

RITE FOR RECONCILIATION OF INDIVIDUAL PENITENTS

RECEPTION OF THE PENITENT

When the penitent comes to confess his sins, the priest welcomes him warmly and greets him with kindness. Then the penitent makes the sign of the cross which the priest may make also. **In the name of the Father, and of the Son, and of the Holy Spirit. Amen.**

The priest invites the penitent to have trust in God, in these or similar words:

May God, who has enlightened every heart, help you to know your sins and trust in his mercy.

The penitent answers: **Amen.**

Other forms of reception of the penitent may be chosen from the ritual book.

READING OF THE WORD OF GOD (Optional)

Then the priest may read or say from memory a text of Scripture which proclaims God's mercy and calls man to conversion. A reading may also be chosen from the ritual book.

CONFESSION OF SINS AND ACCEPTANCE OF SATISFACTION

Where it is the custom, the penitent says a general formula for Confession (for example, I confess to almighty God) before he confesses his sins. If necessary, the priest helps the penitent to make an integral confession and gives him suitable counsel. He urges him to be sorry for his faults, reminding him that through the sacrament of penance the Christian dies and rises with Christ and is thus renewed in the paschal mystery. The priest proposes an act of penance which the penitent accepts to make satisfaction for sin and to amend his life. The priest should make sure that he adapts his counsel to the penitent's circumstances.

PRAYER OF THE PENITENT AND ABSOLUTION

The priest then asks the penitent to express his sorrow, which the penitent may do in these or similar words:

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In his name, my God, have mercy.

Or:

Lord Jesus, Son of God, have mercy on me, a sinner.

Other prayers of the penitent may be chosen from the ritual book.

Then the priest extends his hands over the penitent's head (or at least extends his right hand) and says:

God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, + and of the Holy Spirit.

The penitent answers: **Amen.**

PROCLAMATION OF PRAISE OF GOD AND DISMISSAL

After the absolution, the priest continues:

Give thanks to the Lord, for he is good.

The penitent concludes: **His mercy endures for ever.**

Then the priest dismisses the penitent who has been reconciled, saying:

The Lord has freed you from your sins. Go in peace.

Or:

May the Passion of our Lord Jesus Christ, the intercession of the Blessed Virgin Mary and of all the saints, whatever good you do and suffering you endure, heal your sins, help you to grow in holiness, and reward you with eternal life. Go in peace.

Other dismissals may be chosen from the ritual book.

LENT 2021

The holy season of Lent begins on Ash Wednesday and concludes on Holy Thursday with the celebration of the evening Mass of the Lord's Supper. Lent is a preparation for the celebration of Easter. The Lenten liturgy disposes both catechumens and the faithful to celebrate the paschal mystery, the death and resurrection of the Lord Jesus. For catechumens, this takes place through the several stages of Christian initiation. For the faithful, this takes place through reminders of their own baptism and through penitential practices. Please check the Parish Bulletin and the Parish Website for additional information for our Parish observance of Lent.

ABSTINENCE FROM MEAT AND FASTING DURING LENT

The bishops of the United States prescribe, *as minimal obligation*, that all persons who are fourteen years of age and older are bound to abstain from eating meat on Ash Wednesday, on all the Fridays of Lent, and Good Friday. Further, all persons eighteen years of age and older, up to and including their fifty-ninth birthday, are bound to fast by limiting themselves to a single full meal on Ash Wednesday and on Good Friday, while the other two meals on those days are to be light. Keeping a voluntary fast throughout Lent is encouraged on the part of all.

CHRISTIAN INITIATION OF ADULTS

The description and schedule of the Lenten Rites for the Elect (catechumens) and Candidates for the Easter Sacraments will be announced in the Parish Bulletin all throughout Lent. These rites will take place at the 5:15 PM Anticipated Mass for Sunday and at the Sunday 11:00 AM Solemn Mass.

THE SACRAMENT OF PENANCE AND RECONCILIATION

The opportunity for the Sacrament of Penance and Reconciliation will be available:

- ❖ On Sundays at 9:00 AM (Basilica), 12:00 Noon in Spanish (Chapel) and 5:30 PM (Basilica).
- ❖ On Weekdays at 11:30 AM (Basilica) and on Saturdays at 4:15 PM (Basilica).

THE WAY OF THE CROSS will take place each Friday of Lent immediately following the 12:05 PM Mass in the Chapel. *El Vía Crucis*, the Way of the Cross in Spanish, will also take place each Sunday after the 12:30 PM Mass.

OPERATION RICE BOWL

By eating one simple meal weekly and placing your savings into the *Rice Bowl*, you will be joining yourself in solidarity with all who have so little to live on, and helping to reach out to assist them throughout the world and here in the Archdiocese. *Rice bowls* are available in the vestibules. Your donations can be dropped off during Holy Week and the first weeks of Easter in the collection basket at Mass or to the Parish office.

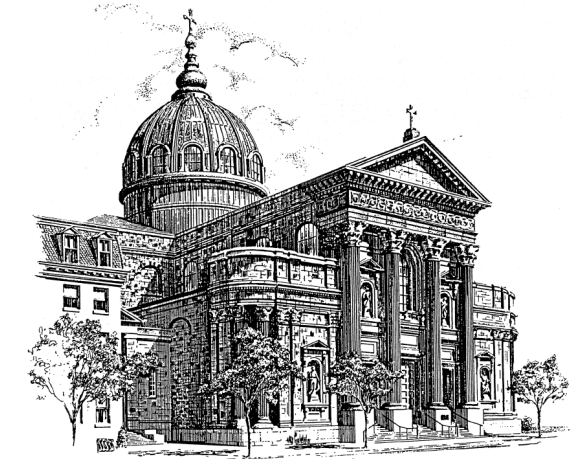
ADDITIONAL INFORMATION FOR EVENTS DURING THIS LENT

- ❖ Please see the website for the Archdiocesan observance of the Year of Saint Joseph, <http://archphila.org/joseph/>.
- ❖ A Solemn Mass for the Feast of St. Joseph will take place on Friday, March 19, in the Cathedral Basilica.



CATHEDRAL BASILICA of SAINTS PETER AND PAUL

III DOMINGO de CUARESMA
7 de MARZO de 2021



RITOS INICIALES

ENTRADA

CHARLENE ANGELINI
Psalm tone ST. MEINRAD



Mis ojos es - tán siempre fi - jos en el Se - ñor.

Texto del Misal Romano, tercera edición 2014 United States Conference of Catholic Bishops – Conferencia Episcopal Mexicana.

SEÑAL de LA CRUZ Y SALUDO

ACTO PENITENCIAL

Unidos en Cristo Página 5

KYRIE

Chant



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

ORACIÓN COLECTA

LITURGIA *de* LA PALABRA

Unidos en Cristo Página 153

PRIMERA LECTURA

ÉXODO 1-17

La ley fue dada por Dios a Moisés.

SALMO RESPONSORIAL

SALMO 18

MIGUEL MANZANO



Se - ñor, tú tie - nes pa - la - bras de vi - da e - ter - na. _____

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SEGUNDA LECTURA

1 CORINTIOS 1, 22-25

*Predicamos a Cristo crucificado, escándalo para los hombres,
pero sabiduría de Dios para los llamados.*

ACLAMACION ANTES *del* EVANGELIO

JUAN A. SOSA



A - la - ban - za a ti, oh Cris - to, Rey de e - ter - na glo - ria.

*Tanto amó Dios al mundo, que le dio su Hijo único;
todo el que cree en él, tiene vida eterna.*

EVANGELIO

JUAN 2, 13-25

Destruyan este templo y en tres días lo reconstruiré.

HOMILÍA

PROFESIÓN *de* Fe

de LOS APÓSTOLES

Página 13

PLEGARIA UNIVERSAL

PETER M. KOLAR



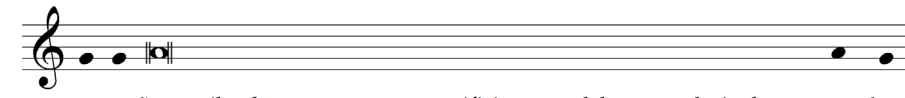
Te ro - ga - mos, ó - ye - nos. Te ro - ga - mos, ó - ye - nos.

LITURGIA EUCARÍSTICA

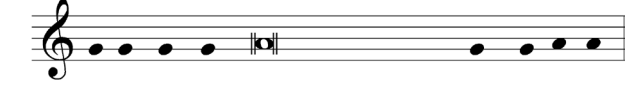
PREPARACIÓN *del* ALTAR y *de* LAS OFRENDAS

OFERTORIO

Sacerdote: " . . . para que este sacrificio, mío y de ustedes, sea agradable a Dios,
Padre todopoderoso". **Todos:**



El Se - ñor, reciba de tus manos este sacrificio, para alabanza y gloria de su nom - bre,



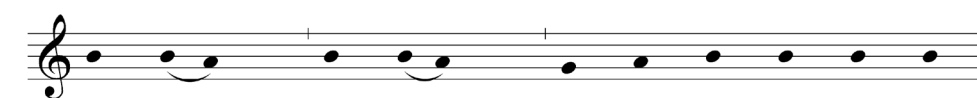
pa - ra nues - tro bien y el de toda su santa I - gle - sia.

ORACIÓN SOBRE LAS OFRENDAS

PLEGARIA EUCARÍSTICA

SANCTUS

Chant



San - to, San - to, San - to es el Se - ñor,



Dios del u - ni - ver - so. Lle - nos es - tán el cie - lo



y la tie - rra de tu glo - ria. Ho - san - na en el cie - lo.



Ben - di - to el que vie - ne en nom - bre



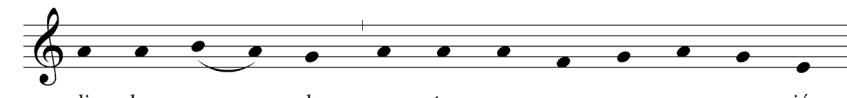
del Se - ñor. Ho - san - na en el cie - lo.

ÉSTE ES EL MISTERIO *de* LA FE

Chant



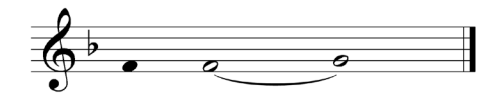
Sal - va - dor del mun - do, sál - va - nos, tú que nos has



li - be - ra - do por tu cruz y re - sur - rec - ción.

AMÉN

Chant



A - men. _____

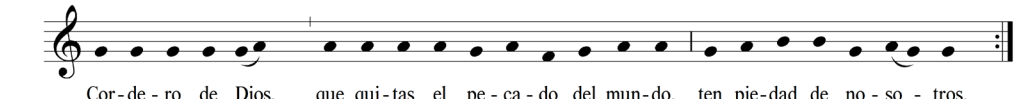
RITO *de* LA COMUNIÓN

PADRENUESTRO

LA PAZ

AGNUS DEI/CORDERO *de* DIOS

Chant Mode XVIII



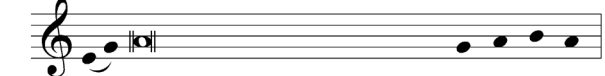
Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do, ten pie - dad de no - so - tros.



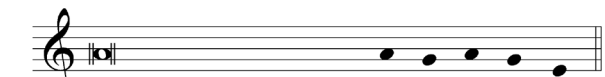
Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do, da - nos la paz.

COMUNIÓN

Sacerdote: "Éste es el Cordero de Dios, que quita el pecado del mundo.
Dichosos los invitados a la cena del Señor". **Todos:**



Se - ñor, no soy digno de que entres en mi ca - sa,



pero una palabra tuya bastará pa - ra sa - nar - me.

CHARLENE ANGELINI

Psalm tone St. MEINRAD



Di - cho - sos los que vi - ven en tu ca - sa y pue - den al - a - bar - te siem - pre.

Texto del Misal Romano, tercera edición 2014 United States Conference of Catholic Bishops – Conferencia Episcopal Mexicana.

ORACIÓN DESPUÉS *de* LA COMUNIÓN

RITO *de* CONCLUSIÓN

SALUDO, BENDICIÓN SACERDOTAL Y DESPEDIDA

RECESSIONAL