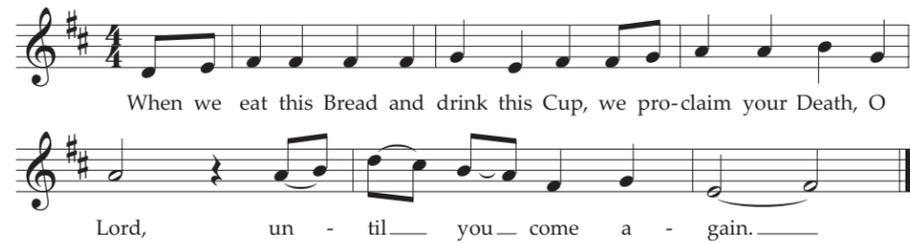


MYSTERY of FAITH MASS FOR CHRISTIAN UNITY JAN VERMULST



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN MASS FOR CHRISTIAN UNITY JAN VERMULST



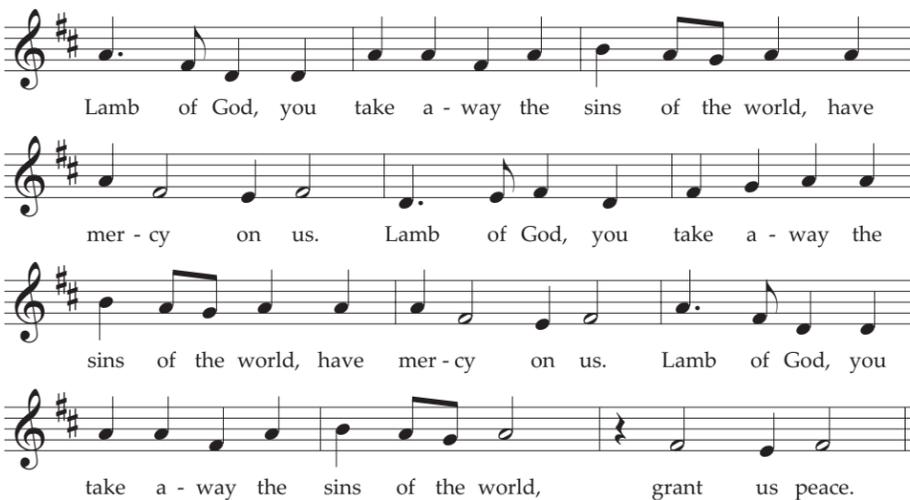
A - men. A - men. A - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI MASS FOR CHRISTIAN UNITY JAN VERMULST

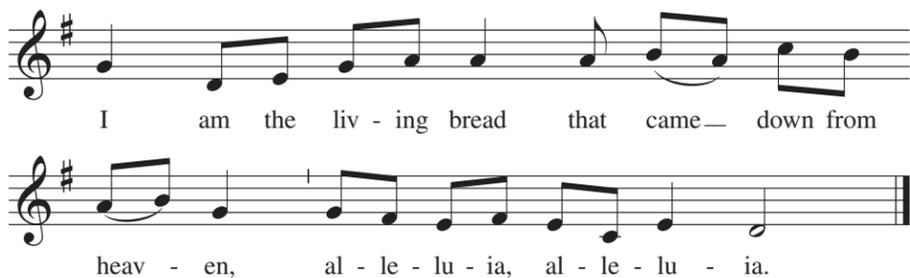


Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace.

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COMMUNION

ANTIPHON CHARLES THATCHER



I am the liv - ing bread that came down from heav - en, al - le - lu - ia, al - le - lu - ia.

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PRAYER AFTER COMMUNION

11:00 AM PROCESSION PANGE, LINGUA see music insert

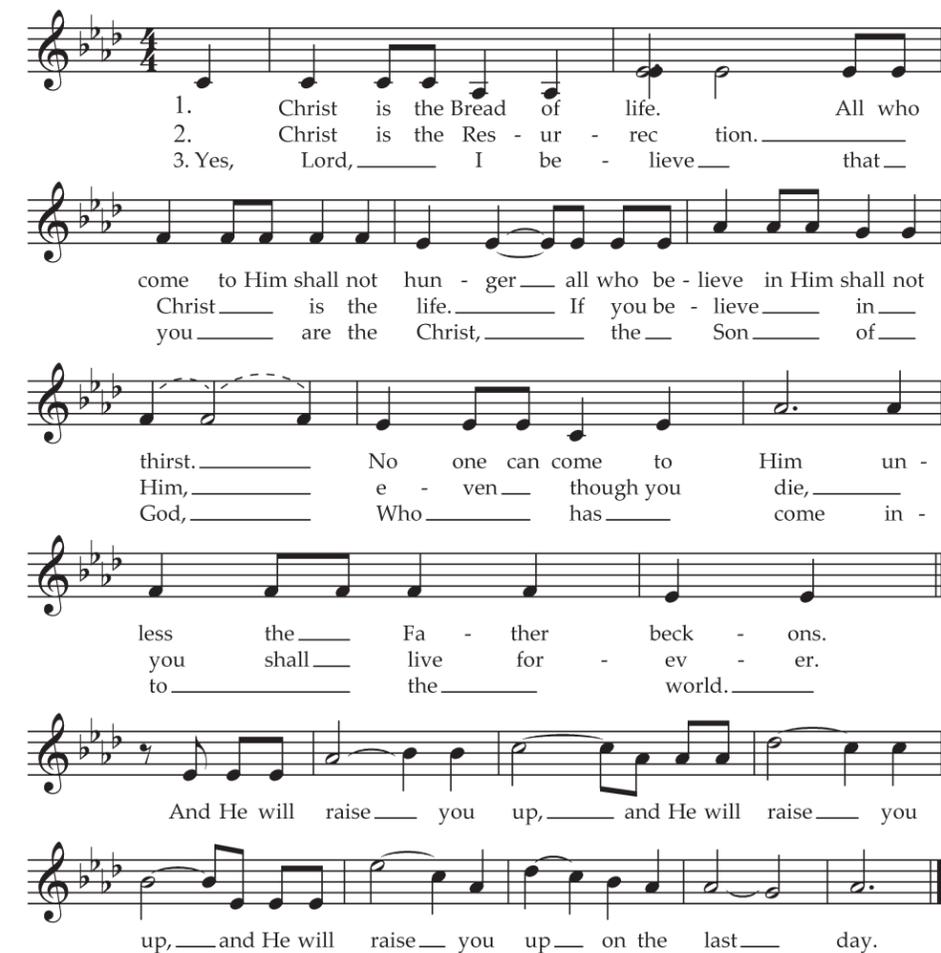
CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

6:30 PM SALVE REGINA - See insert for the Marian antiphon  
English translation, sung in Latin

Hail, O Queen, Mother of mercy;  
our life, our sweetness, and our hope: hail!  
To thee we cry, poor banished children of Eve.  
To thee we send up our sighs,  
groaning and weeping in this valley of tears.  
Hasten therefore, our Advocate,  
and turn your merciful eyes toward us.  
And show us Jesus, the blessed fruit of your womb, after this exile.  
O merciful, O pious, O sweet Virgin Mary.

RECESSIONAL CHRIST IS THE BREAD OF LIFE Bread of Life



1. Christ is the Bread of life. All who  
2. Christ is the Res - ur - rec - tion. that  
3. Yes, Lord, I be - lieve that  
come to Him shall not hun - ger all who be - lieve in Him shall not  
Christ is the life. If you be - lieve in  
you are the Christ, the Son of  
thirst. No one can come to Him un -  
Him, e - ven though you die,  
God, Who has come in -  
less the Fa - ther beck - ons.  
you shall live for - ev - er.  
to the world.  
And He will raise you up, and He will raise you  
up, and He will raise you up on the last day.

Text: John 6; Suzanne Toolan, SM b. 1927 alt.  
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, B. 1927  
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CATHEDRAL BASILICA of SAINTS PETER AND PAUL

SOLEMNITY of THE MOST HOLY BODY AND BLOOD of CHRIST  
JUNE 18, 2017

PRELUDE PANIS ANGELICUS CESÁR FRANCK

INTRODUCTORY RITES

ENTRANCE AT THAT FIRST EUCHARIST Unde et Memores



At that first Eu - cha - rist be - fore you died,  
For all your church, O Lord, we in - ter - cede;  
We pray for those who wan - der from the fold;  
O Lord, you prayed that all be one in you;  
O make our lack of char - i - ty to cease;  
O bring them back, Good Shep - herd of the sheep,  
At this our Eu - cha - rist a - gain pre - side,  
Draw us the near - er each to each we plead,  
Back to the faith which saints be - lieved of old,  
And in our hearts your law of love re - new.  
By draw - ing all to you, O Prince of Peace.  
Back to the Church which still that faith does keep.  
Thus may we all one Bread, one Bod - y be;  
Through this blest Sac - ra - ment of U - ni - ty

Text: William H. Turton, 1859-1938  
Tune: UNDET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823-1889, alt.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

NEW PLAINSONG MASS

DAVID HURD

*Cantor:* Ky - ri - e e - le - i - son. *ALL:* Ky - ri - e e - le - i - son.  
 Chri - ste e - le - i - son. Chri - ste e - le - i - son.  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA A NEW MASS FOR CONGREGATIONS CARROLL T. ANDREWS

*All:* Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a - dore you, we  
 glo-ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n-ly King, O God, al - migh - t - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you  
 take a - way the sins of the world, re - ceive our  
 prayer; you are seat - ed at the right hand of the  
 Fa - ther, have mer - cy on us.  
*All:* For you a-lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010  
 Music: A New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

6:30 PM GLORIA SIMPLEX

Word and Song Page 376

COLLECT

LITURGY of the WORD

Word and Song Page 209

FIRST READING

DEUTERONOMY 8:2-3, 14b-16a

*He gave you a food unknown to you and your fathers.*

RESPONSORIAL PSALM

PSALM 147

MICHEL GUIMONT

O praise the Lord, Je - ru - sa - lem.

Music: Michel Guimont © 1994, 1998 GIA Publications, Inc.

6:30 PM

OWEN ALSTOTT

**¶. Praise the Lord, Je - ru - sa - lem. [Al - le - lu - ia!]**

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 Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

1 CORINTHIANS 10:16-17

*The bread is one, and we, though many, are one body.*

SEQUENCE

*please remain seated*

Laud, O Zi - on, your sal - va - tion, Laud with hymns of  
 ex - ul - ta - tion, Christ, your king and shep - herd true.

ACCLAMATION BEFORE the GOSPEL

ROBERT TWYNHAM

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music © 1958, World Library Publications

Robert F. Twynham

*I am the living bread that came down from heaven, says the Lord;  
 whoever eats this bread will live forever.*

GOSPEL READING

JOHN 6:51-58

*My flesh is true food, and my blood is true drink.*

HOMILY

PROFESSION of FAITH

Word and Song Page 12

UNIVERSAL PRAYER

LITURGY of the EUCHARIST

PREPARATION of GIFTS

OFFERTORY

O BLESSED SAVIOR

JERRY A. BRUBAKER

REFRAIN

O bless - ed Sav - ior, now be - hold the grate - ful  
 gath - ring of your fold in joy - ful med - i -  
 ta - tion. Our thirst - ing souls, our hun - gry  
 hearts now seek the food which life im - parts,  
 the bread of our sal - va - tion.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

MASS FOR CHRISTIAN UNITY

JAN VERMULST

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
 full of your glo - ry. Ho - san na in the  
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est.

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