

THE SACRED PASCHAL TRIDUUM



**CATHEDRAL BASILICA of SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA
2013**

The Sacred Paschal Triduum

2013

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Evening Mass of the Lord's Supper (5:00 PM)	
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Celebration of the Passion of the Lord (3:00 PM)	
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The Easter Vigil in the Holy Night (8:00 pm)	

Cathedral Basilica of Saints Peter and Paul *Philadelphia, Pennsylvania*

MOST REVEREND CHARLES J. CHAPUT, O.F.M. CAP., ARCHBISHOP *of* PHILADELPHIA

REV. MSGR. ARTHUR E. RODGERS, RECTOR-PRIMUS

REV. EDWARD P. BURKE, PAROCHIAL VICAR

REV. CHARLES J. KENNEDY, PAROCHIAL VICAR

REV. KIERAN UDEZE, PAROCHIAL VICAR

REV. GERALD DENNIS GILL, DIRECTOR *of* THE OFFICE FOR DIVINE WORSHIP

DR. JOHN A. ROMERI, DIRECTOR *of* THE OFFICE FOR LITURGICAL MUSIC

PLEASE LEAVE THIS BOOKLET IN THE PEW
UNTIL THE CONCLUSION OF THE EASTER VIGIL

HOLY THURSDAY

EVENING MASS of the LORD'S SUPPER

CHORAL INTROIT

NOS AUTEM GLORIARI

FELICE ANERIO

CATHEDRAL BASILICA CHOIR

1560 - 1614

-English translation, sung in Latin-

We however should properly glory in the cross of our Lord Jesus Christ: in which there is salvation, life and our resurrection: by whom we have been saved and delivered.

INTRODUCTORY RITES

ENTRANCE

COME LET US GLORY IN THE CROSS

Duke Street



Antiphon: 1. Come, let us glo - ry in the Cross
2. May God be mer - ci - ful to us,
3. Let all the na - tions praise you, Lord,
4. Let all the na - tions praise you, Lord;
Antiphon: 5. Come, let us glo - ry in the Cross



of Je - sus Christ, our Sav - ing Lord:
Bless us, shine on us from a - bove;
Let them praise you, be glad and sing;
And may the earth yield its in - crease;
of Je - sus Christ, our Sav - ing Lord:



Our res - sur - rec - tion, health and life
Let all earth's peo - ple know your ways,
You judge with e - quit - y all lands
Then God, our God, will bless our land
Our res - sur - rec - tion, health and life



whence we are res - cued and re - stored.
All na - tions know your sav - ing love.
And rule the na - tions as their king.
And na - tions wor - ship him in peace.
whence we are res - cued and re - stored.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

ALL: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

Priest: *May almighty God
have mercy on us, forgive us our sins
and bring us to everlasting life.*

ALL: Amen.

KYRIE

ICEL CHANT XVI

Normand Gouin



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

Choral setting by Cardinal Dominico Bartolucci

Cantor/Choir: Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis.

Glory to God in the Highest and on earth peace to people of goodwill.



Lau - da - mus te.
We praise you.

Choir: Benedicimus te.

We bless you.



A - do - ra - mus - te
We adore you.

Choir: Glorificamus te.

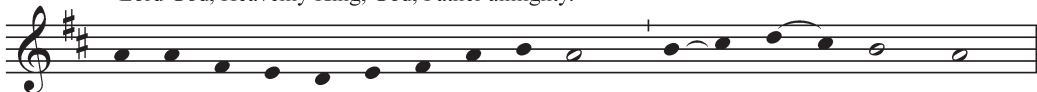
We glorify you.



Gra-ti-as a - gi - mus — ti - bi pro - pter ma - gnam glo - ri - am tu - am.
We give you thanks for your great glory.

Choir: Domine Deus, Rex caelestis, Deus Pater omnipotens.

Lord God, Heavenly King, God, Father almighty.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su — Chri - ste.
Lord, Only Begotten Son, Jesus Christ.

Choir: Domine Deus, Agnus Dei, Filius Patris.

Lord God, Lamb of God, Son of the Father.



Qui tol - lis pec - ca ta mun - di, — mi - se - re - re - no - bis.
You take away the sins of the world: have mercy on us.

Choir: Qui tollis peccata mundi, suscipe deprecationem nostram.

You take away the sins of the world: hear our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Choir: *Quoniam tu solus sanctus.*

For you alone are holy.



Tu so - lus _____ Do - - - mi - - - nus.
You alone are Lord.

Choir: *Tu solus Altissimus, Jesu Christe.*

You alone are the Most High, Jesus Christ.



Cum San - cto _____ Spi - ri - tu, in glo - ri - a De - i
With the Holy Spirit, in the glory of God



Pa - - - tris. _____ A - - - - - men. _____
the Father. Amen.

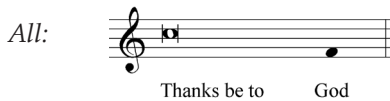
COLLECT

LITURGY of THE WORD

FIRST READING

The law regarding the Passover meal.

EXODUS 12: 1 - 8, 11 - 14



Thanks be to God

RESPONSORIAL PSALM

PSALM 116

TIMOTHY JANSEN



Our bless-ing cup is a com - mu - nion with the blood of Christ.

© 1994 Timothy Jansen.

1. How can I repay the Lord Almighty for His goodness to me?
The cup of salvation I will raise; and I will call on the name of the Lord. *Refrain*
2. O precious in the eyes of the Lord Almighty is the death of his faithful
Your servant O Lord am I, You have loosened my bonds. *Refrain*
3. A thanksgiving sacrifice I will make and I will call on the name of the Lord
My vows to the Lord I will fulfill before all of His people. *Refrain*

SECOND READING

1 CORINTHIANS 11: 23 - 26

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.

All:
 Thanks be to God

ACCLAMATION BEFORE THE GOSPEL

JAMES J. CHEPPONIS

Praise and hon - or to you. _____ Praise and hon - or to you. _____
 Praise and hon - or to you, Lord Je - sus Christ! _____

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I give you a new commandment: Love one another as I have loved you.

GOSPEL

Jesus loved them to the end.

JOHN 13: 1 - 15

RESPONSES BEFORE THE GOSPEL

ALL:

And with your spir - it. Glory to you, O Lord.

RESPONSE AFTER THE GOSPEL

ALL:

Praise to you, Lord Je - sus Christ.

HOMILY

REV. GERALD DENNIS GILL

WASHING of FEET

MANDATUM NOVUM

LUKE MAYERNIK

CATHEDRAL BASILICA CHOIR

- English Translation, sung in Latin -

"I give you a new commandment: that you love one another as I have loved you."

Respond to each petition:

Lord, in your mer - cy, hear our prayer.

Music: © R. Gibala

LITURGY of THE EUCHARIST

PREPARATION of THE GIFTS

OFFERTORY ANTIPHON

UBI CARITAS

PAUL MEALOR

CATHEDRAL BASILICA CHOIR

b. 1975

-English translation, sung in Latin-

Where there is charity and love, God is there.
 The love of Christ has brought us together as one.
 Let us rejoice and take delight in it.
 Let us fear and love the living God.
 And with a sincere heart let us love one another.

PRAYER OVER THE OFFERINGS

SANCTUS

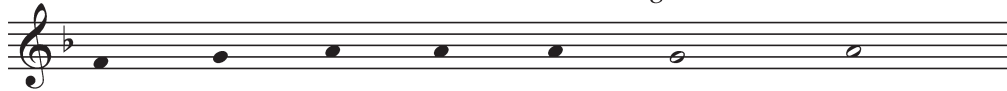
CHANT MASS XVII



San - ctus, San - ctus, San - ctus Dó - mi - nus, De - us Sá - ba - oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



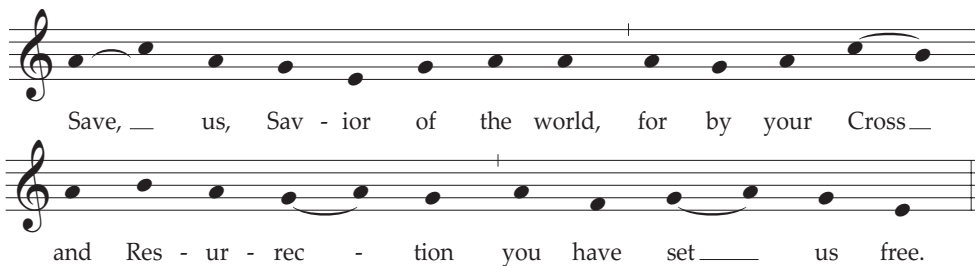
Ho - sán - na in ex - cé - sis.



Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.



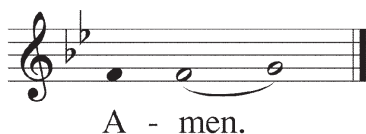
Ho - sán - na in ex - cé - sis.



Save, us, Sav - ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

Music: ICEL © 2011

AMEN



A - men.

COMMUNION RITE

LORD'S PRAYER

CHANT

RITE of PEACE

AGNUS DEI

CHANT MASS XVIII



1. & 2. A gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re - re no - bis.
3. A gnus De - i, qui tol-lis pec-ca - ta - mun-di: do-na no-bis pa - cem.

Archbishop: *Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION

HOC CORPUS

CHANT, MODE VIII

trans. Richard Proulx

Antiphon: (Choir)

This is my Body which is given for you.
 This cup is the new Covenant in my Blood says the Lord.
 Whenever you receive them, Do this in remembrance of me.

Refrain, All repeat after cantor:

I will take the cup of sal - va - tion and call on the name of the Lord.

Choir

1. How shall I repay the Lord for all the good things he has done for me?
 I will lift up the cup of salvation and call upon the name of the Lord. *Refrain*
2. O Lord I am your servant, I am your servant and the Child of your handmaid;
 You have freed me from my bonds. I will offer you the sacrifice of Thanksgiving and
 call upon the name of the Lord. *Refrain*
3. I will fulfill my vows to the Lord in the presence of all his people,
 In the courts of the Lord's house, in the midst of you, O Jerusalem. *Refrain*

Antiphon: (Choir)

This is my Body which is given for you.
 This cup is the new Covenant in my Blood says the Lord.
 Whenever you receive them, Do this in remembrance of me.

MOTET

AVE VERUM

MARCEL DUPRÉ

CATHEDRAL BASILICA CHOIR

1886-1971

-English Translation, Sung in Latin-

Hail, true Body, born of the Virgin Mary,
 Who has truly suffered, was sacrificed on the cross for mortals,
 Whose side was pierced, whence flowed water and blood:
 Be for us a foretaste (of heaven) during our final examining.
 O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me. Amen.

PRAYER AFTER COMMUNION

TRANSFER *of* THE MOST BLESSED SACRAMENT

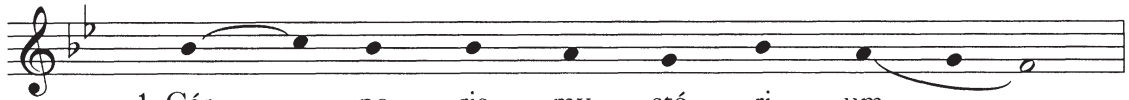
all kneel
CHANT

PROCESSIONAL CHANT

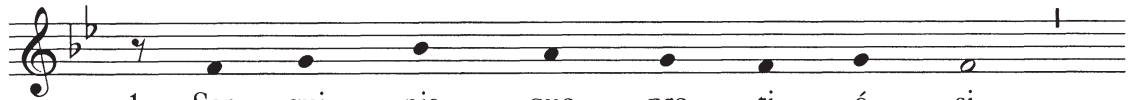
PANGE LINGUA



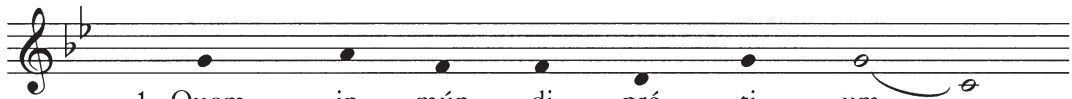
1. Pan - ge lin - gua — glo - ri - ó - si,
 2. No - bis da - tus, — no - bis na - tus
 3. In su - pré - mae — no - cte coe - nae,
 4. Ver - bum ca - ro, — pa - nam ve - rum
-
5. Sing my tongue, the — Sav - ior's glo - ry,
 6. Of a pure and — spot - less Vir - gin
 7. On the night of — that last sup - per
 8. Tán - tum er - go — Sa - cra - mén - tum
 9. Ge - ni - tó - ri, — Ge - ne - tó - que



1. Cór - po - ris my - sté - ri - um —
 2. Ex — in - tá - cta Vir - gi - ne, —
 3. Ré - cum - bens cum frá - tri - bus, —
 4. Ver - bo car - nem éf - fi - cit: —
-
5. Of — His flesh the mys - t'ry sing: —
 6. Born — for us on earth be - low, —
 7. Seat - ed with His cho - sen band, —
 8. Vé - ne - ré - mur cé - nu - i: —
 9. Laus — et ju - bi - lá - ti - o, —

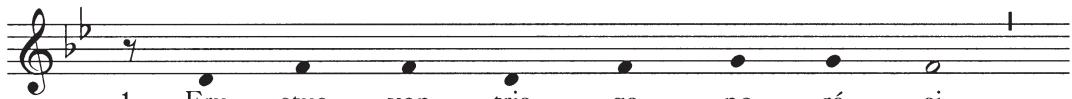


1. San - gui - nis - que pre - ti - ó - si,
 2. Et in mún - do con - ver - sá - tus,
 3. Ob - ser - vá - ta le - ge - ple - ne
 4. Fit - que san - guis Chri - sti - me - rum,
-
5. Of the blood, all price ex - ceed - ing,
 6. He as Man, with us con - vers - ing,
 7. He, the pas - chal vic - tim eat - ing,
 8. Et an - ti - quum do - cu - mén tum
 9. Sá - lus, hó - nor, vir - tus quo - que



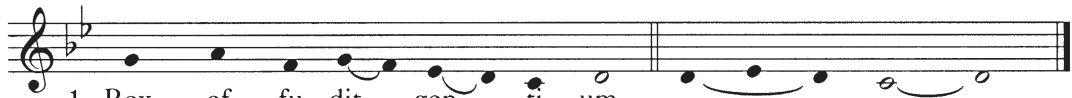
1. Quem in mún - di pré - ti - um
2. Spar - so vér - bi sé - mi - ne,
3. Ci - bis in le - gá - li bus,
4. Et si sen - sus dé - fi - cit,

5. Shed by our im - mor - tal King,
6. Stayed, the seeds of truth to sow;
7. First ful - fills the law's com - mand;
8. Nó - vo cé - dat ri - tu - i:
9. Sit et be - ne - di - cti - o:



1. Fru - ctus ven - tris ge - ne - ró - si
2. Su - i mo - ras in - co - lá - tus
3. Ci - bum tur - bae du - o - dé - nae
4. Ad fir - man - dum cor sin - cé - rum

5. Des - tined for the world's re - demp - tion,
6. Then He closed in sol - emn or - der
7. Then as food to his a - pos - tles
8. Prác - stet fi - des sup - ple - mén - tum
9. Pro - ce - dén - ti ab u - tró - que



1. Rex ef - fu - dit gen - ti - um.
2. Mi - ro clau - sit or - di - ne.
3. Se - dat su - is ma - ni - bus.
4. So - la fi - des su - fi - cit.

5. From a no - ble womb to spring.
6. Won - drous - ly His life of woe.
7. Gives him - self with his own hand.
8. Sén - su - um de - fé - ctu - i.
9. Cóm - par - sit lau - dá - ti - o. A - men.

Following your personal prayer, please depart in silence.

Please leave this booklet in the pew.

GOOD FRIDAY

CELEBRATION *of* THE PASSION *of* THE LORD

ENTRANCE

*Please stand as the procession enters in silence.
Please kneel when Monsignor Rogers lies prostrate before the altar.*

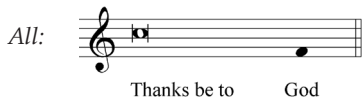
COLLECT

LITURGY *of* THE WORD

FIRST READING

He himself was wounded for our sins.

ISAIAH 52: 13 - 53: 12



RESPONSORIAL PSALM

PSALM 31

LYNN TRAPP



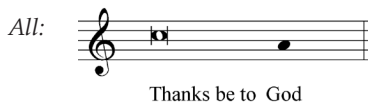
St. Louis Cathedral Choral Series © 1996 Published by MorningStar. All rights reserved. Reprinted with permission.

1. In you, O Lord, I take refuge; let me never be put to shame. In your justice set me free.
Into your hands I commend my spirit; you will redeem me, O Lord, O faithful God.
2. In the face of all my foes I am a reproach,
an object of scorn to my neighbors and of fear to my friends.
Those who see me in the street run far away from me.
I am like the dead, forgotten by all, like a thing thrown away.
3. But as for me, I trust in you, O Lord; I say: "You are my God." My life is in your hands,
deliver me from the hands of those who hate me.
4. "Let your face shine on your servant. Save me in your love."
Be strong, let your heart take courage, all who hope in the Lord.

SECOND READING

HEBREWS 4: 14 - 16, 5: 7 - 9

Jesus learned obedience and became the source of salvation for all who obey him.



Praise and hon - or to you. Praise and hon - or to you.

Praise and hon - or to you, Lord Je - sus Christ!

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Christ became obedient for us. He died upon the cross, but God raised him on high.

THE PASSION of OUR LORD

JOHN 18: 1 – 19: 42

All:

Praise to you, Lord Je - sus Christ.

HOMILY

REVEREND MONSIGNOR ARTHUR E. RODGERS

THE SOLEMN INTERCESSIONS

All are asked to kneel in silent prayer before each intercession.

- I. For Holy Church
- II. For the Pope
- III. For all orders and degrees of the Faithful
- IV. For catechumens
- V. For the unity of Christians
- VI. For the Jewish people
- VII. For all those who do not believe in Christ
- VIII. For those who do not believe in God
- IX. For all in public office
- X. For those in tribulation
- XI. For the unborn and the right to life.

COLLECTION

Offering for the preservation of the sacred places in the Holy Land.

MOTET

ADORAMUS TE

GIOVANNI PIERLUIGI DA PALESTRINA

CATHEDRAL BASILICA CHOIR

1525-1594

-Sung in Latin, with English Translations-

*We adore thee, O Christ, and we bless thee
because by thy holy Cross thou has redeemed the world.*

*Verse: Because I led you out through the desert forty years
and fed you with manna and I brought you into a good and bounteous land;
you have prepared a Cross for your Savior.*

Hagios o Theos, Holy is God,
Hagios Ischyros, Holy and Mighty,
Hagios Athanatos, eleison himas.
Holy and Immortal One, have mercy on us.

*Verse: What more should I have done for you and have not done?
Indeed, I planted you as my most beautiful chosen vine
and you have turned very bitter for me,
for in my thirst you gave me vinegar to drink
and with a lance you pierced your Savior's side.*

My people, what have I done to you?
Or how have I grieved you? Answer me!

*Verse: I scourged Egypt with its firstborn for your sake,
and you have scourged me and delivered me up.
I led you out from Egypt, drowning Pharaoh in the Red Sea,
and you handed me over to the chief priests.*

My people, what have I done to you?
Or how have I grieved you? Answer me!

*Verse: I opened the sea before you, and you opened my side with a lance.
I went before you in a pillar of cloud, and you led me into Pilate's palace.*

My people, what have I done to you?
Or how have I grieved you? Answer me!

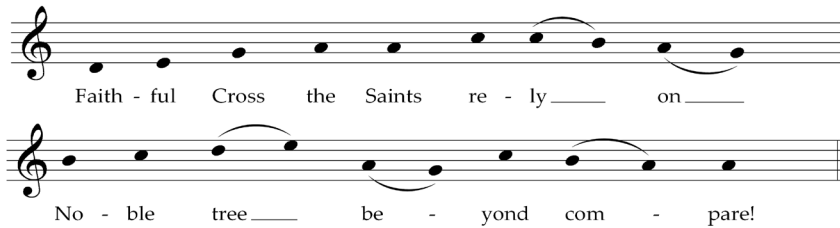
*Verse: I fed you with manna in the desert,
and on me you rained blows and lashes.
I gave you to drink the water of salvation from the rock,
and you have given me to drink gall and vinegar.*

My people, what have I done to you?
Or how have I grieved you? Answer me!

*Verse: I struck down the kings of Canaan for your sake,
and you have struck my head with a reed.
I gave you a royal scepter,
and you have put on my head a crown of thorns.
I exalted you with great power,
and you have hanged me on the scaffold of the Cross.*

My people, what have I done to you?
Or how have I grieved you? Answer me!

Repeat refrain after the cantor and after each verse:



Sing, my tongue in exultation
Of our banner and device!
Make a solemn proclamation
Of a triumph and its price:
How the Savior of creation
Conquered by his sacrifice!

Refrain

So he came, the long-expected,
Not in glory, not to reign;
Only born to be rejected,
Choosing hunger, toil and pain,
Till the scaffold was erected
And the Paschal Lamb was slain.

Refrain

For when Adam first offended,
Eating that forbidden fruit,
Not all hopes of glory ended
With the serpent at the root:
Broken nature would be mended
By a second tree and shoot.

Refrain

No disgrace was too abhorrent:
Nailed and mocked and parched he died;
Blood and water, double warrant,
Issue from his wounded side,
Washing in a mighty torrent
Earth and stars and ocean tide.

Refrain

Thus the tempter was outwitted
By a wisdom deeper still:
Remedy and ailment fitted,
Means to cure and means to kill;
That the world might be acquitted,
Christ would do his Father's will.

Refrain

Lofty timber, smooth your roughness,
Flex your boughs for blossoming;
Let your fibers lose their toughness,
Gently let your tendrils cling;
Lay aside your native gruffness,
Clasp the body of your King!

Refrain

So the Father, out of pity
For our self-inflicted doom,
Sent him from the heavenly city
When the holy time had come:
He, the Son and the Almighty,
Took our flesh in Mary's womb.

Refrain

Noblest tree of all created,
Richly jeweled and embossed:
Post by Lamb's blood consecrated;
Spar that saves the tempest-tossed;
Scaffold-beam which, elevated,
Carries what the world has cost!

Refrain

Hear a tiny baby crying,
Founder of the seas and strands;
See his virgin Mother tying
Cloth around his feet and hands;
Find him in a manger lying
Tightly wrapped in swaddling-bands!

Refrain

Wisdom, power, and adoration
To the blessed Trinity
For redemption and salvation
Through the Paschal Mystery,
Now, in every generation,
And for all eternity.

Refrain

MOTET

O VOS OMNES
CATHEDRAL BASILICA CHOIR
-English Translations, Sung in Latin-

PABLO CASALS
1876-1973

O All you who walk by the road, pay attention and see:
If there be any sorrow like my sorrow.
Pay Attention, all people, and look at my sorrow:
if there by any sorrow like my sorrow.

MOTET

TENEBRAE FACTAE SUNT MARC ANTONIO INGEGNERI
CATHEDRAL BASILICA CHOIR 1535-1592
-English Translation, Sung in Latin-

There was darkness over all the land, when the Jews had crucified Jesus:
and about the ninth hour Jesus cried with a loud voice, saying:
My God, My God, why hast thou forsaken me?
And bowing his head, he gave up the ghost.
When Jesus had cried with a loud voice he said:
Father, into thy hands I commend my spirit.
And Bowing his head, he gave up the ghost.

MOTET

VERE LANGUORE NOSTROS TOMÁS LUIS DE VICTORIA
CATHEDRAL BASILICA CHOIR 1548-1611
-English Translation, Sung in Latin-

Surely he hath borne our griefs and carried our sorrows.
And with his stripes we are healed.
Sweetest wood, and sweetest iron,
sweetest weight is hung on thee.
Thou alone wast counted worthy
this world's ransom to uphold.

HOLY COMMUNION

LORD'S PRAYER

Chant

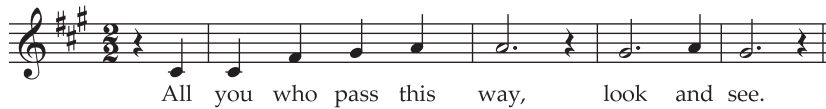
Msgr. Rogers: *Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

PSALM 22

Repeat Antiphon after the Cantor and following each verse.



Text: From the Passion Gospels; Taizé Community, 1984
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

1. My God, my God, why have you forsaken me?
Why are you so far from saving me,
So far from my words of anguish?
2. O my God, I call by day and you do not answer;
I call by night and I find no reprieve.
3. All who see me deride me;
They curl their lips, they toss their heads:
"He trusted in the LORD, let him save him;
Let him release him, for in him he delights."
4. Many bulls have surrounded me,
Fierce bulls of Bashan close me in.
5. Against me they open wide their mouths,
Like a lion, rending and roaring.
6. Like water I am poured out,
Disjointed are all my bones.
My heart has be-come like wax,
It is melted within my breast.
7. Parched as burnt clay is my throat,
My tongue cleaves to my jaws.
You lay me in the dust of death.

MOTET:

AVE VERUM
CATHEDRAL BASILICA CHOIR
-English Translation, Sung in Latin-

MARCEL DUPRÉ
1886-1971

Hail, true Body, born of the Virgin Mary,
Who has truly suffered, was sacrificed on the cross for mortals,
Whose side was pierced, whence flowed water and blood:
Be for us a foretaste (of heaven) during our final examining.
O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me. Amen.

PRAYER AFTER COMMUNION

PRAYER OVER THE PEOPLE

All depart in silence.


Please leave this booklet in the pew.

THE EASTER VIGIL IN THE HOLY NIGHT

THE LUCERNARIUM

BLESSING *of* THE FIRE AND PREPARATION *of* THE CANDLE

PROCESSION



Priest / Deacon: All:

The Light of Christ. Thanks be to God.

THE EASTER PROCLAMATION (EXSULTET)

Exult, let them exult, the hosts of heaven, exult, the Angel ministers of God exult, let the trumpet of salvation sound our mighty King's triumph!

Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.

Therefore, dearest friends, standing in the awesome glory of this holy light, invoke with me, I ask you, the mercy of God almighty, that he, who has been pleased to number me, though unworthy, among the Levites, may pour into me his light unshadowed, that I may sing this candle's perfect praises.

V. The Lord be with you.

R. And with your spirit.

V. Lift Up your hearts.

R. We Lift them up to the Lord.

V. Let us give thanks to the Lord our God. R. It is right and just.

It is truly right and just, with ardent love of mind and heart, and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only-Begotten.

Who for our sake paid Adam's debt to the eternal Father, and pouring out his own dear Blood wiped clean the record of our ancient sinfulness.

These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose blood anoints the door-posts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin.

This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace, and joining them to his holy ones.

This is the night when Christ broke the prison bars of death, and rose victorious from the underworld.

Our birth would have been no gain, had we not been redeemed.

O wonder of your humble care for us! O love, O charity beyond all telling,
to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld!

This is the night of which it is written:
The night shall be as bright as day, dazzling is the night for me,
and full of gladness.

The sanctifying power of this night dispels all wickedness, washes faults away,
restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings
down the mighty.

On this, your night of grace, O holy Father, accept this candle, a solemn offering,
the work of bees and of your servants' hands, an evening sacrifice of praise,
the gift from your most holy Church.

But now we know the praises of this pillar, which glowing fire ignites for God's honor,
a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting
wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth,
and divine to the human.

Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name,
may persevere undimmed, to overcome the darkness of this night.

Receive it as a pleasing fragrance, and let it mingle with the lights of heaven.

May this flame be found still burning by the Morning Star:
the one Morning Star who never sets, Christ your Son,
who coming back from death's dominion
has shed his peaceful light on humankind,
and lives and reigns for ever and ever



A men.

LITURGY *of* THE WORD

FIRST READING

GENESIS 1: 1 - 2: 2

God looked at everything he had made, and he found it very good.

PSALM

PSALM 104

RICHARD PROULX



Lord, send out your Spir-it, and re - new the face of the earth.

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Bless the Lord, O my soul! O Lord, my God, you are great indeed!
You are clothed with majesty and glory, robed in light as with a cloak.

You fixed the earth upon its foundation, not to be moved forever;
With the ocean, as with a garment, you covered it; above the mountains the waters stood.

You send forth springs into the watercourses that wind among the mountains.
Beside them the birds of heaven dwell; from among the branches they send forth their song.

You water the mountains from your palace; the earth is replete with the fruit of your works.
You raise grass for the cattle, and vegetation for men's use. Producing bread from the earth.

How manifold are your works, O Lord! In wisdom you have wrought them all—
the earth is full of your creatures. Bless the Lord, O my soul!

PRAYER

SECOND READING

GENESIS 22:1-18

The sacrifice of Abraham our father in faith.

PSALM

PSALM 125

Gregorian Missal
Qui configunt (Mode 8)

*Those who trust in the Lord are like Mount Zion,
which cannot be moved, but stands fast forever.*

The hills stand about Jerusalem;
so does the Lord stand round about his people from this time forth forevermore.

PRAYER

THIRD READING

EXODUS 14: 15 - 15: 1

And the sons of Israel went through the midst of the sea on dry land.

CANTICLE

EXODUS 15: 1-2, 3-4, 5-6, 17-18

ROBERT SCHAEFER

Let us sing to the Lord; he has
cov - ered him self in glo - ry.____

© 1991 Orlando Composer's Project

My strength and my courage is the Lord, and he has been my Savior. He is my God, I praise him.
The Lord is a warrior, Lord is his name. Pharaoh's chariots and army he hurled into the sea.
The elite of his officers were submerged into the sea.

The flood waters covered them they sank like a stone. Your right hand,
O Lord magnificent in power. Your right hand, O Lord, has shattered the enemy.

The place where you made your seat, O Lord, the sanctuary which your hands established.
The Lord shall reign forever and ever.

PRAYER

FOURTH READING

ISAIAH 54: 5 -14

With enduring love, the Lord your redeemer takes pity on you.

PSALM

PSALM 30

DAVID BYRNE

I will praise you, Lord, for you have res - cued me.

I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit.

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment; a lifetime, his good will.
At nightfall, weeping enters in, but with the dawn, rejoicing.

Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks.

PRAYER

FIFTH READING

ISAIAH 55: 1 - 11

Come to me that you may have life. I will renew with you an everlasting covenant.

CANTICLE

ISAIAH 12: 2-3, 4, 5-6

LYNN TRAPP

The image shows two staves of musical notation in 6/8 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics 'You will draw wa - ter joy - ful - ly,' are written below the first staff. The second staff continues the melody with similar note values. The lyrics 'joy - ful - ly from the springs of sal - va - tion.' are written below the second staff. The piece ends with a double bar line.

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God indeed is my savior; I am confident and unafraid. My strength and my courage is the Lord,
and he has been my savior. With joy you will draw water at the fountain of salvation.

Give thanks to the Lord, acclaim his name; among the nations make known his deeds,
proclaim how exalted is his name.

Sing praise to the Lord for his glorious achievement; let this be known throughout all the earth.
Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel!

PRAYER

SIXTH READING

BARUCH 3: 9-15, 3: 32- 4:4

Walk toward the splendor of the Lord.

*Give ear, O heavens, and I will speak;
and let the earth hear the words of my mouth.*

May my teaching fall like drops of rain; my speech distill as the dew,
as the gentle rain upon the tender grass.

And as the showers upon on the earth;
for I will proclaim the Name of the Lord.

Ascribe greatness to our God: the Rock,
whose ways are perfect; for all his ways are justice.

A God of faithfulness and without iniquity: just and right is he.

PRAYER

SEVENTH READING

EZEKIEL 36: 16 - 17a, 18 - 28

I shall sprinkle clean water upon you and I shall give you a new heart.

PSALM

PSALM 42

MICHEL GUIMONT



Like a deer that longs for run-ning streams, my
soul longs for you, my God; my soullongs for you, my God.

Athirst is my soul for God, the living God.
When shall I go and behold the face of God?

I went with the throng and led them in procession to the house of God.
Amid loud cries of joy and thanksgiving, with the multitude keeping festival.

Send forth your light and your fidelity; they shall lead me on
And bring me to your holy mountain, in your dwelling place.

Then will I go into the altar of God, the God of my gladness and joy;
Then will I give you thanks upon the harp; O God, my God.

PRAYER

GLORIA

MASS of SAINTS PETER AND PAUL

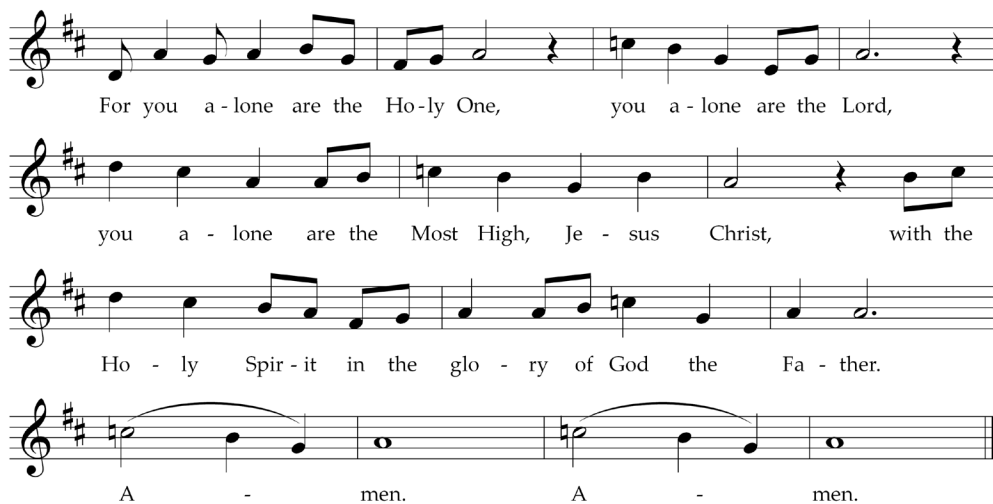
NORMAND GOUIN



Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry.

Choir or Cantor alone:

Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us.
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.



For you a - lone are the Ho-ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

COLLECT

EPISTLE

ROMANS 6: 3 - 11

Christ, raised from the dead, dies no more.

THE EASTER ALLELUIA

CHANT
PHILIP STOPFORD



1. Give thanks to the Lord for he is good, for his mercy endures forever!
Let the house of Israel say, "His mercy endures forever!"
2. The right hand of the Lord has struck with power; the right hand is exalted!
I shall not die, but live, and declare the works of the Lord!
3. The stone which the builders rejected has become the cornerstone!
By the Lord has this been done; it is wonderful in our eyes!

GOSPEL

MARK 16: 1 - 7

Jesus of Nazareth, the crucified, has been raised.

HOMILY

MOST REVEREND CHARLES J. CHAPUT, O.F.M. CAP.

BAPTISMAL LITURGY

PRESENTATION *of* THE ELECT

INVITATION TO PRAYER AND LITANY *of* SAINTS

<i>Cantor</i>	<i>Assembly</i>
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.
Lord, have mer - cy.	Lord, have mer - cy.

<i>Cantor</i>	<i>Assembly</i>
Holy Mary, Mother of God, _____ <i>continued...</i>	pray — for us.

<i>Cantor</i>	<i>Assembly</i>
Lord — be mer - ci - ful, <i>continued...</i>	Lord de - liv - er us we pray.

Cantor *Assembly*

Be merciful to us sinners. Lord, we ask you hear our prayer.
continued...

Cantor *Assembly*

Christ, hear us. Christ, hear us.

Cantor *Assembly*

Christ, gra - cious - ly hear us. Christ, gra - cious - ly hear us.

BLESSING of BAPTISMAL WATER

Acclamation:

Springs of wa - ter, bless — the Lord.

Praise and ex - alt him a - bove all for - ev - er.

Al - le-lu-ia, al - le-lu-ia, al - le - lu - ia!

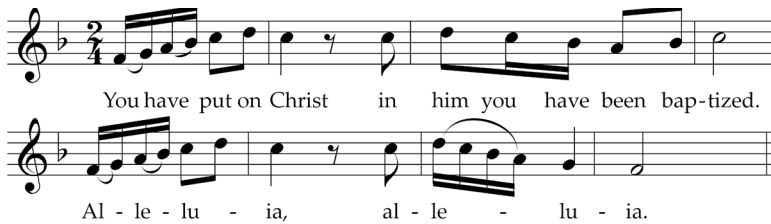
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PROFESSION of FAITH

BAPTISM

Sing the acclamation following each Baptism

HOWARD HUGHES, SM



You have put on Christ in him you have been bap-tized.
Al - le - lu - ia, al - le - lu - ia.

CLOTHING WITH THE BAPTISMAL GARMENT AND PRESENTATION OF A LIGHTED CANDLE

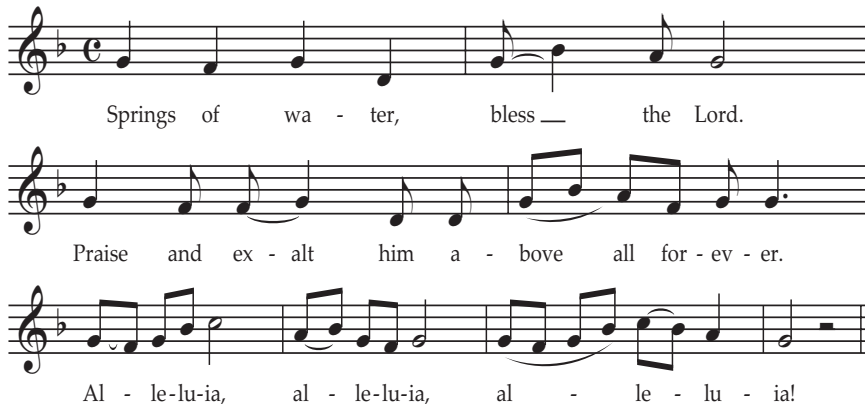
CONFIRMATION

INVITATION TO PRAYER AND LAYING ON OF HANDS

ANOINTING WITH CHRISM

RENEWAL OF BAPTISMAL PROMISES

*All stand with lighted candles and renew their baptismal Profession of Faith by responding, "I do."
The congregation is then sprinkled with the blessed water.*



Springs of wa - ter, bless — the Lord.
Praise and ex - alt him a - bove all for - ev - er.
Al - le-lu-ia, al - le-lu-ia, al - le - lu - ia!

Music: Donald Fellows © GIA Publications, Inc. alt.
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I saw water flowing, flowing from the right side of the temple.
And all were saved to whom that water came, and they shall say:
"Give praise to the Lord!"
Give thanks to God, for he is good, his mercy endures for ever.

UNIVERSAL PRAYER

Response: Lord, hear our prayer

LITURGY of the EUCHARIST

PREPARATION of the GIFTS

ANTHEM

DEXTERA DOMINI

CÉSAR FRANCK

CATHEDRAL BASILICA CHOIR

1822 - 1890

-English Translation, Sung in Latin-

Dextera Domini fecit virtutem,	The right hand of the Lord has made virtue,
dextera Domini exaltavit me :	The right hand of the Lord has raised me up:
non moriar, sed vivam,	I shall not die, but live,
et narrabo opera Domini.	and shall tell the works of the Lord.

PRAYER OVER THE GIFTS

SANCTUS

COMMUNITY MASS

RICHARD PROULX



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

COMMUNITY MASS

RICHARD PROULX

A - men, a - men, A - - - men

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

COMMUNITY MASS

RICHARD PROULX

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the
sins of the world: grant us ——— peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION

ANTIPHON

CHRIST HAS BECOME OUR PASCHAL SACRIFICE

NORMAND GOUIN

Repeat after the Cantor and after each verse,



Christ has be - come our pas - chal sac - ri - fice; al - le - lu - ia.



let us keep this feast with joy, al - le - lu - ia.

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1. Give praise to the LORD, for he is good; His mercy endures forever.
Let the house of Israel say, "His mercy endures forever." (*Antiphon*)
2. Let the house of Aaron say: "His mercy endures forever."
Let those who fear the Lord say: "His mercy endures forever." (*Antiphon*)
3. I called to the Lord in my distress; he has answered and freed me.
The Lord is at my side I do not fear. What can mankind do against me?
The Lord is at my side as my helper; I shall look in triumph on my foes. (*Antiphon*)
4. It is better to take refuge in the Lord than to trust in man;
It is better to take refuge in the Lord than to trust in princes. (*Antiphon*)
5. There are shouts of joy and salvation in the tents of the just.
The Lord's right hand has done mighty deeds, his right hand is exalted. (*Antiphon*)
6. Open to me the gates of justice: I will enter and thank the Lord.
This is the Lord's own gate, where the just enter. (*Antiphon*)
7. The stone which the builders rejected has become the cornerstone.
By the Lord has this been done, a marvel in our eyes. (*Antiphon*)
8. This is the day the Lord has made, this is the day the Lord has made;
let us rejoice in it; let us rejoice in it and be glad. (*Antiphon*)

MOTET

HAEC DIES

GIOVANNI PIERLUIGI DA PALESTRINA

CATHEDRAL BASILICA CHOIR

1523 - 1526

-English translation, sung in Latin-

This is the day which the Lord has made;
let us rejoice exceedingly and be glad in it. Alleluia!

PRAYER AFTER COMMUNION

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL



Go in peace, al-le-lu - ia, al-le - lu - ia. —
Thanks be to God, al-le-lu - ia, al-le - lu - ia. —

RECESSIONAL

JESUS CHRIST IS RISEN TODAY

Easter Hymn
arr. Paul Sjolund



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

CHORAL RECESSIONAL

HALLELUJAH CHORUS *from Messiah*
CATHEDRAL BASILICA CHOIR

GEORGE F. HANDEL
1685 - 1759

Hallelujah! For the Lord God Omnipotent reigneth.
The kingdom of this world is become the kingdom of our Lord and of His Christ;
and he shall reign for ever and ever. King of kings and Lord of lords. Hallelujah!
– *Revelation 19:6, 11:15, 19:16*

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Prayer for the Year of Faith
Archdiocese of Philadelphia

**Heavenly Father,
you give us the gift of faith
to know and believe all you reveal
through your Son, Jesus, and the Holy Spirit.**

**May we live by these divine truths
as members of the holy Catholic Church
and proclaim them joyfully to others
with the witness of our lives.**

Through Christ our Lord.

Amen.