

Musical notation for Amen.

A - men.      A - men.      A - men.

COMMUNION RITE

LORD’s PRAYER

RITE of PEACE

Musical notation for Agnus Dei.

1.& 2. A gnus De - i,    qui tol-lis pecca - ta mundi:    mi-se-re - re no - bis.  
3. A gnus De - i,    qui tol-lis pecca - ta - mundi:    do-na no-bis pa - cem.

Musical notation for Communion Antiphon.

One thing I ask of the Lord: to\_\_\_ live in his house all my days.

The Lord is my light and my salvation;  
Whom shall I fear.

The Lord is the stronghold of my life;  
Whom should I dread

Musical notation for Communion Hymn.

Draw near, draw\_\_\_ near!    Take the bod - y

of the Lord.    Draw near, draw\_\_\_ near!

Drink the\_\_\_ blood for you out - poured.

Music: Steven R. Janco© 1992, World Library Publications

Draw near and take the body of your Lord,  
And drink his holy blood for you outpoured:  
Saved by his body and his holy blood,  
With souls refreshed we give our thanks to God.

Christ, our Redeemer, God's eternal Son,  
Has by his cross and blood the vict'ry won:  
He gave his life for greatest and for least,  
Himself the off'ring and himself the Priest.

Let us approach with faithful hearts sincere,  
And take the pledges of salvation here:  
Christ, who in this life all the saints defends,  
Gives all believers life that never ends.

With heav'nly bread makes those who hunger whole,  
Givs living waters to the thirsty soul:  
Judge of the nations, to whom all must bow,  
In this great feast of love is with us now.

PRAYER *after* COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

Musical notation for Recessional.

1. "For - give our sins as we for - give." You  
2. How can your par - don reach and bless the  
3. In blaz - ing light your Cross re - veals The  
4. Lord, cleanse the depths with - in our souls and

taught us, Lord, to pray, But you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew: What triv - ial debts are  
bid re - sent - ment cease. Then, bound to all in

grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owed to us, How great our debt to you!  
bonds of love, Our lives will spread your peace.



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INTRODUCTORY RITES

Musical notation for Entrance.

Ant. I call up - on you, Lord, For you will an - swer  
1. I plead my in - no - cence; Give heed, Lord, to my  
2. Melt down my soul and see there is no wick - ed -  
Ant. I call up - on you, Lord, For you will an - swer

me. I pray that you will hear my\_\_\_ words; Give  
cry, and lis - ten to my prayer, which\_\_\_ comes from  
ness; I heed the words you speak, O\_\_\_ Lord, that  
me. I pray that you will hear my\_\_\_ words; Give

ear, Lord, to my plea. My Sav - ior, keep me as the  
lips that do not lie. Lord, vin - di - cate me soon, that  
I may not trans - gress. I fol - low step by step the  
ear, Lord, to my plea. My Sav - ior, keep me as the

ap - ple of your eye; Be - neath the shad - ow  
you may see the right; I pray you, try and  
way that you com - mand, And in the path - way  
ap - ple of your eye; Be - neath the shad - ow

of your wings in safe - ty let me lie.  
weigh my heart, and search my soul at night.  
that I walk You guide me by your hand.  
of your wings in safe - ty let me lie.

Ant.: Psalm 17: 6,8; Vss.: Psalm 17:1-5  
Ant. Vss. Christopher L. Webber Text © 1986, Christopher Webber  
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DIADEMATA, SMD  
George J. Elvey, 1816-1893

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

Musical notation for Kyrie.

Ky-ri - e, e-le-i-son.    Chris-te, e-le-i-son.    Ky-ri - e, e-le-i-son.





Glo-ry to God in the high - est, and on earth peace to peo-ple of good-will.

We praise you, we bless you, we a-dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

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COLLECT

LITURGY of the WORD

Word and Song Page 224

FIRST READING

2 SAMUEL 12:7-10, 13

*The Lord has forgiven your sin; you shall not die.*

RESPONSORIAL PSALM

PSALM 32

MICHEL GUIMONT



Lord, for - give the wrong I have done.

Blessed is the one whose fault is taken away,  
whose sin is covered.  
Blessed the man to who the Lord imputes not guilt,  
in whose spirit there is no guile.

I acknowledged my sin to you,  
my guilt I covered not.  
I said, "I confess my faults to the Lord,"  
and you took away the guilt of my sin.

You are my shelter; from distress you will preserve me;  
with glad cries of freedom you will ring me round.

Be glad in the Lord and rejoice, you just;  
exult, all you upright of heart.

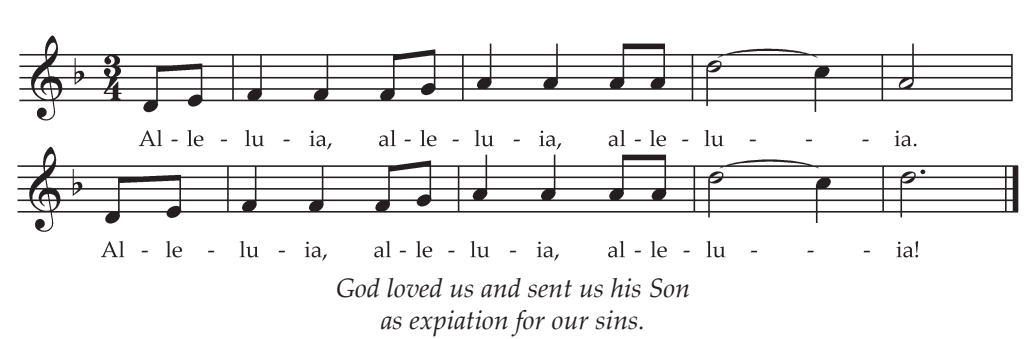
SECOND READING

GALATIANS 2:16, 19-21

*I live, no longer I, but Christ lives in me.*

ACCLAMATION BEFORE the GOSPEL

JACQUES BERTHIER



Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia!

*God loved us and sent us his Son  
as expiation for our sins.*

GOSPEL

LUKE 7:36-8:3

*Her many sins have been forgiven, because she has shown great love.*

HOMILY

PROFESSION of FAITH

Word and Song Page 12

UNIVERSAL PRAYER

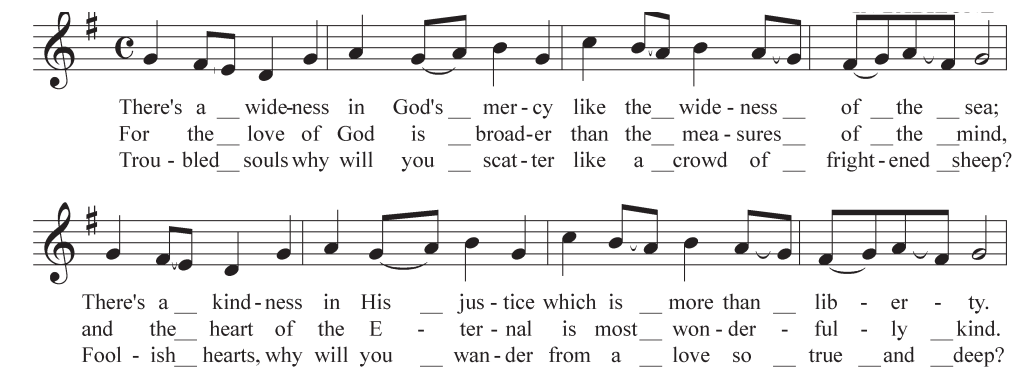
LITURGY of the EUCHARIST

PREPARATION of the GIFTS

OFFERTORY HYMN

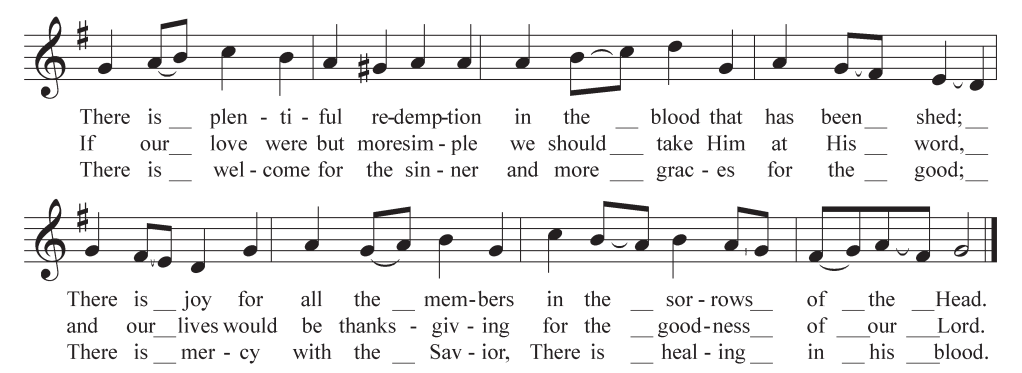
THERE’S A WIDENESS IN GOD’S MERCY

*In Babilone*



There's a wide-ness in God's mer- cy like the wide- ness of the sea;  
For the love of God is broad-er than the mea- sures of the mind,  
Trou- bled souls why will you scat- ter like a crowd of fright- ened sheep?

There's a kind-ness in His jus- tice which is more than lib - er - ty.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
Fool - ish hearts, why will you wan- der from a love so true and deep?



There is plen - ti - ful re-demp-tion in the blood that has been shed;  
If our love were but more sim - ple we should take Him at His word,  
There is wel - come for the sin - ner and more grac - es for the good;

There is joy for all the mem - bers in the sor - rows of the Head.  
and our lives would be thanks - giv - ing for the good-ness of our Lord.  
There is mer - cy with the Sav - ior, There is heal - ing in his blood.

PRAYER OVER THE OFFERINGS

SANCTUS

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN



Ho - ly, ho - ly, ho - ly!

Lord God of hosts. Hea - ven and earth are

full of your glo - ry. Ho - san - na in the

high-est. Bless - ed is he who comes in the name of the


Lord. Ho - san - na in the high-est. Ho -

san - na in the high - est.

MYSTERY of FAITH

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN



We pro - claim your death, O Lord, and pro -

fess your Res - ur - rec-tion un - til you come a - gain.