

SOLEMNITY *of* PENTECOST
SOLEMN MASS
AND THE CONFERRAL *of* CONFIRMATION



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

JUNE 9, 2019

6:30 PM

Today,

we celebrate with the whole Church the Eighth Sunday of Easter, the Solemnity of Pentecost. This Eighth Sunday of the Easter Season with its promise of a new outpouring of God the Holy Spirit completes our solemn observance of the Sacred Paschal Triduum, our celebration of the saving death and resurrection of the Lord Jesus Christ.

Today,

the Holy Spirit fills the whole world! Today, the love of God is poured into each of our hearts by His Holy Spirit living within us (cf. Rom 5:5; 8-11). This same Holy Spirit urges every member of the Church to hear the Holy Gospel of Jesus, to believe more firmly in its redeeming power and to live it more faithfully in the world.

Today,

here in this holy place, the Cathedral Basilica of Saints Peter and Paul, the mother Church of the Archdiocese of Philadelphia, we celebrate the Easter event of Pentecost with Archbishop Charles J. Chaput. We are assembled in the Lord Jesus as members of His Church to hear God's holy Word and celebrate the very same paschal mystery that promises us, in this moment, the Gift of the Holy Spirit.

Today,

our prayer, *Come, Holy Spirit, Come!*, brings the additional grace of the Spirit in the Sacrament of Confirmation. This Sacrament, that deepens our Baptism and gives new meaning to our reception of Holy Communion, seals us with the Divine Person of the Holy Spirit for a more intimate bond with the Church and to live as true witnesses to Jesus Christ.

Today,

we pray that all those who will be confirmed, their sponsors and all of us, that with the promised Gift of God the Holy Spirit we will be renewed in Christ and join the heavenly Paraclete in renewing the face of the earth, alleluia!

INTRODUCTORY RITES

ENTRANCE

COME, HOLY GHOST

Lambillotte

1. Come, Ho - ly Ghost, Cre - a - tor, blest,
 2. O Com - fort - er, to thee we cry,
 3. O Ho - ly Ghost, Through thee a - lone,
 4. Praise we the Lord, Fa - ther and Son,



and in our hearts take up thy rest;
 Thou heav'n - ly gift of God most high;
 Know we the Fa - ther and the Son;
 And Ho - ly Spir - it with them one;



Come with thy grace and heav'n - ly aid
 Thou font of Life, and fire of love,
 Be this our firm, un - chang - ing creed,
 And may the Son on us be - stow



to fill the hearts which thou hast made,
 And sweet a - noint - ing from a - bove,
 That thou dost from them both pro - ceed,
 All gifts that from the Spir - it flow,



to fill the hearts which thou hast made.
 and sweet a - noint - ing from a - bove.
 That thou dost from them both pro - ceed.
 All gifts that from the Spir - it flow.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

Chant



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

GLORIA

GLORIA SIMPLEX

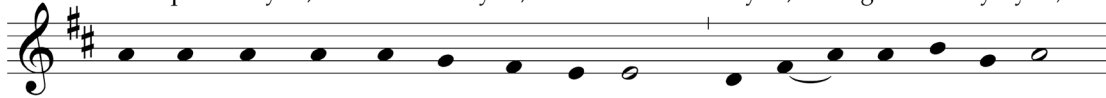
RICHARD PROULX



Glo-ry to God in the high - est, and on earth peace to peo-ple of good-will.



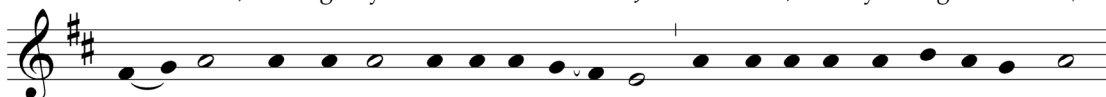
We praise you, we bless you, we a-dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



O — God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men. —

COLLECT

LITURGY of THE WORD

PRIMERA LECTURA

HECHOS de LOS APÓSTOLES 2, 1-11

Proclaimed in English, Spanish translation

El día de Pentecostés, todos los discípulos estaban reunidos en un mismo lugar. De repente se oyó un gran ruido que venía del cielo, como cuando sopla un viento fuerte, que resonó por toda la casa donde se encontraban. Entonces aparecieron lenguas de fuego, que se distribuyeron y se posaron sobre ellos; se llenaron todos del Espíritu Santo y empezaron a hablar en otros idiomas, según el Espíritu los inducía a expresarse.

En esos días había en Jerusalén judíos devotos, venidos de todas partes del mundo. Al oír el ruido, acudieron en masa y quedaron desconcertados, porque cada uno los oía hablar en su propio idioma.

Atónitos y llenos de admiración, preguntaban: “¿No son galileos, todos estos que están hablando? ¿Cómo, pues, los oímos hablar en nuestra lengua nativa? Entre nosotros hay medos, partos y elamitas; otros vivimos en Mesopotamia, Judea, Capadocia, en el Ponto y en Asia, en Frigia y en Panfilia, en Egipto o en la zona de Libia que limita con Cirene. Algunos somos visitantes, venidos de Roma, judíos y prosélitos; también hay cretenses y árabes. Y sin embargo, cada quien los oye hablar de las maravillas de Dios en su propia lengua”.

The word of the Lord. *Palabra de Dios.*

All/Todos: Thanks be to God.



R. Lord, send out your Spir - it, and re - new the face of the earth.

1. Bless the Lord, O my soul! O Lord, my God, you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures.
2. Si retiras ti aliento, toda creatura muere y vuelve al polvo.
Pero envías tu espíritu, que da vida, y renuevas el aspecto de la tierra.
3. If you take away their breath, they perish and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth.

SECOND READING
SEGUNDA LECTURA

1 CORINTHIANS 12:3b-7, 12-13
1 CORINTIOS 12, 3b-7. 12-13

Proclaimed in Spanish, English translation

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.
For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Palabra de Dios. *The word of the Lord.*
Todos/All: Te alabamos, Señor.



1. Come, O Ho - ly Spir - it, come! And from your ce -
2. You, of com - fort - ers the best; You, the soul's most
3. O most bless - ed Light di - vine, May that Light with -
4. Heal our wounds, our strength re - new; On our dry - ness
5. On the faith - ful who a - dore And con - fess you



1. les - tial home Shed a ray of light di - vine!
2. wel - come guest; Sweet re - fresh - ment here be - low;
3. in your shine, And our in - most be - ing fill!
4. pour your dew; Wash the stains of guilt a - way:
5. ev - er more, In your sev'n - fold gift de - scend;



1. Come, O Ho - ly Spir - it, come! Come, O Fa - ther of the
2. Come, O Ho - ly Spir - it, come! In our la - bor, rest most
3. Come, O Ho - ly Spir - it, come! In your ab - sence, we have
4. Come, O Ho - ly Spir - it, come! Bend the stub - born heart and
5. Come, O Ho - ly Spir - it, come! Give them vir - tue's sure re -



1. poor! Come, O Source of all our store! Come, with -
2. sweet; Grate - ful cool - ness in the heat; Sol - ace
3. naught, Noth - ing good in deed or thought, Noth - ing
4. will; Melt the fro - zen, warm the chill; Guide the
5. ward; Give them your sal - va - tion, Lord; Give them



1. in our bos - oms shine! Come, O Ho - ly Spir - it, come!
2. in the midst of woe. Come, O Ho - ly Spir - it, come!
3. free from taint of ill. Come, O Ho - ly Spir - it, come!
4. steps that go a - stray. Come, O Ho - ly Spir - it, come!
5. joys that nev - er end. Come, O Ho - ly Spir - it, come!

ACCLAMATION BEFORE THE GOSPEL

JAMES J. CHEPPONIS

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

*Come, Holy Spirit, fill the hearts of your faithful, and kindle in us your love.
Ven, Espíritu Santo, llena los corazones de tus fieles y enciende en ellos la llama de tu amor.*

GOSPEL
EVANGELIO

JOHN 20:19-23
JUAN 20, 19-23

Proclaimed in English, Spanish translation

The Lord be with you. *El Señor esté con vosotros.*

All/Todos: And with your spirit.

A reading from the holy Gospel according to John

All/Todos: Glory to you, O Lord.

Al anochecer del día, de la resurrección, estando cerradas las puertas de la casa donde se hallaban los discípulos, por miedo a los judíos, se presentó Jesús en medio de ellos y les dijo: “La paz esté con ustedes”. Dicho esto, les mostró las manos y el costado.

Cuando los discípulos vieron al Señor, se llenaron de alegría. De nuevo les dijo Jesús: “La paz esté con ustedes. Como el Padre me ha enviado, así también los envío yo”.

Después de decir esto, sopló sobre ellos y les dijo: “Reciban al Espíritu Santo. A los que les perdonen los pecados, les quedarán perdonados; y a los que no se los perdonen, les quedarán sin perdonar”.

The Gospel of the Lord. *Palabra de Dios.*

All/Todos: Praise to you, Lord Jesus Christ.

RITE of CONFIRMATION

PRESENTATION of THE CANDIDATES

Candidates stand.

HOMILY

ARCHBISHOP CHARLES J. CHAPUT, O.F.M. CAP.

RENEWAL of BAPTISMAL PROMISES

All stand.

Response: I do.

LAYING ON of HANDS

ANOINTING WITH SACRED CHRISM

All sit

Archbishop: N., be sealed with the Gift of the Holy Spirit.

Candidate: Amen.

Archbishop: Peace be with you.

Candidate: And with your spirit.

UNCIÓN CON EL SANTO CRISMA

Arzobispo: N., recibe por esta señal el Don del Espíritu Santo.

Candidato: Amen.

Arzobispo: La paz esté contigo.

Candidato: Y con tu espíritu.

UNIVERSAL PRAYER

All stand

Response: Lord, hear our prayer

LITURGY of THE EUCHARIST

PREPARATION of THE GIFTS

OFFERTORY

The Sunday Collection takes place at this time.

Thank you for your generosity to the Cathedral Parish.

RENUÉVANOS, SEÑOR

GRAJEDA Y RATTO

Estribillo

Re - nué - va - nos, Se - ñor, llé - na - nos con tu a -
mor. Sa - na el do - lor de los sue - ños que per -
di - mos. Re - nue - va nues - tras
vi - das ___ v el ca - mi - no que es - co - qi - mos.
Guí - a - nos co - mo fa - mi - lia en la fe.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

MYSTERY of FAITH

A COMMUNITY MASS

RICHARD PROULX

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

AMEN

A COMMUNITY MASS

RICHARD PROULX

A - men, a - men, A - - - men

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI / CORDERO de DIOS

Chant



Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so - tros.



Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da - nos la paz.

COMMUNION

ANDREW R. MOTYKA



They were filled with the Ho - ly Spi - rit,



and pro - claimed what the Lord had done.

Andrew R. Motyka - communionantiphons.org

Refrain

*Pan de Vi - da, cuer-po del Se - ñor,
 cup of bless - ing, blood of Christ the Lord.
 At this ta - ble the last shall be first, ***po -*
der es ser - vir, por-que Dios es a - mor.

1. We are the dwelling of God, fragile and wounded and weak.
 We are the body of Christ, called to be the compassion of God.

**** 2. Ustedes me llaman "Señor", me inclino a lavarles los pies.
 Hagan lo mismo, humildes, sirviéndose unos a otros.*

3. There is no Jew or Greek; there is no slave or free;
 there is no woman or man; only heirs of the promise of God.

**Bread of Life, body of the Lord, **power is for service, because God is Love.*

****You call me "Lord," and I bow to wash your feet:
 you must do the same, humbly serving each other.*

Text: John 13:13-14, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, b.1948
 Tune: Bob Hurd, b.1950; acc. by Craig Kingsbury, b.1952
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PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, SOLEMN BLESSING AND DISMISSAL

Go in peace, al - le - lu - ia, al - le - lu - ia. ___
 Thanks be to God, al - le - lu - ia, al - le - lu - ia. ___

MARIAN ANTIPHON

REGINA CAELI

Chant

Re - gí - na cae - li. lae - tá - re. al - le - lú - ia.

Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,

Re - sur - ré - xit si - cut dí - xit, al - le - lú - ia,

O - ra pro no - bis De - um, al - le - lú - ia.

RECESSIONAL

THE SPIRIT SENDS US FORTH

Shanti

1. The Spir - it sends us forth to serve; We
 2. We go to com - fort those who mourn And
 3. We go to be the hands of Christ, to
 4. Then let us go to serve in peace, The

go in Je - sus' name To bring glad tid - ings
 set the bur - dened free; Where hope is dim to
 scat - ter joy like seed And all our days, to
 Gos - pel to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim. _____
 share a dream and help the blind to see. _____
 cher - ish life, To do the lov - ing deed. _____
 pow - 'red us; We go in Je - sus' name. _____

Text: Delores Duffner; OSB © 1993 The Sisters of St. Benedict, St. Joseph, MN
 Tune: SHANTI, CM; Marty Haugen
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GUIDELINES FOR THE RECEPTION *of* HOLY COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Cathedral Basilica of Saints Peter and Paul

Archdiocese of Philadelphia

Welcome to the Cathedral Basilica of Saints Peter and Paul. The cathedral church is the principal church of a diocese, because it is here that the bishop as the local ordinary of the diocese has a throne (chair), called the cathedra.

On the twenty-seventh of September 1976, Pope Paul VI raised our Cathedral to the dignity and honor of a Basilica. The Holy Father on certain occasions expresses his grateful appreciation in this way to the faithful for outstanding Catholic action rendered to the Church and the people of God. This great honor was bestowed on the Archdiocese of Philadelphia after it hosted the 41st International Eucharistic Congress.

Francis Patrick Kenrick, then Bishop of Philadelphia initiated the building of the Basilica in 1846. It was continued through the tenure of Saint John Neumann and completed in 1864, by Bishop (later Archbishop) Wood.

The facade of the Basilica is graced by four massive stone columns. The four statues in the niches are: the Sacred Heart, to whom the Archdiocese was consecrated on October 15, 1873; Mary, the Immaculate Conception, proclaimed patroness of the United States in 1854, and Saints Peter and Paul, patrons of the Basilica.

The interior of the Basilica is of Roman-Corinthian style and cross-shaped in form. When the walls were first raised during the "know-nothing" era there were no original side windows because of the danger of destruction. Natural light, therefore, is admitted through the windows close to the ceiling.

The underside of the baldachino, over the main Altar, is marble mosaic with its central figure a dove, the symbol of the Holy Spirit. The interior of the dome reveals a striking painting of the Assumption of the Blessed Virgin.

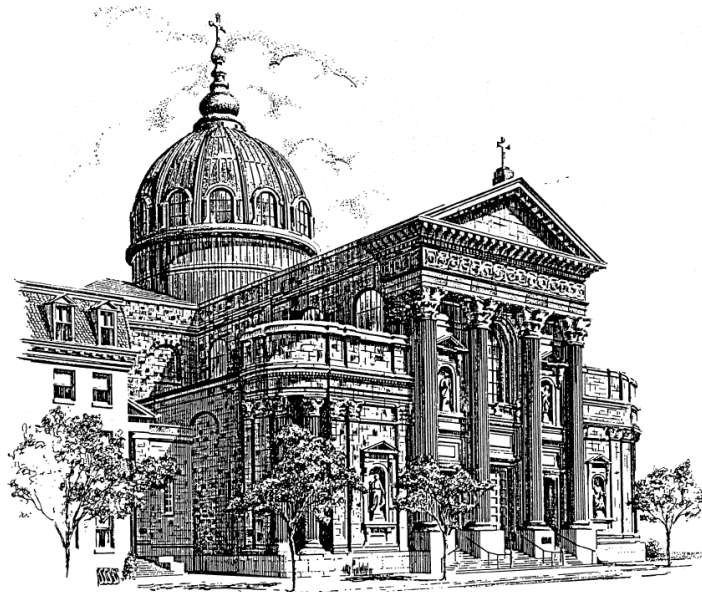
The Sanctuary stained glass windows contribute both beauty and light. The center window, devoted to the Eucharist, depicts the sacrifice of Melchizedek, the multiplication of the loaves and fishes, and the Last Supper. The window to the left portrays three events in the life of Saint Peter; his call by Christ, his selection as Prince of the apostles, and his crucifixion. The window to the right reveals three scenes from the life of Saint Paul; his conversion; his preaching to the Athenians and his death by beheading.

The Basilica seats approximately 1,000 (1,500 with added temporary seats). The floor is marble tile set in a cross design.

The Cathedral Organ, originally built by Austin Organ Company in 1920, has been rebuilt and restored in 1957 and 1976. In 1987 further additions were made, including the Trumpet en chamade, at the top of the organ case. Its total number of pipes is 4648, making it one of the largest in Philadelphia.

Under the main Altar is a spacious crypt containing the remains of most of our Bishops and Archbishops, and of several prominent clergy of Philadelphia.

The Chapel of Our Lady of the Blessed Sacrament is on the north side of the Basilica. It seats about 500 and was dedicated on the Feast of the Maternity of Our Lady, October 11, 1955.



Cover artwork: *"I Will Pour Out My Spirit On All My People"* by Marianne Gonzales