

KY T HREAGIN...  
 T NTS AD RTI MN PEN DO PAKA NY EODI STALENTI A EL PANT AUHREYETONT SALASVETITA AFSMAKHEZLA TARETO HE KAL  
 TAL TUMUNTE NON SMION THITATHTY TH

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL  
PHILADELPHIA, PENNSYLVANIA



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THE SOLEMNITY *of* THE NATIVITY *of* THE LORD  
CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL  
PHILADELPHIA, PENNSYLVANIA  
2019

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*The blessing of the Nativity Scene in the Basilica  
will take place before the 5:00 PM Vigil Mass for Christmas.  
Please visit the Nativity Scene and bring your prayers  
to the New Born Savior after Mass.*

Cover artwork: *"The Mystical Nativity"* (1500-1501)  
by Sandro Botticelli (c. 1445-1510)

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# CHORAL PRELUDE to MASS DURING THE NIGHT

## SACRED MUSIC *and* CAROLS

CATHEDRAL BASILICA CHOIR

BORN TODAY

RICHARD PROULX, 1937-2010

Alleluia, alleluia. Alleluia, alleluia. Born today! Christ is born to us;  
Today the Savior has appeared.  
Born today! Angels on earth do sing, and archangels rejoice.  
Born today! The righteous cry out: Glory to God in the highest.  
Alleluia, alleluia. Alleluia, alleluia.

READING

LUKE 1:26-38

*Behold, you will conceive in your womb and bear a son.*

CAROL

ONCE IN ROYAL DAVID'S CITY

ARR. DAVID WILLCOCKS

*Please join in singing*

Text: Cecil F. Alexander, 1818-1898, alt.

Tune: IRBY, Henry J. Gauntlett, 1805-1876



1. Once in roy - al Da - vid's cit - y Stood a low - ly  
2. He came down to earth from heav - en Who is God and  
3. And our eyes at last shall see him, Through his own re -



1. cat - tle shed, Where a moth - er laid her ba - by  
2. Lord of all, And his shel - ter was a sta - ble,  
3. deem - ing love; For that child so dear and gen - tle



1. In a man - ger for his bed. Mar - y was that  
2. And his cra - dle was a stall. With the poor and  
3. Is our Lord in heav'n a - bove: And he leads his



1. moth - er mild, Je - sus Christ her lit - tle Child.  
2. mean and low - ly Lived on earth our Sav - ior ho - ly.  
3. chil - dren on To the place where he has gone.

Text: 87 87 77; Cecil Frances Humphreys Alexander, 1818–1895, alt. Music: Henry J. Gauntlett, 1805–1876.

## VIRGA JESSE

ANTON BRUCKNER, 1824-1896

*English translation, sung in Latin*

The rod of Jesse hath blossomed:  
a virgin hath brought forth One Who was both God and man;  
God hath given back peace to man,  
reconciling the lowest with the highest to Himself.

## LULLY, LULLA, LULLAY

PHILIP STOPFORD, b. 1977

Lully, lulla, lully lulla By by, lully lullay  
Lully, lulla, thou little tiny child By by, lully lullay.

O sisters too, How may we do For to preserve this day  
This poor youngling, For whom we sing,  
By by, lully lullay?

Lully, lulla, lully lulla By by, lully lullay  
Lully, lulla thou little tiny child By by, lully lullay .

Herod, the king, In his raging,  
Charged he hath this day His men of might, In his own sight,  
All young children to slay.

Lully, lulla, lully lulla By by, lully lullay  
Lully, lulla, thou little tiny child By by, lully lullay.

That woe is me, Poor child for thee!  
And ever morn and day, For thy parting Neither say nor sing  
By by, lully lullay!

Lully, lulla, lully lulla By by, lully lullay  
Lully, lulla, thou little tiny child  
By by, lully lullay By by, lully lullay.

## CAROL

## LO, HOW A ROSE E'ER BLOOMING

*Please join in singing*

ES IST EIN ROS' ENTSPRUNGEN



1. Lo, how a Rose e'er bloom - ing From  
 2. I - sa - iah 'twas for - told it, The  
 3. O Flower, whose fra - grance ten - der With



ten - der stem hath sprung! Of Jes - se's lin - eage  
 Rose I have in mind, With Mar - y we be -  
 sweet - ness fills the air, Dis - pel in glo - rious



com - ing As seers of old have sung. It  
 hold it, The Vir - gin Moth - er kind. To  
 splen - dor The dark - ness ev - 'ry - where; True



came, a blos - som bright, A - mid the cold of  
 show God's love a - right, She bore to us a  
 man, yet ver - y God, From sin and death now



win - ter, When half spent was the night.  
 Sav - ior, When half spent was the night.  
 save us, And share our ev - 'ry load.

Text: Isaiah 11:1; *Es ist ein 'Ros' entsprungen*; *Speier Gesangbuch*, 1599; tr. sts. 1-2 by Theodore Baker, 1851-1934; st. 3, *The Hymnal 1940*  
 Tune: ES IST EIN 'ROS' ENTSPRUNGEN, 7 6 7 6 6 7 6; *Geistliche Kirchengesänge*, Cologne, 1599; harm. by Michael Praetorius, 1571-1621

## O MAGNUM MYSTERIUM

MORTEN LAURIDSEN, b. 1943

*English translation, sung in Latin*

O great mystery and wonderful sacrament  
 that even the animals saw the new-born Lord lying in a manger.

Blessed Virgin, whose womb  
 was worthy to bear our Lord Christ.

*Soloists:*

JON CRONIN, CORTLANDT MATTHEWS, REBECCA ROY,  
JACKIE DUNLEAVY, JEFF CHAPMAN

Good people all, this Christmas-time, Consider well and bear in mind  
What our good God for us has done, In sending his beloved Son.  
With Mary holy we should pray To God with love this Christmas day;  
In Bethlehem upon that morn There was a blessed Messiah born.

The night before that happy tide The noble Virgin and her guide  
Were long time seeking up and down To find a lodging in the town.  
But mark how all things came to pass; From every door repelled alas!  
As long foretold, their refuge all Was but an humble ox's stall.

Near Bethlehem did shepherds keep Their flocks of lambs and feeding sheep;  
To whom God's angels did appear, Which put the shepherds in great fear.'  
Prepare and go', the angels said.' To Bethlehem, be not afraid:  
For there you'll find, this happy morn, A princely babe, sweet Jesus born.

With thankful heart and joyful mind, The shepherds went the babe to find,  
And as God's angel had foretold, They did our saviour Christ behold.  
Within a manger he was laid, And by his side the virgin maid,  
Attending on the Lord of life, Who came on earth to end all strife.

Good people all, this Christmas-time, Consider well and bear in mind  
What our good God for us has done In sending his beloved Son.

READING

JOHN 1:1-14

*The Word became flesh and made his dwelling among us.*

---

CAROL

*Please join in singing*

ANGELS WE HAVE HEARD ON HIGH

GLORIA

French carol, 18th cent.

Tr., *Crown of Jesus Music*, London, 1862, , alt.

**A**ngels we have heard on high, Sweetly singing o'er the plains,  
And the mountains in reply, Echoing their joyous strains.  
Gloria in excelsis Deo, Gloria in excelsis Deo.

Shepherds, why this jubilee? Why your joyous strains prolong?  
What the gladsome tidings be, Which inspire your heav'nly song.  
Gloria in excelsis Deo, Gloria in excelsis Deo.

Come to Bethlehem and see Him whose birth the angels sing;  
Come adore, on bended knee, Christ, the Lord, the newborn King.  
Gloria in excelsis Deo, Gloria in excelsis Deo.

See Him in a manger laid, Whom the choirs of angels praise;  
Mary, Joseph, lend your aid, While our hearts in love we raise.  
Gloria in excelsis Deo, Gloria in excelsis Deo.

BERCEUSE (LULLABY)

LOUIS VIERNE, 1870-1937

MARK LORIA, *organ*



---

CAROL  
*Please join in singing*

HARK! THE HERALD ANGELS SING

MENDELSSOHN  
Charles Wesley, 1707-1788, alt.  
ARR. DAVID WILLCOCKS, 1919-2015

**H**ARK! The herald angels sing, "Glory to the newborn King!  
Peace on earth, and mercy mild, God and sinners reconciled!"  
Joyful, all ye nations rise, Join the triumph of the skies;  
With th'angelic host proclaim, "Christ is born in Bethlehem."  
Hark! the herald angels sing,  
"Glory to the newborn King!"

Christ, by highest heav'n adored; Christ, the everlasting Lord;  
Late in time, behold Him come, Offspring of the virgin's womb.  
Veiled in flesh, the Godhead see; Hail th'incarnate Deity:  
Pleased on earth with us to dwell, Jesus, our Emmanuel.  
Hark! the herald angels sing,  
"Glory to the newborn King!"

Hail! the heav'n born Prince of Peace! Hail! the Son of Righteousness!  
Light and life to all He brings, Ris'n with healing in His wings.  
Mild He lays His glory by, Born that we no more may die:  
Born to raise us from the earth, Born to give us second birth.  
Hark! the herald angels sing,  
"Glory to the newborn King!"

SALVATION IS CREATED

PAVEL TSCHESNOKOFF, 1877-1944

Salvation is created, in midst of the earth,  
O God, O our God. Alleluia.

CONCERTO FOR TWO TRUMPETS IN C MAJOR, RV 537

ANTONIO VIVALDI  
1678-1741

SILENT NIGHT

STILLE NACHT  
Text: Joseph Mohr, 1792-1848  
Tune: Franz Gruber, 1787-1863  
ARR. JOSH HARTMAN, b. 1990



---

# PROCLAMATION of THE BIRTH OF CHRIST

## *From the Roman Martyrology*

*Ancient Christian scholars used Sacred Scripture, histories and the best calendars available at the time to calculate the age of the world and the dates of prominent events. Although current evidence often differs from the ancient record, the Christmas Proclamation, a part of the Roman Martyrology declares the Incarnation of Christ as the central moment of human history.*

**T**he twenty-fifth day of December,  
when ages beyond number had run their course  
from the creation of the world,  
when God in the beginning created heaven and earth,  
and formed man in his own likeness;  
when century upon century had passed since the Almighty set his  
bow in the clouds after the Great Flood, as a sign of covenant and peace;  
in the twenty-first century since Abraham, our father in faith, came out of  
the Ur of the Chaldees; in the thirteenth century since the People of Israel  
were led by Moses in the Exodus from Egypt;  
around the thousandth year since David was anointed King;  
in the sixty-fifth week of the prophecy of Daniel;  
in the one hundred and ninety-fourth Olympiad, in the year seven hundred  
and fifty-two since the foundation of the City of Rome,  
in the forty-second year of the reign of Caesar Octavian Augustus,  
the whole world being at peace, JESUS CHRIST, eternal God and Son of the  
eternal Father, desiring to consecrate the world by his most loving presence,  
was conceived by the Holy Spirit, and when nine months had passed since  
his conception, was born of the Virgin Mary in Bethlehem of Judah and was  
made man: The Nativity of Our Lord Jesus Christ according to the flesh.

---

5:00 PM MASS AT THE VIGIL

PUER NATUS IN BETHLEHEM  
Cathedral Basilica Choir  
*See translation on page 11.*

PETER LATONA

BLESSING of THE MANGER

---

# CELEBRATION *of* MASS

## INTRODUCTORY RITES

ENTRANCE

O COME, ALL YE FAITHFUL

ADESTE FIDELES

Tune and Text: John Francis Wade, 1711-1786

Hymn arr. David Willcocks, 1919-2015

ARR. RICHARD WEBSTER

**A**DESTE, fideles, laeti triumphantes;

Venite, venite in Bethlehem.

Natum videte Regem angelorum.

Venite adoremus, venite adoremus,

Venite adoremus, Dominum.

O come, all ye faithful, joyful and triumphant,

O come ye, O come ye, to Bethlehem.

Come and behold Him, born the King of angels.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

Sing, choirs of angels, sing in exultation;

Sing, all ye citizens of heaven above!

Glory to God in the highest.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

Yea, Lord, we greet thee, born this happy morning!

Jesus to thee be glory giv'n.

Word of the Father, now in flesh appearing.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

---

## INTROIT

MASS AT THE VIGIL

HODIE SCIETIS

*Chant*

**H**odie scietis, quia veniet Dominus, et salvabit nos: et mane videbitis gloriam eius.  
Today you shall know that the Lord is coming, and that He shall save us:  
and in the morning you shall see His glory.

MASS DURING THE NIGHT

DOMINUS DIXIT AD ME

*Chant*

**D**ominus dixit ad me: Filius meus es tu, ego hodie genui te.  
The Lord said to me: Thou art my Song, today I have begotten Thee.

MASS DURING THE DAY

PUER NATUS

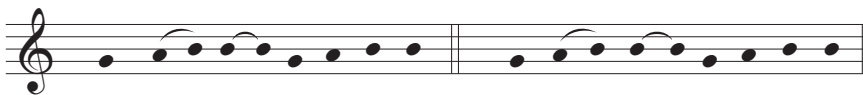
*Chant*

**P**uer natus est nobis, et filius datus est nobis: cuius imperium super humerum eius:  
et vocabitur nomen eius, magni consilii Angelus.  
Unto us a Child is born, unto us a Son is given. The insignia of His reign is  
on His shoulder and His name shall be the "Angel of Great Counsel."

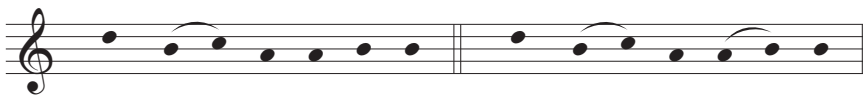
## SIGN of the CROSS AND GREETING

## PENITENTIAL ACT

*Chant*



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

Gló-ri-a in ex-cél-sis De-o. Et in ter-ra pax ho-mí-ni-bus  
bo-nae vo-lun-tá-tis. Lau-dá-mus te.  
Be-ne-dí-ci-mus te. A-do-rá-mus te.  
Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi  
pro-pter-ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us,  
Rex cae-lé-stis, De-us Pa-ter o-mní-po-tens.  
Dó-mi-ne Fi-li-u-ni-gé-ni-te, Je-su Chri-ste.  
Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.  
Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.  
Qui tol-lis pec-ca-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem.

nem no - stram. Qui se - des ad dēx - te - ram Pa - tris,  
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.  
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tis - si - mus,  
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:  
 in gló - ri - a De - i Pa - tris. A - men.

## COLLECT

# LITURGY of THE WORD

## FIRST READING

MASS AT THE VIGIL

ISAIAH 62:1-5

*The Lord delights in you.*

MASS DURING THE NIGHT

ISAIAH 9:1-6

*A Son is given us.*

MASS AT DAWN

ISAIAH 62:11-12

*Behold, your Savior comes!*

MASS DURING THE DAY

ISAIAH 52:7-10

*All the ends of the earth will behold the salvation of our God.*

RESPONSE AFTER THE READING:

ALL:

Thanks be to God

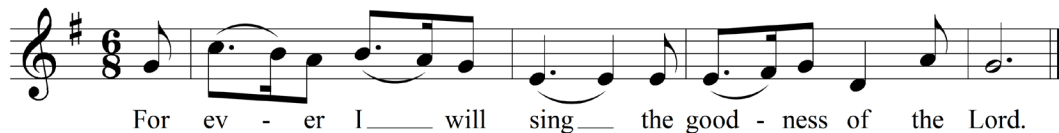
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## RESPONSORIAL PSALM

MASS AT THE VIGIL

PSALM 89

LUKE MAYERNIK



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MASS DURING THE NIGHT

PSALM 96

LUKE MAYERNIK



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MASS AT DAWN

PSALM 97

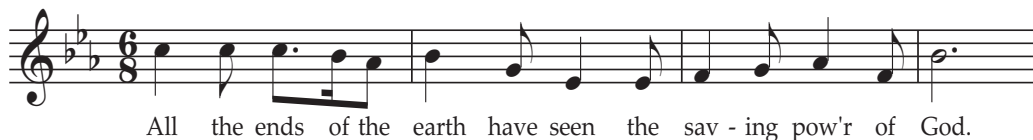
JOHN SCHIAVONE



MASS DURING THE DAY

PSALM 98

LYNN TRAPP



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## SECOND READING

## MASS AT THE VIGIL

## ACTS 13: 16 - 17, 22-25

*Paul bears witness to Christ, the Son of David.*

## MASS DURING THE NIGHT

TITUS 2: 11-14

*The grace of God has appeared to all.*

# MASS AT DAWN

TITUS 3: 4-7

*Because of his mercy, he saved us.*

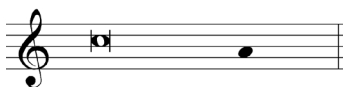
## MASS DURING THE DAY

HEBREWS 1:1-6

*God has spoken to us through the Son.*

### RESPONSE AFTER THE READING:

ALL:



Thanks be to God

## ACCLAMATION BEFORE THE GOSPEL

JAMES J. CHEPPONIS

CHRISTMASTIME ALLELUIA

*Please repeat after the Cantor, and following the verse.*



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## VERSE AT THE VIGIL

*Tomorrow the wickedness of the earth will be destroyed:  
the Savior of the world will reign over us.*

## VERSE AT MASS DURING THE NIGHT

*I proclaim to you good news of great joy:  
today a Savior is born for us, Christ the Lord.*

---

## VERSE AT DAWN

*Glory to God in the highest,  
and on earth peace to those on whom his favor rests.*

## VERSE DURING THE DAY

*A holy day has dawned upon us.  
Come, you nations, and adore the Lord.  
For today a great light has come upon the earth.*

## GOSPEL

### MASS AT THE VIGIL

MATTHEW 1:1-25

*The genealogy of Jesus Christ, the Son of David.*

### MASS DURING THE NIGHT

LUKE 2:1-14

*Today a Savior has been born for you.*

### MASS AT DAWN

LUKE 2:15-20

*The shepherds found Mary and Joseph and the infant.*

### MASS DURING THE DAY

JOHN 1:1-18

*The Word became flesh and made his dwelling among us.*

### RESPONSES BEFORE THE GOSPEL

ALL:



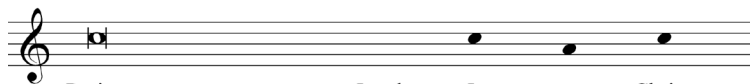
And with your spir - it.



Glory to you, O Lord.

### RESPONSE AFTER THE GOSPEL

ALL:



Praise to you, Lord Je - sus Christ.

## HOMILY

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including "and became man": all genuflect  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

---

# LITURGY *of* THE EUCHARIST

PREPARATION *of* THE GIFTS

OFFERTORY

CANTIQUE *de* NOËL

ADOLPHE ADAM, 1803-1856

ARR. RYAN NOWLIN

O holy night! the stars are brightly shining,  
It is the night of the dear Savior's birth;  
Long lay the world in sin and error pining,  
Till He appeared and the soul felt its worth.  
A thrill of hope the weary soul rejoices,  
For yonder breaks a new and glorious morn;  
Fall on your knees, Oh, hear the angel voices!  
O night divine, O night when Christ was born!  
O night, O holy night O night divine!

Truly He taught us to love one another,  
His law is love, and His gospel is peace;  
Chains shall He break for the slave is our brother,  
And in His name all oppression shall cease.  
Sweet hymns of joy in grateful chorus raise we,  
Let all within us praise His holy name;  
Christ is the Lord, Oh, praise His name forever!  
His pow'r and glory evermore proclaim!

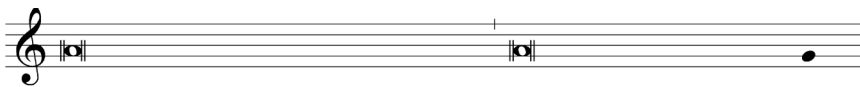
8:00 AM MASS

ANGELS, WE HAVE HEARD ON HIGH  
*Please see text on page 6.*

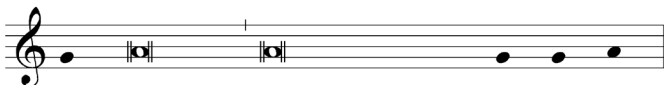
GLORIA

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*Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.*



**ALL:** May the Lord accept the sacrifice at your hands for the praise and glory of his name



for our good and the good of all his ho - ly Church.

## PRAYER OVER THE OFFERINGS

## EUCCHARISTIC PRAYER

### SANCTUS

### A COMMUNITY MASS

RICHARD PROULX



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

### MYSTERY of FAITH

### A COMMUNITY MASS

RICHARD PROULX



When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.

---

AMEN

A COMMUNITY MASS

RICHARD PROULX



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

COMMUNION RITE

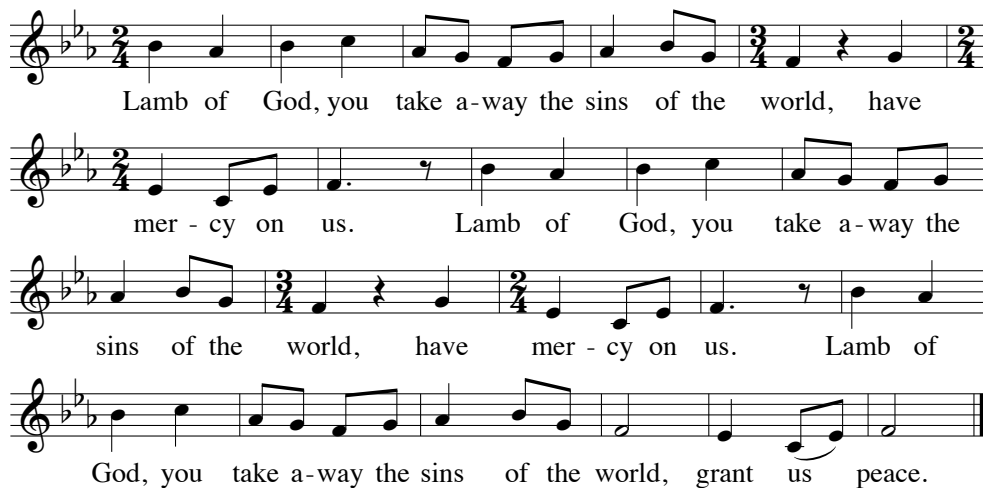
LORD'S PRAYER

RITE of PEACE

AGNUS DEI

A COMMUNITY MASS

RICHARD PROULX



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

COMMUNION

*The reception of Holy Communion is a sign of our unity in faith and life in the Catholic Church. Catholics, free from serious sin and properly prepared to receive Holy Communion, are invited to join the Communion Procession.*

**R**evelabitur gloria Domini: et videbit omnis caro salutare Dei nostri.

The glory of the Lord shall be revealed, and all flesh shall see  
the salvation which comes from our God.

MASS DURING THE NIGHT IN SPENDORIBUS SANCTORUM

Chant

**I**n splendoribus sanctorum, ex utero ante luciferum genui te.

Amidst the splendours of the heavenly sanctuary, from the womb,  
before the morning star, I have begotten you.

MASS DURING THE DAY

VIDERUNT OMNES

Chant

**V**iderunt omnes fines terrae salutare Dei nostri.

All the ends of the earth have seen the salvation  
which comes from our God.

MASS AT THE VIGIL

THE GLORY of THE LORD

RICHARD J. CLARK



The glo-ry of the Lord will be re-vealed, and all flesh will see the sal-va-tion of our God.

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MASS DURING THE NIGHT

THE WORD BECAME FLESH

RICHARD J. CLARK



The Word be - came flesh, and we\_ have seen his glo - ry.

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MASS DURING THE DAY

ALL THE ENDS of THE EARTH

RICHARD J. CLARK



All the ends of the earth have seen the sal - va - tion of our God.

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THE FIRST NOWELL

THE FIRST NOWELL  
ARR. DAVID WILLCOCKS



Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

HYMN *of* PRAISE

PSALLITE, UNIGENITO  
Cathedral Basilica Choir  
*English translation, sung in Latin*  
Sing your psalms to Christ,  
the only begotten Son of God,  
sing your psalms to the Redeemer.

MICHAEL PRAETORIUS  
1571-1621

PRAYER AFTER COMMUNION



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# CONCLUDING RITES

GREETING, SOLEMN BLESSING AND DISMISSAL

RECESSIONAL

JOY TO THE WORLD

ANTIOCH

Text: Ps. 98. Isaac Watts, 1674-1748, alt.

Tune: George F. Handel, 1685-1759

arr. Joseph Willcox Jenkins

**J**oy to the world, the Lord is come!  
Let earth receive her King;  
Let every heart prepare Him room,  
And Heaven and nature sing,  
And Heaven and nature sing,  
And Heaven, and Heaven, and nature sing.

Joy to the world, the Savior reigns!  
Let men their songs employ;  
While fields and floods, rocks, hills and plains  
Repeat the sounding joy,  
Repeat the sounding joy,  
Repeat, repeat, the sounding joy.

*Choir sings verse 3*

POSTLUDE

IN DULCI JUBILO, BWV 729

J. S. BACH, 1685-1750

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# CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL

Reverend Gerald Dennis Gill

RECTOR AND PASTOR

Ms. Charlene Angelini

DIRECTOR *of* CATHEDRAL PARISH MUSIC

## CATHEDRAL BASILICA CHOIR

Margaret Barnette

Vanessa Hamm

Nancy Capizzi

Karl Hein

Lydia Carroll

Gisela High

Jeff Chapman

Louise Lamb

Frances Collins

Cortlandt Matthews

Jonessa Cortes

Marcelle McGuirk

Jon Cronin

Katerina Redtchits

Michael Doherty

Jackie Ricafort

Jackie Dunleavy

Rebecca Roy

Sierra Fox

Michael Zubert

Liesel Fraser

## INSTRUMENTALISTS

Mark Loria, *Principal Organist*

Andrew Kissling, *Trumpet I*

Ed Jakuboski, *Trumpet II*

Todd Williams, *Horn*

William Kerrigan, *Timpani*

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## GUIDELINES FOR THE RECEPTION *of* HOLY COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For those not receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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**The Tomb of Saint Katharine Drexel  
at the Cathedral Basilica of Saints Peter and Paul  
Philadelphia, Pennsylvania**

The Tomb of Saint Katharine Drexel is open for visits and prayer during Basilica hours. Information about these hours can be found on the Cathedral Basilica website, <http://cathedralphila.org/>.

Pilgrimages to the Tomb of Saint Katharine Drexel are encouraged. Outside of the parish Mass schedule, it is possible to offer Mass at the Drexel Family altar adjacent to the Tomb of Saint Katharine Drexel. Please contact the Parish Office, 215-561-1313.

You are welcome to present intentions and petitions to be placed at the Tomb of Saint Katharine, asking her heavenly assistance. You may place these intentions and petitions in the offering basket at Mass or send them to the Cathedral Parish Office, 1723 Race Street, Philadelphia, PA 19103.

**NOVENA TO SAINT KATHARINE DREXEL**

The Novena to Saint Katharine Drexel begins on February 22 and concludes on March 2.

**FEAST OF SAINT KATHARINE DREXEL**

The Feast of Saint Katharine Drexel is March 3.

**MEMORIAL OF THE TRANSLATION OF THE RELICS OF SAINT KATHARINE DREXEL TO THE CATHEDRAL BASILICA OF SAINTS PETER AND PAUL**

This Memorial is observed only at the Cathedral Basilica on August 2 with a votive Mass of Saint Katharine Drexel

**THURSDAY NOVENA PRAYER TO SAINT KATHARINE DREXEL**

This prayer is prayed following Mass each Thursday at the Cathedral Basilica. Thursday is the day of the Holy Eucharist. Saint Katharine Drexel's life and work was rooted in the Mystery of the Holy Eucharist, the Most Blessed Sacrament. So, it is fitting that the Perpetual Novena to Saint Katharine Drexel takes place each Thursday of the week. You are welcome to make use of the prayer at any time.

Let us pray.

All praise and thanks to the Most Blessed Trinity,  
the Father, Son and Holy Spirit.  
We honor you when we acclaim all those  
who share your life in eternal glory,  
our Mother Mary, all the angels and saints.

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We come before you, Father, in your Holy Spirit,  
as we follow the way of your Son, Jesus,  
to ask the heavenly aid of Saint Katharine Drexel.  
Her sacred relics in this Mother Church remind us  
that she is numbered among the Saints in heaven.

Your divine grace led Saint Katharine Drexel  
to give herself completely over to your service in the Church  
in imitation of the poor Savior, attending to the least,  
as a virgin foundress and a laborer for the justice of the Gospel.  
Her strength, virtue and fortitude came from her unwavering devotion  
to the Mystery of the Most Holy Eucharist, the Blessed Sacrament.

Hear us now, we pray, as we bring to you our many prayers, petitions and intentions  
through the intercession of Saint Katharine Drexel.

*Pause for the silent mention of prayers, petitions and intentions.*

O holy and Triune God,  
our faith fills us with confidence as we bring our many needs to you,  
trusting in the unfailing assistance of those in your everlasting company,  
most especially our Philadelphia Saint.

Through Christ our Lord. Amen.

### **HYMN IN HONOR OF SAINT KATHARINE DREXEL**

The Hymn in Honor of Saint Katharine Drexel, written for the occasion of the Solemn Installation of her Tomb, on November 18, 2018, at the Cathedral Basilica of Saints Peter and Paul, Philadelphia, Pennsylvania, can be found on the website, [saintkatharinedrexelshrine.com](http://saintkatharinedrexelshrine.com).

You are encouraged to make use of the Hymn on the Feast Day of Saint Katharine Drexel and other similar celebrations in her honor. Permission to use the hymn is obtained from International Liturgy Publications, <https://www.ilpmusic.org/>.

### **THE CATHEDRAL SHOP**

The Cathedral Shop is open on Sundays, Wednesdays and Saturdays. The shop carries religious and devotional articles for Saint Katharine Drexel as well as biographies of our Philadelphia Saint. These same items in larger quantities can be ordered through our Cathedral Shop.

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## **SAINT KATHARINE DREXEL DEVELOPMENT FUND**

Please support the development for the Tomb of Saint Katharine Drexel at the Cathedral Basilica and the many ways to promote devotion to her with a contribution of the SKD Development Fund. If you would like to make a contribution to the SKD Development Fund, you may do so by mailing it in care of the SKD Development Fund, Cathedral Parish Office, 1723 Race Street, Philadelphia, PA 19103.

## **ADDITIONAL INFORMATION**

Please see the website, [saintkatharinedrexelshrine.com](http://saintkatharinedrexelshrine.com), for information updates on activities surrounding the Tomb of Saint Katharine Drexel, for catechetical information, media resources.

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**INVOCATION TO  
SAINT MICHAEL THE ARCHANGEL**

Saint Michael the Archangel, defend us in battle;  
be our safeguard against the wickedness  
and snares of the devil.  
May God rebuke him, we humbly pray:  
and you, O Prince of the heavenly hosts,  
by the power of God,  
cast down to hell Satan and the other evil spirits,  
who prowl through the world  
for the ruin of souls. Amen.

