



end. We lift our hearts be - fore you And wait up-on your
 grown: for Christ the man from heav - en from death has set us
 still: To mar - vel at your beau - ty And glo - ry in your



word, We hon - or and a - dore you, Our great and might-y Lord.
 free, and we through him are giv - en the fin - al vic - to - ry.
 ways. And make a joy - ful du - ty Our sac - ri - fice of praise.

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POSTLUDE

TU ES PETRUS

Henri Mulet

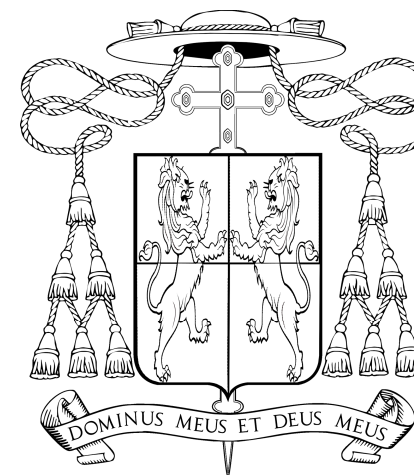
William Roslak, Cathedral Organ Scholar

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CELEBRATION OF THE EUCHARIST
 with the
ORDINATION OF DEACONS



Principal Celebrant and Homilist
 Most Reverend Daniel Edward Thomas
Auxiliary to the Archbishop of Philadelphia

2 June 2012

The Cathedral Basilica of Saints Peter and Paul
 Philadelphia, Pennsylvania

CHORAL PRELUDE

O CLAP YOUR HANDS

John Rutter, b. 1945

Archdiocesan Choir of Philadelphia

*O clap your hands together all ye people: O sing unto God with the voice of melody.
For the Lord is high and to be feared: he is the great King upon all the earth.
He shall subdue the people under us: and the nations under our feet.
He shall choose out an heritage for us: even the worship of Jacob whom he loved.
God is gone up with a merry noise, and the Lord with the sound of the trump.
O sing praises unto our God: O sing praises unto our King.
For God is the King of all the earth: Sing ye praises with understanding,
O clap your hands together all ye people.*

AVE MARIA

Philip W. J. Stopford

Archdiocesan Choir of Philadelphia

HALLELUJAH FROM THE "MT. OF OLIVES"

Ludwig van Beethoven, 1770-1827

Archdiocesan Choir of Philadelphia

*Hallelujah, Hallelujah unto God's Almighty Son.
Praise the Lord, ye bright angelic choirs,
in holy songs of joy; Man, proclaim His grace and glory.
Hallelujah unto God's Almighty Son. Praise the Lord in holy songs of joy.*

PROCESSION

PROCESSIONAL ENTRY

Richard Strauss

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

RECESSIONAL

O GOD, BEYOND ALL PRAISING

Thaxted

Arr. Richard Proulx



1. O God be - yond all prais - ing, We wor - ship you to -
2. The flow'r of earth - ly splen - dor in time must sure - ly
3. Then hear, O gra - cious Sav - ior, Ac - cept the love we



day. And sing the love a - maz - ing That songs can - not re -
die, its frag - ile bloom sur - ren - der to you, the Lord most
bring, That we who know your fa - vor May serve you as our



pay; For we can on - ly won - der At ev - 'ry gift you
high; but hid - den from all na - ture the e - ter - nal seed is
king; And wheth - er our to - mor - rows Be filled with good or



send, At bless - ings with - out num - ber and mer - cies with - out
sown though small in mor - tal stat - ure, to heav - en's gar - den
ill, We'll tri - umph through our sor - rows And rise to praise you

AVE VERUM CORPUS
Wolfgang Mozart, 1756-1791
Archdiocesan Choir of Philadelphia

English translation, sung in Latin:

*Hail, true Body, born of the Virgin Mary,
Who has truly suffered, was sacrificed on the cross for mortals,
Whose side was pierced, whence flowed water and blood:
Be for us a fortaste (of heaven) during our final examining.
O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me.*

DUO SERAPHIM
Jacob Handl, 1550 - 1591
Archdiocesan Choir of Philadelphia

English translation, sung in Latin:

*Two seraphim cried to one another:
Holy is the Lord God of Sabaoth.
The whole earth is full of his glory.*

PRAYER AFTER COMMUNION

INTRODUCTORY RITES

ENTRANCE CHANT

HOLY, HOLY, HOLY

Nicaea



1. Ho - ly, Ho - ly, Ho - ly, Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly, all the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly, though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly, Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth, and sky, and sea;



Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826, alt.
Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823-1876

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

All: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned in my thoughts and in my words,
in what I have done, and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Bishop: May almighty God, have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: Amen.

KYRIE

MASS OF SAINTS PETER AND PAUL

ICLÉ Chant
Normand Gouin



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

COMMUNION CHANT

DRAW NEAR

Steven Janko



Draw near, draw — near! Take the bod - y



of the Lord. Draw near, draw — near!



Drink the — blood for you out - poured.

Music: Steven R. Janco© 1992, World Library Publications

1. Draw near and take the body of your Lord,
and drink the holy blood for your outpoured:
Saved by his body and his holy blood,
with souls refreshed we give our thanks to God.

2. Christ our redeemer, God's eternal Son,
has by his cross and blood the vict'ry won:
He gave his life for greatest and for least,
Himself the off'ring and Himself the Priest.

3. Let us approach with faithful hearts sincere,
and take the pledges of salvation here:
Christ who in this life all the saints defend,
gives all believers life that never ends.

4. With heav'nly bread makes those who hunger whole,
gives living waters to the thirsting soul:
Judge of the nations, to whom all must bow,
in this great feast of love is with us now.

MYSTERY OF FAITH

THE NEW CENTURY MASS
Christopher Pardini

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

AMEN

THE NEW CENTURY MASS
Christopher Pardini

A - men, A - men, A - men, A - men.

THE LORD'S PRAYER

AGNUS DEI

NOTRE DAME MASS
David Clarke Isele

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. To repeat Final Ending
grant us peace.

Music: Holy Cross Mass; David Clark Isele, © 1979,
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GLORIA

MASS OF SAINTS PETER AND PAUL
Normand Guoin

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your great glo-ry.

Choir or Cantor alone:

Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us.
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho-ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

NUMBERS 3:5-9

The Lord said to Moses:

“Summon the tribe of Levi

and present them to Aaron the priest, as his assistants.

They shall discharge his obligations

and those of the whole community

before the meeting tent by serving at the Dwelling.

They shall have custody of all the furnishings of the meeting tent

and discharge the duties of the children of Israel

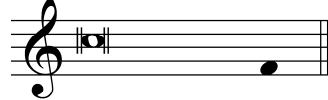
in the service of the Dwelling.

You shall give the Levites to Aaron and his sons;

they have been set aside from among the children of Israel

as dedicated to me.”

Lector:



The Word of the Lord.

All:



Thanks be to God.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

SANCTUS

THE NEW CENTURY MASS

Christopher Pardini

Ho - ly, Ho - ly,
Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, Ho
san - na in the high - est.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

THE SPIRIT OF THE LORD

Philip Stopford
Archdiocesan Choir of Philadelphia

*The Spirit of the Lord is upon me, because He hath anointed me
to preach the Gospel to the poor: He hath sent me to heal the broken-hearted,
to preach deliv'rance to the captives and recovering of sight to the blind,
to preach the acceptable year of the Lord;
To give unto them that mourn a garland of ashes,
the oil of joy for mourning, the garment of praise for the spirit of heaviness;
That they might be called trees of righteousness,
the planting of the Lord, that He might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth;
So the Lord God will cause righteousness and praise
to spring forth before the nations.*

RESPONSORIAL PSALM

PSALM 23

John Goss



The Lord is my shep - herd. There is no-thing I shall want

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side.
With your rod and your staff
that give me courage.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

SECOND READING

ACTS 10:37-43

Peter proceeded to speak and said:

“You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the Devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.

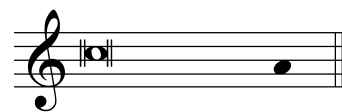
They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

Lector:



The Word of the Lord.

All:



Thanks be to God.

LAYING ON OF HANDS AND PRAYER OF ORDINATION

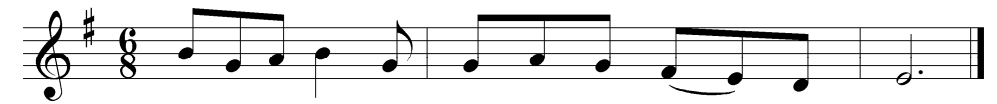
*The elect kneel before the Bishop who lays his hands on the head
of each of them in silence. The elect then kneel before the Bishop who,
with his hands extended over them, prays the Prayer of Ordination.*

All present respond “Amen.”

HANDING ON OF THE BOOK OF THE GOSPELS

*The newly Ordained stand and are vested by their sponsors in the vestments proper to
deacons: the stole worn over the left shoulder and the dalmatic.*

Psalm 84



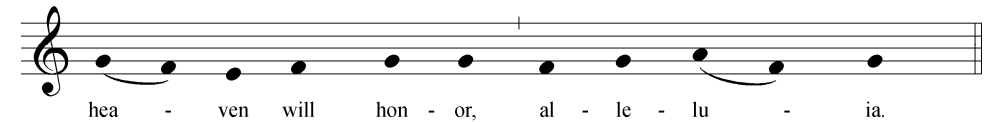
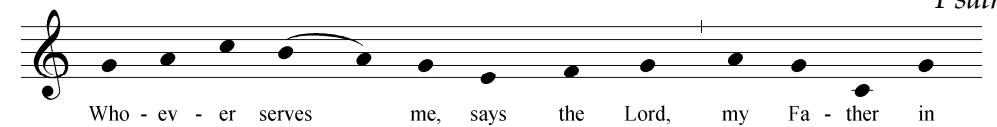
Bless-ed are they who dwell in your house, O Lord.

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*Vested as deacons, the newly Ordained kneel before the Bishop
who places the Book of the Gospels in the hands of each one.*

*Lastly, the Bishop and all deacons present give
each of the newly Ordained the fraternal kiss.*

Psalm 145



LITANY OF SUPPLICATION

(all kneel)

Cantor: Lord, have mer - cy
Assembly: Lord, have mer - cy

Christ, have mer - cy
 Christ, have mer - cy

Lord, have mer - cy
 Lord, have mer - cy

(Invocations sung by cantor) Pray for us

Lord, be mer - ci - ful
 From all e - vil
 From ev - 'ry sin

Lord, de - liv - er us, we pray

From ev - er last - ing death
 By your in - car - na - tion
 By your death and res - ur - rec - tion
 By the outpouring of the Ho - ly Spir - it

Lord, de - liv - er us, we pray

Be merciful to us sin - ners
 Govern and protect your ho - ly Church
cantor continues....

Lord, we ask you, hear our prayer

Christ, hear us
 Christ hear us

Christ, gra - cious - ly hear us
 Christ, gra - cious - ly hear us

ACCLAMATION BEFORE THE GOSPEL

GOOD NEWS ACCLAMATION

James J. Chepponis

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

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GOSPEL

JOHN 12:24-26

Jesus answered Andrew and Philip, saying:
 "Amen, amen, I say to you,
 unless a grain of wheat falls to the ground and dies,
 it remains just a grain of wheat;
 but if it dies, it produces much fruit.
 Whoever loves his life loses it,
 and whoever hates his life in this world
 will preserve it for eternal life.
 Whoever serves me must follow me,
 and where I am, there also will my servant be.
 The Father will honor whoever serves me."

Deacon:

The Gospel of the Lord.

All:

Praise to you, Lord Je - sus Christ.

RITE OF ORDINATION OF DEACONS

ELECTION OF THE CANDIDATES

(all sit)

Deacon: Let those to be ordained deacons come forward.
The candidates respond "present."

Michael Cibenko	David Mitchell
John Donnelly	Patrick O'Donnell
George Harmansky	Michael Pascarella
John Hasson	R. Steven Santoleri
Michael Kubiak	John Travaline
Robert McElwee	Eric Umile
Mark Meinzer	

Monsignor Parlante: Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the diaconate.

Bishop Thomas: Do you know them to be worthy?

Monsignor Parlante: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

Bishop Thomas: Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brothers, for the Order of the Diaconate.

All present express their consent by applause.

HOMILY

PROMISE OF THE ELECT

Dear sons, before you enter the Order of the Diaconate, you must declare before the people your intention to undertake this office.

The elect respond "I do" to each of the questions.

Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

Do you resolve to discharge the office of deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim the faith in word and deed according to the Gospel and the Church's tradition?

Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

Do you resolve to conform your way of life always to the example of Christ, of whose Body and Blood you are ministers at the altar?

Elect: "I do, with the help of God."

Do you promise respect and obedience your Ordinary?

Elect: "I do."

May God who has begun the good work in you bring it to fulfillment.