



# CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL

THE FOURTH SUNDAY OF LENT  
LAETARE SUNDAY  
MARCH 18, 2012



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## LAETARE SUNDAY

PRELUDE

By the Waters of Babylon

Sigfrid Karg-Elert  
1877 - 1933

INTROIT

ISAIAH 66: 10, 11  
PSALM 122: 1,2,6,7

*Please repeat the Antiphon after the cantor and as indicated.*

Re - joyce, Je - ru - sa - lem! —

Be — glad — for her, — you — who love — her. —

I rejoiced when they said to me:  
“Let us go up to the Lord’s house.”  
And now our feet are standing  
within your gates O Jerusalem. (Antiphon)

Pray for the peace of Jerusalem!  
“May they prosper who love you!  
Peace be within your walls,  
and security within your towers!” (Antiphon)

Glory to the Father and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now and ever shall be,  
world without end. Amen. (Antiphon)

## SIGN OF THE CROSS AND GREETING

### ACT OF PENITENCE

All: I confess to almighty God and to you, my brothers and sisters,  
that I have **greatly** sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
**through my fault, through my fault,**  
**through my most grievous fault;**  
**therefore** I ask blessed Mary ever-Virgin,  
all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

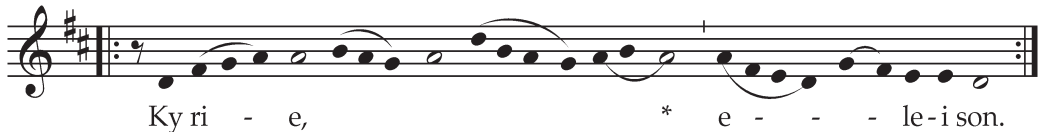
**Priest:** *May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.*

All: Amen.

## KYRIE

## GREGORIAN CHANT MODE VIII

*Cantor: Kyrie, eleison.*



*Cantor: Christe, eleison.*



*Cantor: Kyrie, eleison.*



Music: Vatican Edition VIII

## COLLECT

# LITURGY OF THE WORD

FIRST READING

2 CHRONICLES 36: 14 - 16, 19 - 23

*The wrath and the mercy of the Lord are revealed in the exile and liberation of his people..*

RESPONSORIAL PSALM

PSALM 137

JEANNE COTTER



By the streams of Babylon we sat and wept  
remembering Zion. On the aspens of that land we hung up our harps.

There our captors asked of us the lyrics of our songs,  
and our despoilers urged us to be joyous: "Sing for us the songs of Zion!"

How could we sing a song of the LORD in a foreign land?  
If I forget you, Jerusalem, may my right hand be forgotten!

May my tongue cleave to my palate if I remember you not,  
if I place not Jerusalem ahead of my joy.

RESPONSORIAL PSALM 11:00 AM

PSALM 23

JOHN GOSS



The Lord is my shepherd I shall not want. In verdant pastures he gives me repose;  
Beside restful waters he leads me; He refreshes my soul.

He guides me in right paths for his names sake. Even though I walk in the dark valley,  
I will fear no evil, for you are at my side, With your rod and your staff that give me  
courage.

You spread the table before me, in the sight of me foes;  
you anoint my head with oil; my cup overflows.

Only goodness and kindness follow me, all the days of my life;  
And I shall dwell in the house of the Lord for years to come.

SECOND READING

EPHESIANS 2: 4 - 10

*Though dead in your transgressions, by grace you have been saved.*

ACCLAMATION BEFORE THE GOSPEL

James J. Chepponis

Praise and hon-or to You! Praise and honor to you!

Praise and hon-or to You, Lord Je-sus Christ!

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God so loved the world, he gave his only Son  
that all who believe might live.

GOSPEL READING

JOHN 3: 14 - 21

*God sent his Son so that the world might be saved through him.*

HOMILY

PROFESSION OF FAITH

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM  
11:00 AM

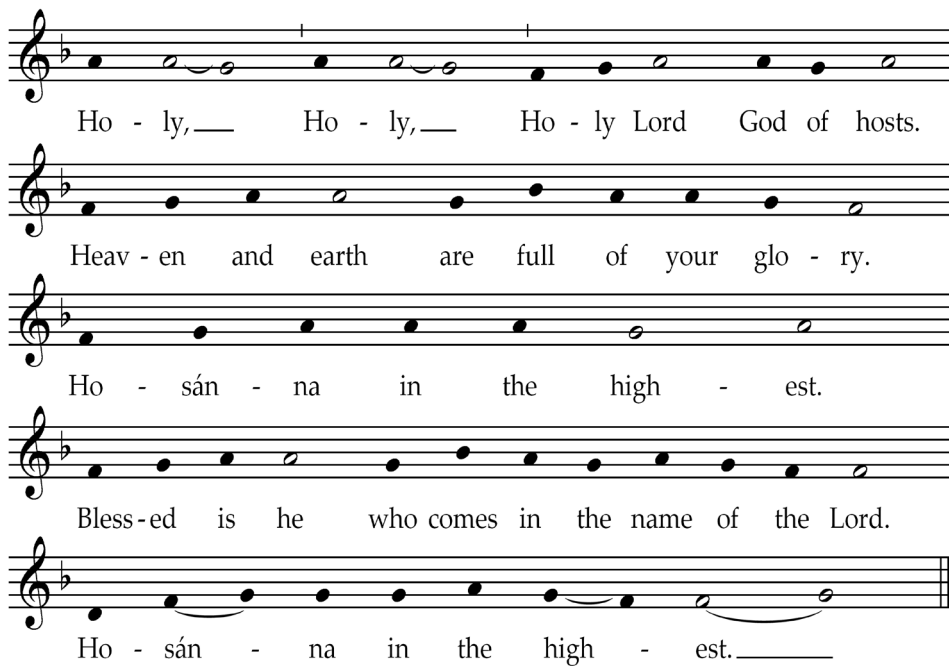
GOD SO LOVED THE WORLD  
Cathedral Basilica Choir

BOB CHILCOTT  
b. 20th cent

God so loved the world, that he gave his only begotten Son,  
that whoso believeth in him should not perish, but have everlasting life.

# SANCTUS

# CHANT MODE XVIII



Ho - ly, — Ho - ly, — Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - sán - na in the high - est.

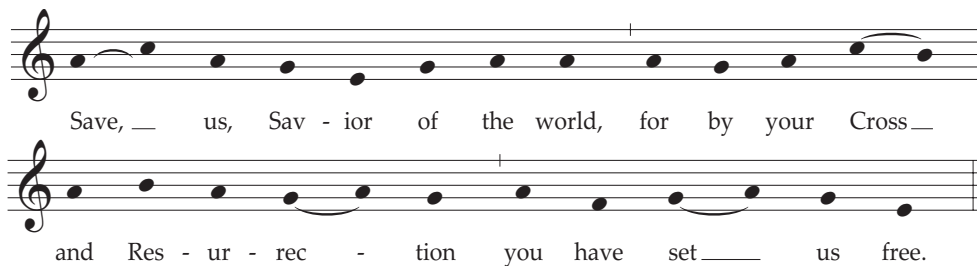
Bless - ed is he who comes in the name of the Lord.

Ho - sán - na in the high - est. —

Music: Vatican Edition XVIII

# MYSTERY OF FAITH

# ICEL CHANT



Save, — us, Sav - ior of the world, for by your Cross —

and Res - ur - rec - tion you have set — us free.

Music: ICel © 2011

# AMEN



A - men. —



1. & 2. Lamb of God, you take a-way the sins of the world, have mer - cy on us.



3. Lamb of God, you take a-way the sins of the world, grant us peace.

Music: Vatican Edition Mode XVIII

## COMMUNION ANTIPHON

James Biery

*Please repeat the Antiphon after the cantor and as indicated.*



The tribes of the Lord go up to give



thanks to the name of the Lord.

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1. I rejoiced when I heard them say: "Let us go to God's house."  
And now our feet are standing within your gates, O Jerusalem. **(Antiphon)**
2. Jerusalem is built as a city strongly compact.  
There were set the thrones of judgement of the house of David.  
**(Antiphon)**
3. For the peace of Jerusalem pray: "Peace be to your homes!  
May peace reign in your walls, in your palaces, peace!"  
**(Antiphon)**
4. For love of my family and friends I say: "Peace upon you."  
For love of the house of the Lord I will ask for your good. **(Antiphon)**

COMMUNION ANTHEM  
11:00 AM

SUPER FLUMINA  
Cathedral Basilica Choir

Giovanni P. da Palestrina  
c. 1525 - 1594

*English translation, sung in Latin*

By the streams of Babylon we sat down and we wept when we remembered you O Zion.  
Among the willows on its banks we hung our harps. -Psalm 137

RECESSIONAL HYMN

LIFT HIGH THE CROSS

*Crucifer*



Lift high the cross, the love of Christ pro - claim till  
all the world a - dore His sac - red name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our  
2. Led on their way by this tri - um - phant sign, the  
3. Each new - born fol - l'wer of the Cru - ci - fied bears

King vic - to - rious, Christ, the Son of God.  
hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.

POSTLUDE

By the Waters of Babylon

Johann S. Bach  
1685 - 1750

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