

THE SOLEMNITY of THE NATIVITY of THE LORD



CATHEDRAL BASILICA of SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

THE SOLEMNITY *of* THE NATIVITY *of* THE LORD
CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA
2017

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*The blessing of the Nativity Scene in the Basilica
will take place before the 5:00 PM Vigil Mass for Christmas.
Please visit the Nativity Scene and bring your prayers
to the New Born Savior after Mass.*

*Cover artwork: "Adoration of the Shepherds" by Durante Alberti (1538-1613)
Santa Maria (Chiesa Nuova) in Vallicella, Rome, Italy*

CHORAL PRELUDE to MIDNIGHT MASS

SACRED MUSIC and CAROLS

CATHEDRAL BASILICA CHOIR

CAROL

ONCE IN ROYAL DAVID'S CITY

Irby

arr. David Willcocks

Please join in singing



1. Once in roy - al Da - vid's cit - y Stood a
2. He came down to earth from heav - en Who is
3. And our eyes at last shall see him, Throught his



low - ly cat - tle__ shed, Where a moth - er laid her__
God and Lord of__ all. And his shel - ter was a__
own re - deem - ing__ love; For that child so dear and



ba - by In a man - ger for his bed. Mar - y was that moth - er
sta - ble, And his cra - dle was a__ stall. With the poor and mean and
gen - tle Is our Lord in heav'n a - bove: And he leads his chil - dren



mild,__ Je - sus Christ her lit - tle__ Child.___
low - ly Lived on earth our Sav - ior__ ho - ly.
on__ To the place where he__ has__ gone.___

ANGELUS AD VIRGINEM

FRANCIS POULENC

English translation, sung in Latin

1899-1963

*Angelus ad Virginem
subintrans in conclave
Virginis formidinem
demulcens inquit: "Ave!"
Ave, Regina virginum,
caeli terraeque Dominum
concipies et paries intacta
salutem hominum,
tu porta caeli facta
medela criminum.*

Gabriel, from heaven's king
Sent to the maiden sweet,
Brought to her blissful tidings
And fair 'gan her to greet.
'Hail be thou, full of grace aright!
For so God's Son, the heaven's light,
Loves man, that He a man will be and take
Flesh of thee, maiden bright,
Mankind free for to make
Of sin and devil's might.'

*Quomodo conciperem
quae virum non cognovi?
Qualiter infringerem
quod firma mente vovi?
Spiritus Sancti gratia
perficiet haec omnia;
ne timeas, sed gaudeas, segura
quod castimonia
manebit in te pura
Dei potentia.*

*Ad haec virgo nobilis
respondens inquit ei:
"Ancilla sum humilis
omnipotentis Dei.
Tibi caelesti nuntio,
tanti secreti conscio
consentiens et cupiens videre
factum quod audio;
parata sum parere*

*Dei consilio."
Angelus disparuit,
et statim puellaris
uterus intumuit
vi partus virginalis.
quo circumdatus utero
novum mensium numero;
hinc exiit, et iniit conflictum,
affigens humero;
Crucem qua dedit ictum
hosti mortifero.*

*Eia Mater Domini,
quae pacem reddidisti
Angelis et homini,
cum Christum genuisti:
tuum exora Filium
ut se nobis propitium
exhibeat et deleat peccata:
praestans auxilium
vita frui beata
post hoc exsilium.*

Gently to him gave answer
The gentle maiden then:
'And in what wise should I bear
Child, that know not man?'
The angel said: 'O dread thee nought.
'Tis through the Holy Ghost that wrought
Shall be this thing whereof tidings I bring:
Lost mankind shall be bought
By thy sweet childbearing,
And back from sorrow brought.'

When the maiden understood
And the angel's words had heard,
Mildly, of her own mild mood,
The angel she answered:
'Our Lord His handmaiden, I wis,
I am, that here above us is:
And touching me fulfilled be thy saw;
That I, since His will is,
Be, out of nature's law
A maid with mother's bliss.'

The angel went away thereon
And parted from her sight
And straightway she conceived a Son
Through th' Holy Ghost His might.
In her was Christ contained anon,
True God, true man, in flesh and bone;
Born of her too When time was due; who then
Redeemed us for His own,
And bought us out of pain,
And died for us t'atone.

Filled full of charity,
Thou matchless maiden-mother,
Pray for us to him that He
For thy love above other,
Away our sin and guilt should take,
And clean of every stain us make
And heaven's bliss, when our time is to die,
Would give us for thy sake;
With grace to serve him by
Till He us to him take. Amen.

Karl Hein, soloist

1892-1983

A spotless rose is blowing, Sprung from a tender root,
Of ancient seers foreshowing, Of Jesse promised fruit;
Its fairest bud unfolds to light Amid the cold, cold winter,
And in the dark midnight.

The rose which I am singing, Whereof Isaiah said,
Is from its sweet root springing In Mary purest maid;
For through our God's great love and might,
The Blessed Babe she bare us In a cold, cold winter's night.

CAROL

LO, HOW A ROSE E'ER BLOOMING

ARR. MARK LORIA

Please join in singing

1. Lo, how a Rose e'er bloom-ing from ten-der stem hath
2. I - sa - iah 'twas fore - told it, the Rose I have in
(choir) 3. *This flow'r, whose fra - grance ten - der with sweet-ness fills the*
4. O Sav - ior, Child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing by faith - ful proph - ets
mind; with Mar - y we be - hold it, the Vir - gin Moth - er
air; Dis - pel with glo - rious splen - dor the dark-ness ev - 'ry -
woe, O Sav - ior, King of glo - ry, who dost our weak - ness



sung. It came, a flower - et bright, a - mid the cold of
kind. To show God's love a - right, she bore for us a
where; En - fleshed, yet ver - y God, from sin and death he
know; bring us at length we pray, to the bright courts of



win - ter, when half spent was the night.
Sav - ior, when half spent was the night.
saves us, and light - ens ev - 'ry load.
Hea - ven, and to the end - less day!

German carol

Stanzas 1-2 trans. Theodore Baker, 1894

Stanza 4 trans. Harriet Reynolds Krauth, 1875 Stanza 4 trans. John C. Matthes, 1914

ES IST EIN'ROS' 7.6.7.6.6.7.6
alte Catholische Geistliche Kirchengesäng, 1599
arr. Michael Praetorius, 1609

THUS SAITH THE LORD / BUT WHO MAY ABIDE

G. F. HANDEL

Karl Hein, soloist

1685-1759

Thus saith the Lord, the Lord of Hosts:
Yet once a little while and I will shake the heavens and the earth,
the sea and the dry land. And I will shake all nations,
and the desire of all nations shall come.
The Lord, whom ye seek, shall suddenly come to His temple,
even the messenger of the Covenant, whom ye delight in;
behold, He shall come, saith the Lord of Hosts.
But who may abide the day of His coming, and who shall stand when He
Appeareth? For He is like a refiner's fire.

IN THE BLEAK MID-WINTER

HAROLD DARKE

1888-1976

Frances Collins, soprano soloist
Cortlandt Matthews, tenor soloist

In the bleak mid-winter, Frosty wind made moan,
Earth stood hard as iron, Water like a stone;
Snow had fallen, snow on snow,
In the bleak mid-winter Long ago.

Our God, Heav'n cannot hold him, Nor earth sustain;
Heav'n and earth shall flee away When he comes to reign:
In the bleak mid-winter A stableplace sufficed.
The Lord God Almighty Jesus Christ.

Enough for him, whom cherubim Worship night and day,
A breastful of milk And a mangerful of hay;
Enough for him, whom angels Fall down before,
The ox and ass and camel Which adore.

What can I give him, Poor as I am?
If I were a shepherd I would bring a lamb,
If I were a Wise Man I would do my part,
Yet what I can I give him, Give my heart.

IN DULCI JUBILO

MARCEL DUPRÉ

Please join in singing

Angels we have heard on high, Sweetly singing o'er the plains,
 And the mountains in reply, Echoing their joyous strains.
 Gloria in excelsis Deo, Gloria in excelsis Deo.

Shepherds, why this jubilee? Why your joyous strains prolong?
 Say what may the tidings be, Which inspire your heavenly song.
 Gloria in excelsis Deo, Gloria in excelsis Deo.

Come to Bethlehem and see Him whose birth the angels sing;
 Come adore, on bended knee, Christ, the Lord, the newborn King.
 Gloria in excelsis Deo, Gloria in excelsis Deo.

LUX ARUMQUE

ERIC WHITACRE

English translation, sung in Latin

b.1970

*Lux,
 Calida gravisque pura velut aurum
 Et canunt angeli molliter
 Modo natum.*

Light,
 Warm and heavy as pure gold
 And angels sing softly
 To the new-born babe.

LULLAY MY LIKING

GUSTAV HOLST

1874-1934

Lullay my liking,
 My dear Son, my Sweeting;
 Lullay my dear Heart,
 Mine own dear Darling.

Sean McElwee, soloist

1. I saw a fair maiden
 Sitten and sing:
 She lulled a little child,
 A sweete Lording
 Lullay my liking . . .

Jackie Dunleavy, soloist

2. That Eternal Lord is He
 That made alle thing;
 Of alle Lordes He is Lord,
 Of every King He's King.
 Lullay my liking . . .

Rebecca Roy, soloist

3. There was mickle melody
 At that childes birth:
 Though the songsters were heavenly
 They made mickle mirth.
 Lullay my liking . . .

Choir:

4. Angels bright they sang that night
And saiden to that Child
"Blessed be Thou and so be she
That is so meek and mild."
Lullay my liking . . .

Jon Cronin, soloist

5. Pray we now to that child,
As to His Mother dear,
God grant them all His blessing
That now maken cheer.
Lullay my liking . . .

CAROL

HARK! THE HERALD ANGELS SING

FELIX MENDELSSOHN

Please join in singing

arr. David Willcocks

HARK! The herald angels sing, "Glory to the newborn King;
Peace on earth, and mercy mild, God and sinners reconciled!"
Joyful, all ye nations rise, Join the triumph of the skies;
With th'angelic host proclaim, "Christ is born in Bethlehem!"
Hark! the herald angels sing,
"Glory to the newborn King!"

Christ, by highest Heav'n adored; Christ the everlasting Lord;
Late in time, behold Him come, Offspring of a virgin's womb.
Veiled in flesh the Godhead see; Hail th'incarnate Deity,
Pleased as man with man to dwell, Jesus our Emmanuel.
Hark! the herald angels sing,
"Glory to the newborn King!"

Hail the heav'n born Prince of Peace! Hail the Sun of Righteousness!
Light and life to all He brings, Ris'n with healing in His wings.
Mild He lays His glory by, Born that man no more may die.
Born to raise the sons of earth, Born to give them second birth.
Hark! the herald angels sing,
"Glory to the newborn King!"

God rest you merry, gentlemen,
Let nothing you dismay,
for Jesus Christ, our Savior
Was born on Christmas day,
To save us all from Satan's power
When we were gone astray:
O tidings of comfort and joy,
Comfort and joy;
O tidings of comfort and joy.

From God our Heavenly Father
A blessed Angel came;
And unto certain shepherds
Brought tidings of the same,
How that in Bethlehem was born
The Son of God by Name.
O tidings of comfort and joy,
Comfort and joy;
O tidings of comfort and joy.

The shepherds at those tidings
Rejoic-ed much in mind,
And left their flocks a-feeding
In tempest, storm and wind,

And went to Bethlehem straightway
This blessed babe to find.
O tidings of comfort and joy,
Comfort and joy;
O tidings of comfort and joy.

But when to Bethlehem they came,
Whereat this infant lay,
They found Him in a manger,
Where oxen feed on hay;
His mother Mary, kneeling,
Unto the Lord did pray.
O tidings of comfort and joy,
Comfort and joy;
O tidings of comfort and joy.

Now to the Lord sing praises,
All you within this place,
And with true love and charity
Each other now embrace;
This holy tide of Christmas
Does sing redeeming grace.
O tidings of comfort and joy,
Comfort and joy;
O tidings of comfort and joy.

A BABE IS BORN (OP. 55)

WILLIAM MATHIAS
b. 1934

A babe is born all of a may, To bring salvation unto us.
To him we sing both night and day.
Veni Creator Spiritus. (Come, Creator Spirit)

At Bethlehem, that blessed place, The child of bliss now born he was;
And him to serve God give us grace,
O lux beata Trinitas. (O Trinity of blessed light)

There came three kings out of the East, To worship the King that is so free,
With gold and myrrh and frankincense,
A solis ortus cardine. (from the rising of the sun)

The angels came down with one cry, A fair song that night sung they
In worship of that child:
Gloria tibi Domine! (Glory to thee, O Lord!)

A babe is born all of a may, To bring salvation unto us.
To him we sing both night and day.
Veni Creator Spiritus, Noel! (Come, Creator Spirit, Noel!)

CAROL

Please join in singing

SILENT NIGHT

Stille Nacht
1787-1863

Silent night, holy night!
All is calm, all is bright.
Round yon Virgin Mother and Child.
Holy infant so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night, holy night!
Shepherds quake at the sight.
Glories stream from heaven afar
Heavenly hosts sing Alleluia,
Christ the Savior is born!
Christ the Savior is born!

Silent night, holy night!
Son of God, love's pure light.
Radiant beams from Thy holy face
With the dawn of redeeming grace,
Jesus Lord, at Thy birth.
Jesus Lord, at Thy birth.

PROCLAMATION of THE BIRTH OF CHRIST

From the Roman Martyrology

Ancient Christian scholars used Sacred Scripture, histories and the best calendars available at the time to calculate the age of the world and the dates of prominent events. Although current evidence often differs from the ancient record, the Christmas Proclamation, a part of the Roman Martyrology declares the Incarnation of Christ as the central moment of human history.

The twenty-fifth day of December,
when ages beyond number had run their course
from the creation of the world,
when God in the beginning created heaven and earth,
and formed man in his own likeness;
when century upon century had passed since the Almighty set his
bow in the clouds after the Great Flood, as a sign of covenant and peace;
in the twenty-first century since Abraham, our father in faith, came out of
the Ur of the Chaldees; in the thirteenth century since the People of Israel
were led by Moses in the Exodus from Egypt;
around the thousandth year since David was anointed King;
in the sixty-fifth week of the prophecy of Daniel;
in the one hundred and ninety-fourth Olympiad, in the year seven hundred
and fifty-two since the foundation of the City of Rome,
in the forty-second year of the reign of Caesar Octavian Augustus,
the whole world being at peace, JESUS CHRIST, eternal God and Son of the
eternal Father, desiring to consecrate the world by his most loving presence,
was conceived by the Holy Spirit, and when nine months had passed since
his conception, was born of the Virgin Mary in Bethlehem of Judah and was
made man: The Nativity of Our Lord Jesus Christ according to the flesh.

CELEBRATION *of* MASS
INTRODUCTORY RITES

ENTRANCE

O COME, ALL YE FAITHFUL

Adeste Fidelis
arr. Richard Webster

ADESTE, fideles, laeti triumphantes;

Venite, venite in Bethlehem.

Natum videte Regem angelorum.

Venite adoremus, venite adoremus,

Venite adoremus, Dominum.

O come, all ye faithful, joyful and triumphant,

O come ye, O come ye, to Bethlehem.

Come and behold Him, born the King of angels.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

Sing, choirs of angels, sing in exultation;

Sing, all ye citizens of heaven above!

Glory to God in the highest.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

Yea, Lord, we greet thee, born this happy morning!

Jesus to thee be glory giv'n.

Word of the Father, now in flesh appearing.

O come, let us adore Him, O come, let us adore Him,

O come, let us adore Him, Christ the Lord.

INTROIT

HODIE SCIETIS (Vigil Mass)

Chant

Choir:

Hodie sciatis, quia veniet Dominus, et salvabit nos: et mane videbitis gloriam eius.

Today you shall know that the Lord is coming, and that He shall save us:

and in the morning you shall see His glory.

DOMINUS DIXIT AD ME (Mass at Midnight)

Chant

Choir:

Dominus dixit ad me: Filius meus es tu, ego hodie genui te.
The Lord said to me: Thou art my Song, today I have begotten Thee.

PUER NATUS (Mass on Christmas Day)

Chant

Choir:

Puer natus est nobis, et filius datus est nobis: cuius imperium super humerum eius:
et vocabitur nomen eius, magni consilii Angelus.
*Unto us a Child is born, unto us a Son is given. The insignia of His reign is on
His shoulder and His name shall be the "Angel of Great Counsel."*

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

**All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*Archbishop/ May almighty God have mercy on us,
Priest: forgive us our sins,
and bring us to everlasting life.*

All: Amen.

KYRIE

A COMMUNITY MASS

RICHARD PROULX



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be - ne - dí - ci - mus te. A - do - rá - mus te.
Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
pro - pter - ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.
Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no bis.
Qui tol - lis pec - ca - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

nem no - stram. Qui se-des ad d'ex-te-ram Pa - tris,
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si-mus,
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:
 in gló-ri - a De - i Pa - tris. A - men.

COLLECT

LITURGY of THE WORD

FIRST READING

MASS AT THE VIGIL

ISAIAH 62:1-5

The Lord delights in you.

MASS AT MIDNIGHT

ISAIAH 9:1-6

A Son is given us.

MASS AT DAWN

ISAIAH 62:11-12

Behold, your Savior comes!

MASS DURING THE DAY

ISAIAH 52:7-10

All the ends of the earth will behold the salvation of our God.

RESPONSE AFTER THE READING:

ALL:

Thanks be to God

RESPONSORIAL PSALM

MASS AT THE VIGIL

PSALM 89

HOWARD HUGHES



For - ev - er I will sing the good - ness of the Lord.

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MASS AT MIDNIGHT

PSALM 96

LEO NESTOR



To - day ___ is born our Sa - vior, Christ ___ the ___ Lord.

MASS AT DAWN

PSALM 97

JOHN SCHIAVONE



A light will shine on us this day: the Lord is born for us.

MASS DURING THE DAY

PSALM 98

LYNN TRAPP



All the ends of the earth have seen the sav - ing pow'r of God.



All the ends of the earth have seen the sav - ing pow'r of God

The English translation of the Psalm refrain from the *Lectionary for Mass* © 1969, 1981, 1997, ICEL, Inc. All rights reserved. Music copyright © 2002 by GIA Publications, Inc. All rights reserved.

VERSE AT DAWN

*Glory to God in the highest,
and on earth peace to those on whom his favor rests.*

VERSE DURING THE DAY

*A holy day has dawned upon us.
Come, you nations, and adore the Lord.
For today a great light has come upon the earth.*

GOSPEL

MASS AT THE VIGIL

The genealogy of Jesus Christ, the Son of David.

MATTHEW 1:1-25

MASS AT MIDNIGHT

Today a Savior has been born for you.

LUKE 2:1-14

MASS AT DAWN

The shepherds found Mary and Joseph and the infant.

LUKE 2:15-20

MASS DURING THE DAY

The Word became flesh and made his dwelling among us.

JOHN 1:1-18

RESPONSES BEFORE THE GOSPEL

ALL:



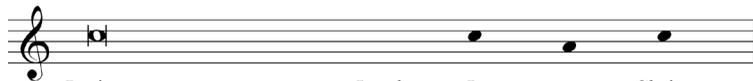
And with your spir - it.



Glory to you, O Lord.

RESPONSE AFTER THE GOSPEL

ALL:



Praise to you, Lord Je - sus Christ.

HOMILY

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow up to and including "and became man": all genuflect
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

LITURGY *of* THE EUCHARIST

PREPARATION *of* THE GIFTS

OFFERTORY

CANTIQUE *de* NOËL

ADOLPHE ADAM
1803-1856

O holy night! the stars are brightly shining,
It is the night of the dear Savior's birth;
Long lay the world in sin and error pining,
Till He appeared and the soul felt its worth.
A thrill of hope the weary soul rejoices,
For yonder breaks a new and glorious morn;
Fall on your knees, Oh, hear the angel voices!
O night divine, O night when Christ was born!
O night, O holy night O night divine!

Truly He taught us to love one another,
His law is love, and His gospel is peace;
Chains shall He break for the slave is our brother,
And in His name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
Let all within us praise His holy name;
Christ is the Lord, Oh, praise His name forever!
His pow'r and glory evermore proclaim!

8:00 AM MASS

ANGELS, WE HAVE HEARD ON HIGH
please see text on page 6

Gloria

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

A COMMUNITY MASS

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

MYSTERY OF FAITH

A COMMUNITY MASS

RICHARD PROULX

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

AMEN

A COMMUNITY MASS

RICHARD PROULX

A - men, a - men, A - - - men

COMMUNION RITE

LORD'S PRAYER

RITE OF PEACE

AGNUS DEI

A COMMUNITY MASS

RICHARD PROULX

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the
 sins of the world: grant us _____ peace.

COMMUNION

The reception of Holy Communion is a sign of our unity in faith and life in the Catholic Church. Catholics, free from serious sin and properly prepared to receive Holy Communion, are invited to join the Communion Procession.

THE FIRST NOEL

The First Noel
arr. David Willcocks

No - el, No - el, No - el, No - el,
 Born is the King of Is - ra - el.

ANTHEM

HODIE CHRISTUS NATUS EST
English translation, sung in Latin

FRANCIS POULENC
 1899-1963

*Hodie Christus natus est,
 Hodie Salvator apparuit,
 Hodie in terra, canunt Angeli
 Laetantur Archangeli,
 Hodie exultant justi dicentes:
 Gloria in excelsis Deo, Alleluia.*

Today Christ is born:
 Today the Savior appears:
 Today the angels sing on earth,
 and the Archangels rejoice.
 Today the just exult, saying:
 Glory to God in the highest. Alleluia.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

RECESSIONAL

JOY TO THE WORLD

Antioch
arr. Joseph Willcox Jenkins

Joy to the world, the Lord is come!
Let earth receive her King;
Let every heart prepare Him room,
And Heaven and nature sing,
And Heaven and nature sing,
And Heaven, and Heaven, and nature sing.

Joy to the world, the Savior reigns!
Let men their songs employ;
While fields and floods, rocks, hills and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat, the sounding joy.

Choir sings verse 3

POSTLUDE

IN DULCI JUBILO, BWV 729

J. S. BACH

Reverend Gerald Dennis Gill

RECTOR AND PASTOR

Ms. Charlene Angelini

DIRECTOR of CATHEDRAL LITURGICAL MUSIC

INSTRUMENTALISTS

Mark Loria, *Principal Organist*
Andrew Kissling, *Trumpet I*
Ed Jakuboski, *Trumpet II*
Todd Williams, *Horn*
Karen Banos, *Violin*
William Kerrigan, *Timpani*

CATHEDRAL BASILICA CHOIR

Rachel Cama Nemer
Nancy Capizzi
Jeff Chapman
Frances Collins
Jon Cronin
Jackie Dunleavy
Karl Hein
Gisela High
Liesel Fraser
Louise Lamb
Linda Logwood
Cortlandt Matthews
Marcelle McGuirk
Rebecca Roy
Katie Spurgin
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