seminary presents to the Archbishop the candidates for Ordination and, in the name of the Church, asks that they be ordained to the Priesthood.*

BISHOP SENIOR: Most Reverend Father, Holy Mother Church asks you to ordain these, our brothers, to the responsibility of the Priesthood.

ARCHBISHOP PÉREZ: Do you know them to be worthy?

BISHOP SENIOR: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

ARCHBISHOP PÉREZ: Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these, our brothers, for the Order of the Priesthood.

ALL: Thanks be to God.

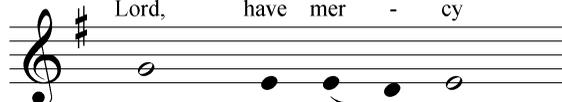
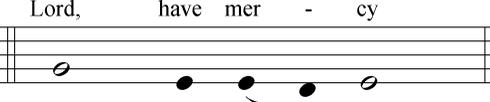
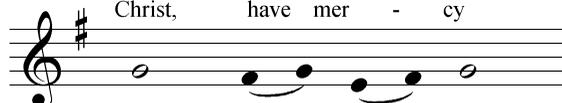
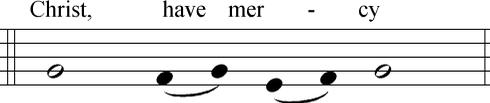
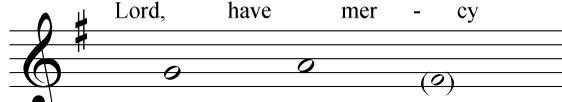
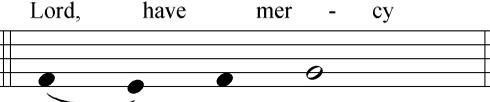
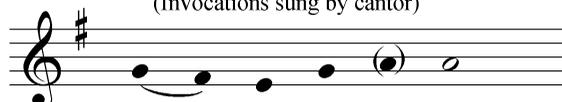
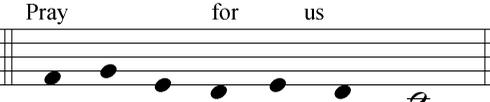
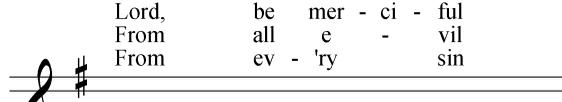
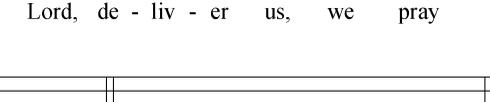
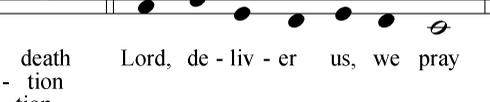
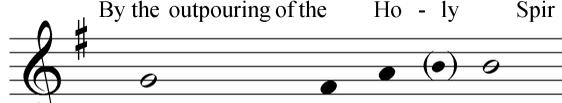
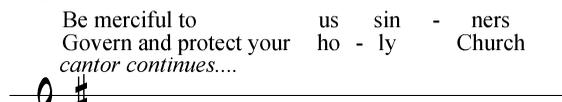
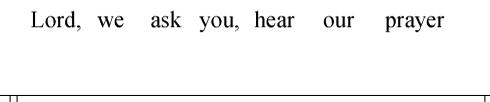
HOMILY

Archbishop Nelson J. Pérez

PROMISE *of* THE ELECT

*The elect are questioned as to their intention in undertaking the Office of the Priesthood.*

# LITANY of SUPPLICATION

<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, have mer - cy	Lord, have mer - cy
	
Christ, have mer - cy	Christ, have mer - cy
	
Lord, have mer - cy	Lord, have mer - cy
	
(Invocations sung by cantor)	Pray for us
	
Lord, be mer - ci - ful	Lord, de - liv - er us, we pray
From all e - vil	
From ev - 'ry sin	
	
From ev - er last - ing death	Lord, de - liv - er us, we pray
By your in - car - na - tion	
By your death and res - ur - rec - tion	
By the outpouring of the Ho - ly Spir - it	
	
Be merciful to us sin - ners	Lord, we ask you, hear our prayer
Govern and protect your ho - ly Church	
<i>cantor continues...</i>	
	
Christ, hear us	Christ, hear us
	
Christ, gra - cious - ly hear us	Christ, gra - cious - ly hear us

---

## LAYING ON of HANDS

*Archbishop Pérez lays his hands on the head of each candidate,  
followed by the other priests present.  
During the course of the Laying on of Hands by the priests,  
the faithful are invited to sit.*

## PRAYER of ORDINATION

*(all stand)*

*With his hands extended over the candidates,  
Archbishop Pérez pronounces the Prayer of Ordination.  
The Laying on of Hands and the Prayer of Consecration  
together constitute the essential elements of the Sacrament of Holy Orders.*

## INVESTITURE WITH STOLE AND CHASUBLE

*(all sit)*

*Assisting priests come forward  
to change the stoles of the newly ordained  
from the Deacon position to that of the Priest.  
They then vest them with the Chasuble.*

## PSALM 110

ANTHONY J. DiCELLO

Christ the Lord, a priest for - ev - er, in the line of Mel -  
chi - ze - dek, of - fered bread and wine, al - le - lu - ia.

© Anthony J. DiCello. Used with permission.

---

## ANOINTING of HANDS

*Archbishop Pérez then anoints the hands  
of the newly ordained Priests with Sacred Chrism.*

## HANDING OVER of THE BREAD AND WINE

*The Chalice and Paten that will be used at this Mass  
are handed to the newly ordained Priests by Archbishop Pérez  
on behalf of the People of God for the Celebration of the Lord's Sacrifice.*

## FRATERNAL KISS

*Finally, Archbishop Pérez extends the Fraternal Kiss to the newly ordained Priests.  
This gesture is then carried out by the newly ordained Priests' sponsors,  
the Pastors of their home parishes,  
and the Pastors of their diaconate assignment parishes.*

## PSALM 100

*Chant*

You are my friends, says the Lord, if you do what  
I com - mand you, al - le - lu - ia.

---

# LITURGY of THE EUCHARIST

## PREPARATION of THE GIFTS

OFFERTORY

JUBILATE DEO

BENJAMIN BRITTEN (1913-1976)

Cathedral Basilica Schola

O be joyful in the Lord, all ye lands:

Serve the Lord with gladness and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us and not we ourselves;

We are his people, and his sheep.

O go your way into his gates with thanksgiving,  
and into his courts with praise be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting:

and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be. World without end. Amen.

## PRAYER OVER THE OFFERINGS

## EUCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

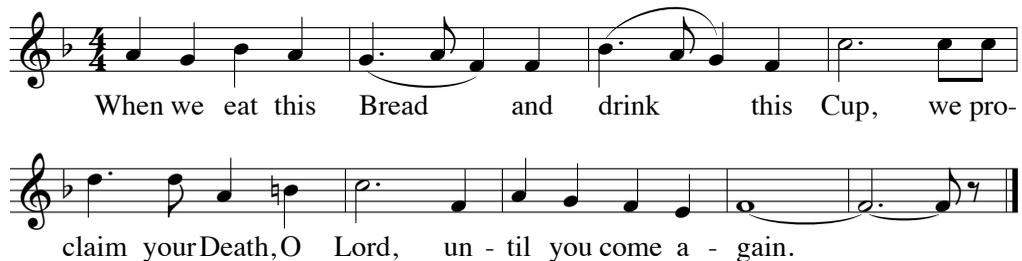
RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

MYSTERY of FAITH

A COMMUNITY MASS

RICAHRD PROULX



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

AMEN

A COMMUNITY MASS

RICHARD PROULX



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

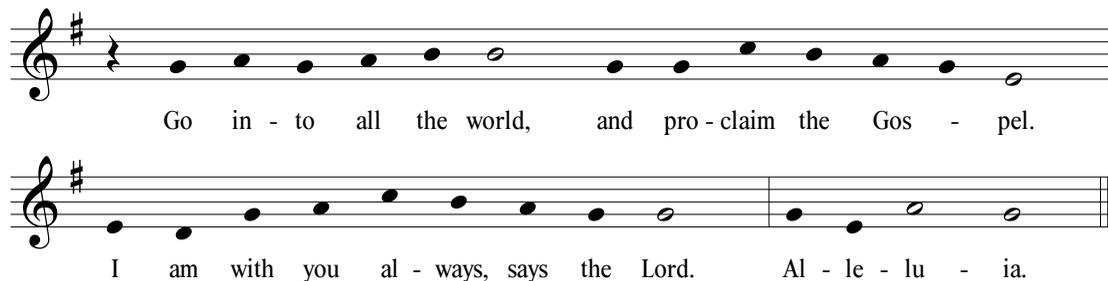
AGNUS DEI/CORDERO *de* DIOS

MISSA SERAPHICA

ANONYMOUS  
ADAPT. CHARLENE ANGELINI

COMMUNION

PETER LATONA



Go in - to all the world, and pro - claim the Gos - pel.  
I am with you al - ways, says the Lord. Al - le - lu - ia.

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HYMN *of* PRAISE

IF YE LOVE ME  
Cathedral Basilica Schola

PHILIP WILBY (b. 1949)

If ye love me, keep my commandments, And I will pray the Father,  
And he shall give you another comforter,  
That he may abide with you for ever: Even the spirit of truth.  
And ye know him, for he dwelleth with you, And shall be in you.  
I will not leave you comfortless. I will come to you.

PRAYER AFTER COMMUNION

## CONCLUDING RITES

GREETING AND SOLEMN BLESSING

THE FIRST BLESSING *of* THE NEWLY ORDAINED PRIESTS

DISMISSAL

INVOCATION TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle;  
be our safeguard against the wickedness  
and snares of the devil.  
May God rebuke him, we humbly pray:  
and you, O Prince of the heavenly hosts,  
by the power of God,  
cast down to hell Satan and the other evil spirits,  
who prowl through the world  
for the ruin of souls. Amen.



1. O God, be-yond all prais-ing, we wor-ship you to -  
 2. The flow'r of earth-ly splen-dor in time must sure-ly  
 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-  
 die, its frag-ile bloom sur-ren-der to you, the Lord most  
 bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you  
 high; but hid-den from all na-ture the e-ter-nal seed is  
 King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and  
 sown— though small in mor-tal stat-ure, to  
 ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-  
 heav-en's gar-den grown: for Christ the man from  
 rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we  
 heav-en from death has set us free, and  
 beau-tty and glo-ry in your ways, and



hon - or and a - dore you, our great and might - y Lord.  
we through him are giv - en the fi - nal vic - to - ry.  
make a joy - ful du - ty our sac - ri - fice of praise.

“O God, Beyond All Praising” Words Copyright © 1982, 1987 Hope Publishing Company,  
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Setting Published 1988 by GIA Publications, Inc.

POSTLUDE

TOCCATA

PAUL AYRES

## LITURGICAL MUSIC MINISTRY

Frances Collins, *Psalmist*  
Marcelle McGuirk, *Cantor*

Andrew Kissling, *trumpet*  
Steve Heitzer, *trumpet*  
William Kerrigan, *percussion*  
Mark Loria, *organ*

## CATHEDRAL BASILICA SCHOLA

Ms. Charlene Angelini  
*Director of Cathedral Parish Music*

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## GUIDELINES FOR THE RECEPTION *of* Holy Communion

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For those not receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL  
AND THE SHRINE *of* SAINT KATHARINE DREXEL  
PHILADELPHIA, PENNSYLVANIA

Reverend Gerald Dennis Gill, *Rector*



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