

# EASTER SUNDAY

## SUNDAY *of* THE RESURRECTION



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL  
PHILADELPHIA, PENNSYLVANIA

2016



*Easter Sunday*  
*Sunday of the Resurrection*

*Cathedral Basilica of Saints Peter and Paul*  
*Philadelphia, Pennsylvania*

MOST REVEREND CHARLES J. CHAPUT, O.F.M. CAP., ARCHBISHOP OF PHILADELPHIA

REVEREND GERALD DENNIS GILL, RECTOR AND PASTOR

DIRECTOR *of* THE OFFICE FOR DIVINE WORSHIP

REVEREND ANGELO J. HERNANDEZ, PAROCHIAL VICAR

REVEREND KENNETH C. BRABAZON, PAROCHIAL VICAR

REVEREND MONSIGNOR LOUIS A. D'ADDEZIO, RESIDENT PRIEST

DEACON EPIFANIO DEJESUS

MR. BRANDON MOTZ, INTERIM DIRECTOR OF PARISH MUSIC

PLEASE LEAVE THIS BOOKLET IN THE PEWS  
UNTIL THE CONCLUSION OF THE 12:30 P.M. MASS

# EASTER SUNDAY

## SUNDAY of the RESURRECTION

PRELUDE

CHRIST IS ARISEN, BWV 627  
*Philip Fillion, Cathedral Organist*

JOHANN S. BACH  
1685 - 1750

### INTRODUCTORY RITES

ENTRANCE

INTROIT

CHANT

*I am risen, and I am always with you, alleluia! you have placed your hand upon me, alleluia!  
Your wisdom has been shown to be most wonderful, alleluia, alleluia!*

JESUS CHRIST IS RISEN TODAY

*Easter Hymn*  
arr. Paul Sjolund



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

## SIGN of THE CROSS AND GREETING

### PENITENTIAL ACT

All: I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God

*May almighty God  
have mercy on us, forgive us our sins  
and bring us to everlasting life.*

## KYRIE

### MASS of SAINTS PETER AND PAUL

NORMAND GOUIN



Ky-ri - e, e-le-i-son. Chris-te, e-le-i-son. Ky-ri - e, e-le-i-son.

## GLORIA

### MASS of SAINTS PETER AND PAUL

NORMAND GOUIN



dore you, we glo-ri-fy you, we give you thanks for your great glo-ry.

*Choir or Cantor alone:*

Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us.  
you take away the sins of the world, receive our prayer  
you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
ENTRANCE Ho - ly Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

COLLECT

## LITURGY of THE WORD

FIRST READING

ACTS of the APOSTLES 10: 34, 37 - 43

*We ate and drank with him after he rose from the dead.*

RESPONSORIAL PSALM

PSALM 118

LYNN TRAPP

This is the day the Lord has made; let us re - joice,  
let us re - joice, let us re - joice, re - joice and be glad.

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1. Give thanks to the Lord for he is good, for his love endures forever.  
Let the house of Israel say: "His love endures forever" .
2. The hand of the Lord has struck with power, His right hand is exalted.  
I shall not die but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone.  
By the Lord has this been done, it is wonderful in our eyes.

SECOND READING

COLOSSIANS 3: 1 - 4

*Seek what is above, where Christ is.*

SEQUENCE

JAMES BIERY



*Refrain: English translation from Latin:*  
Christians, offer your thankful praises to the paschal victim.

1. Christians, praise the paschal victim!  
Offer thankful sacrifice!  
Christ the Lamb has saved the sheep,  
Christ the Just One paid the price,  
Reconciling sinners to the Father.  
Death and life fought bitterly  
For this wondrous victory;  
The Lord of life who died reigns glorified! *Refrain*
2. O Mary, come and say what you saw at break of day.  
"The empty tomb of my living Lord!  
I saw Christ Jesus risen and adored!  
Bright angels testified,  
Shroud and grave clothes side by side!  
Yes, Christ my hope rose gloriously.  
He goes before you into Galilee." *Refrain*
3. Share the good news, sing joyfully:  
His death is victory!  
Lord Jesus, Victor King,  
Show us mercy. Amen. Alleluia! *Refrain*

# ACCLAMATION BEFORE THE GOSPEL

JAMES CHEPPONIS



*This is the day, the day the Lord has made. Rejoice, rejoice and be glad!*

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## GOSPEL

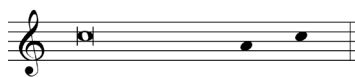
JOHN 20: 1 - 9

*He had to rise from the dead.*

Responses before the Gospel:

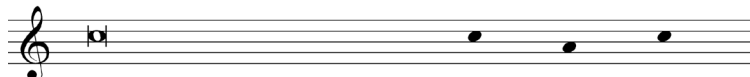


And with your spir - it.



Glory to you, O Lord.

Response after the Gospel:



Praise to you, Lord Je - sus Christ.

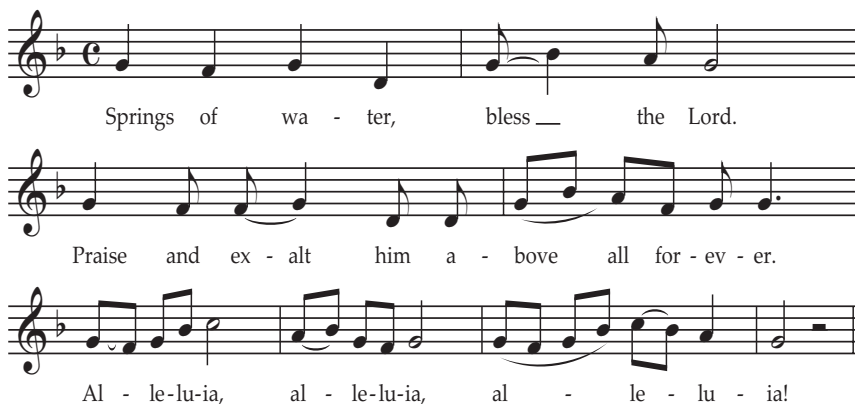
## HOMILY



## THE RENEWAL *of* BAPTISMAL PROMISES

### SPRINGS *of* WATER

DONALD FELLOWS



I saw water flowing, flowing from the right side of the temple.

And all were saved to whom that water came, and they shall say:  
"Give praise to the Lord!"

Give thanks to God, for he is good, his mercy endures for ever.

## UNIVERSAL PRAYER

*Response: Lord, hear our prayer*

## LITURGY *of* THE EUCHARIST

### PREPARATION *of* THE GIFTS

#### OFFERTORY ANTHEM

11:00 AM

#### Ye Choirs of New Jerusalem

Cathedral Basilica Choir

C. V. STANFORD

1852-1924

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts His chains,  
Crushing the serpent's head;  
And cries aloud through death's  
domains  
To wake th'imprison'd dead.

Devouring depths of hell  
Their prey at His command restore;  
His ransom'd hosts pursue their way  
Where Jesus goes before.

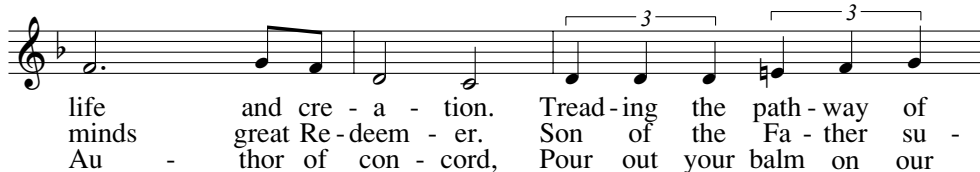
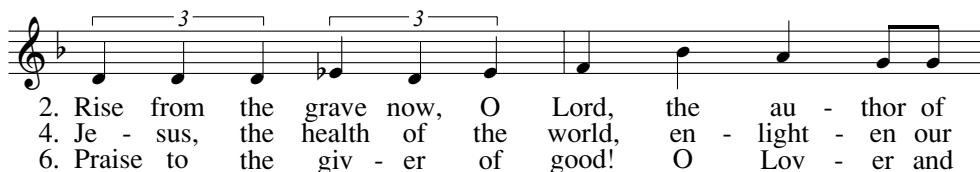
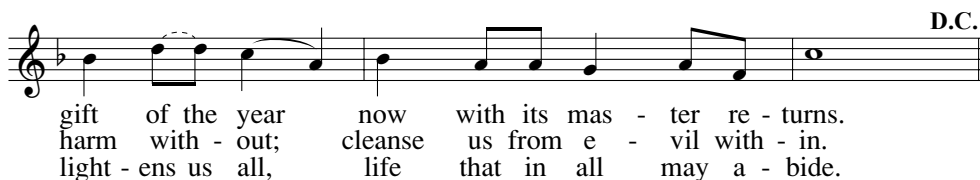
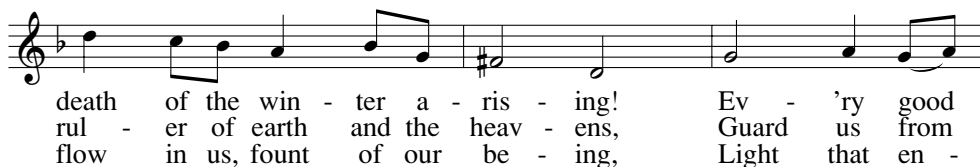
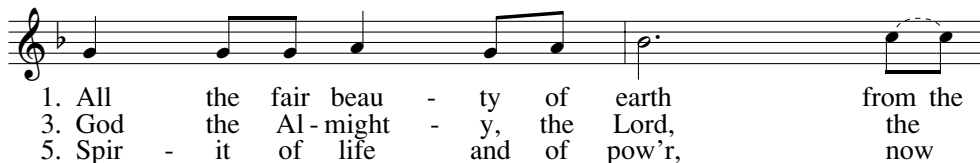
Triumphant in His glory now  
To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.

While we, His soldiers, praise our King,  
His mercy we implore,  
Within His palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run. Alleluia! Amen.

# HAIL THEE FESTIVAL DAY

*Salve Festa Dies*



# PRAYER OVER THE OFFERINGS

## EUCCHARISTIC PRAYER

### SANCTUS

### COMMUNITY MASS

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

### MYSTERY of FAITH

### COMMUNITY MASS

RICHARD PROULX

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

## AMEN

## COMMUNITY MASS

RICHARD PROULX

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## COMMUNION RITE

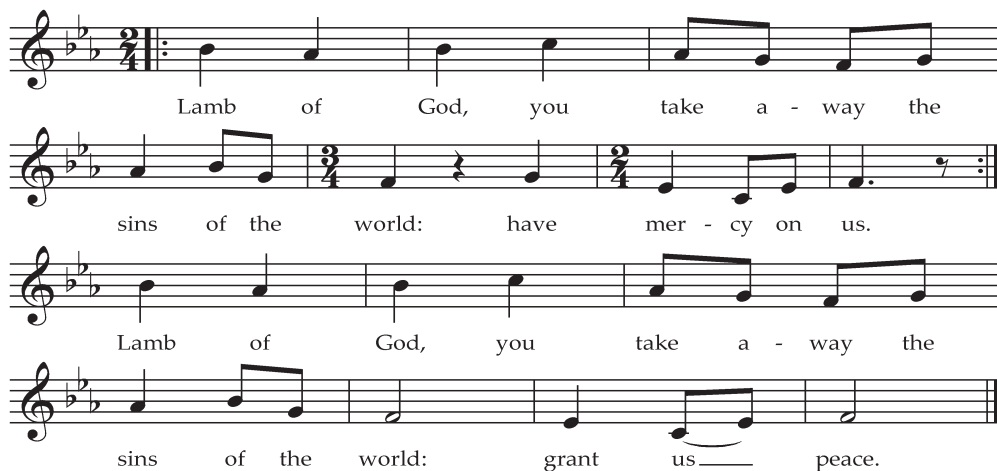
## LORD'S PRAYER

## RITE of PEACE

## AGNUS DEI

## COMMUNITY MASS

RICHARD PROULX

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## COMMUNION

Archbishop/ *Behold the Lamb of God, Behold him who takes away the sins of the world.*  
 Priest: *Blessed are those called to the supper of the Lamb.*

**All:** Lord, I am not worthy **that you should enter under my roof,**  
 but only say the word and **my soul** shall be healed.

## ANTIPHON

### CHRIST HAS BECOME OUR PASCHAL SACRIFICE NORMAND GOUIN

Repeat after the Choir and after each verse,

Christ has be - come our pas - chal sac - ri - fice; al - le - lu - ia.

let us keep this feast with joy, al - le - lu - ia.

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1. Give praise to the LORD, for he is good; His mercy endures forever.  
Let the house of Israel say, "His mercy endures forever." (*Antiphon*)
2. Let the house of Aaron say: "His mercy endures forever."  
Let those who fear the Lord say: "His mercy endures forever." (*Antiphon*)
3. I called to the Lord in my distress; he has answered and freed me.  
The Lord is at my side I do not fear. What can mankind do against me?  
The Lord is at my side as my helper; I shall look in triumph on my foes. (*Antiphon*)
4. It is better to take refuge in the Lord than to trust in man;  
It is better to take refuge in the Lord than to trust in princes. (*Antiphon*)
5. There are shouts of joy and salvation in the tents of the just.  
The Lord's right hand has done mighty deeds, his right hand is exalted. (*Antiphon*)
6. Open to me the gates of justice: I will enter and thank the Lord.  
This is the Lord's own gate, where the just enter. (*Antiphon*)
7. The stone which the builders rejected has become the cornerstone.  
By the Lord has this been done, a marvel in our eyes. (*Antiphon*)
8. This is the day the Lord has made, this is the day the Lord has made;  
let us rejoice in it; let us rejoice in it and be glad. (*Antiphon*)

## MOTET

### Haec Dies

WILLIAM BYRD

CATHEDRAL BASILICA CHOIR

1540-1623

*English translation, sung in Latin*

This is the day which the Lord has made; let us rejoice exceedingly and be glad in it. Alleluia!

## PRAYER AFTER COMMUNION

# CONCLUDING RITES

## SOLEMN BLESSING AND DISMISSAL



Go in peace, al-le-lu - ia, al-le - lu - ia. —  
Thanks be to God, al-le-lu - ia, al-le - lu - ia. —

## RECESSIONAL

## THE STRIFE IS O'ER

*Victory*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done;  
2. Death's might - iest pow'rs have done their worst,  
3. On the third morn he rose a - gain,  
4. O ris - en Lord, all praise to thee,



Now is the Vic - tor's tri - umph won;  
And Je - sus has his foes dis - persed;  
Glo - rious in maj - es - ty to reign;  
Who from our sin has set us free,



Now be the song of praise be - gun;  
Let shouts of praise and joy out - burst:  
O let us swell the joy - ful strain:  
That we may live e - ter - nal - ly!



Al - le - lu - ia!

## CHORAL RECESSIONAL

## HALLELUJAH CHORUS *from Messiah* CATHEDRAL BASILICA CHOIR

GEORGE F. HANDEL  
1685 - 1759

Hallelujah! For the Lord God Omnipotent reigneth.  
The kingdom of this world is become the kingdom of our Lord and of His Christ;  
and he shall reign for ever and ever. King of kings and Lord of lords. Hallelujah!

— Revelation 19:6, 11:15, 19:16

# GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

## **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

## **For those not receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



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