

AMEN

NEW CENTURY MASS

J. CHRISTOPHER PARDINI



A _____ men. A _____ men. A - men. A _____ men.

COMMUNION RITE


LORD’S PRAYER

RITE of PEACE

AGNUS DEI

HOLY CROSS MASS

DAVID CLARKE ISELE



Cantor or Choir: Lamb of God, you take a-way the sins of the world,
All:
To repeat have mer-cy on us. *Last time* grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION

ANDREW MOTYKA



My soul as - pires af - ter your sal - va - tion; I hope in your word.

communionantiphons.org

PRAYER AFTER COMMUNION

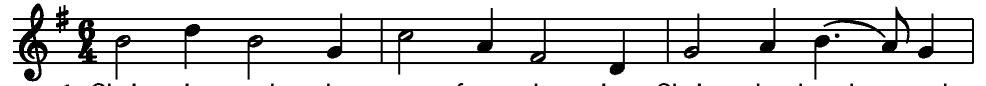
CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

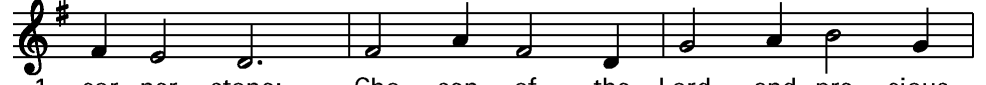
RECESSIONAL

Westminster Abbey

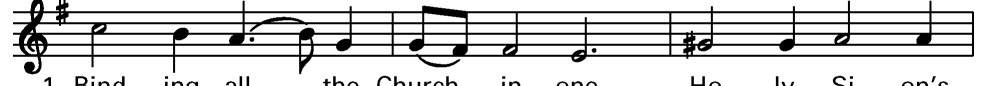
CHRIST IS MADE THE SURE FOUNDATION




1. Christ is made the sure foun-da - tion, Christ, the head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they
4. Praise and hon - or to the Fa - ther, Praise and hon - or



1. cor - ner - stone; Cho - sen of the Lord, and pre - cious,
2. hosts, to - day; With your wont - ed lov - ing kind - ness,
3. ask to gain; What they gain from you for ev - er
4. to the Son, Praise and hon - or to the Spir - it,



1. Bind - ing all the Church in one, Ho - ly Si - on's
2. Hear your ser - vants as they pray, And your ful - lest
3. With the bless - ed to re - tain, And here - af - ter
4. Ev - er three and ev - er one, One in might and




1. help for ev - er, And her con - fi - dence a - lone.
2. ben - e - dic - tion, Shed in all its bright - est ray.
3. in your glo - ry, Ev - er-more with you to reign.
4. one in glo - ry, While un - end - ing a - ges run.

Text: 87 87 87; *Angularis fundamentum*, 7th cent., tr. by John M. Neale, 1818–1866, alt.
Music: Henry Purcell, 1659–1695.

POSTLUDE

VOLUNTARY IN G MINOR, OP. 5 NO. 9

JOHN STANLEY



CATHEDRAL BASILICA of

SAINTS PETER AND PAUL

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OCTOBER 8, 2017

PRELUDE

LIEBSTER JESU, WIR SIND HIER, BWV 731

J. S. BACH

INTRODUCTORY RITES

CHRISTOPH TIETZE

ENTRANCE



Ant. Lord, all things are guid - ed still By your truth and
1. Hap - py those with blame - less heart, Fol - low - ing the
2. Help me, Lord, that I may keep Your com-mands; make
Dox. To the Tri - une One we raise Glo - rious hymns of



Ant. by your will. You made all: the loft - y home
1. way of God; Hap - py those who do his will
2. my ways straight. I shall not be shamed at all,
Dox. end - less praise, Praise the Fa - ther, praise the Son,



Ant. And what is be - neath its dome, Earth and sea and
1. And with whole hearts seek him still. Blest are al - so
2. With my eyes fixed on your law. With glad heart I
Dox. Praise the Spir - it, with them One. As it was be -



Ant. ev - 'ry - thing. Let cre - a - tion rise and sing
1. those whose ways Are God-fear - ing nights and days.
2. give you thanks That you teach your or - di - nance.
Dox. fore all days, It is now, will be al - ways.




Ant. Praise to you with might-y verse, Mas-ter of the U - ni-verse.
1. God es - tab-lished his com-mands To be kept with dil - i - gence.
2. I shall fol - low in your way, Wor-ship you, pro-fess, and pray.
Dox. Grate-ful an-thems we pre - sent, Giv-ing glo - ry with-out end. *Ant.*

Ant.: Esther 13:9–11; Vss.: Psalm 119:1–8
Christoph Tietze
Text © 2005, World Library Publications

SALZBURG; 77 77 D
Jakob Hintze, 1622–1702

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT



Ky-ri - e, e-le-i-son. Chris-te, e-le-i-son. Ky-ri - e, e-le-i-son.

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo - ry of God the Fa-ther. A - men.

Text: ICEL, © 2010
Music: A New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY of the WORD

Word and Song Page 251

FIRST READING ISAIAH 5:1-7
The vineyard of the Lord of hosts is the house of Israel.

RESPONSORIAL PSALM PSALM 80 RICHARD RICE
The vine - yard of the Lord is the house of Is - ra - el.

SECOND READING PHILIPPIANS 4:6-9
Do these things, and the God of peace will be with you.

ACCLAMATION BEFORE the GOSPEL JAMES MARCHIONDA
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!
I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

GOSPEL READING MATTHEW 21:33-43
He will lease his vineyard to other tenants.

HOMILY

PROFESSION of FAITH Word and Song Page 12

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY CALLED TO LABOR IN GOD’S VINEYARD Ode to Joy
1. Called to la - bor in God's vine - yard, read - i - ly ac -
2. Called to la - bor in God's vine - yard, not a - lone, but
3. Called to la - bor in God's vine - yard, help us, Lord in
cept the task, us - ing ev' - ry skill and ta - lent, do - ing all that
joined as one, shar-ing com-mon goals and val - ues, work-ing till the
all we do. Rich the har - vest, few the work-ers, send us help-ers

God would ask, may we give our - selves com - plete - ly
task is done, may we work with one an - oth - er
called by you. May our work bear fruit e - ter - nal,

to the work that is at hand, la - bor - ing in
in a just and hon - est way, treat - ing oth - ers
may our fer - vor nev - er cease, till, at last, the
will - ing ser - vice as the stew - ards of the land.
with com - pas - sion, not ex - pect - ing great - er pay.
har - vest gath - ered, we may rest and know God's peace.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS NEW CENTURY MASS J. CHRISTOPHER PARDINI
Ho - ly, Ho - ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, Ho
san - na in the high - est.

MYSTERY of FAITH NEW CENTURY MASS J. CHRISTOPHER PARDINI
We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.