



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL

SECOND SUNDAY OF ORDINARY TIME
JANUARY 15, 2012



SECOND SUNDAY OF ORDINARY TIME

PRELUDE

CONCERTO IN F MAJOR

GEORGE F. HANDEL
1685 - 1759

INTROIT

Deus Tuorum Militum



Ant. Let all the earth praise you, — O Lord, And
 1. All peo - ple of the earth, re - joice, Praise
 2. Pro - claim to God, "Your deeds are great, Your
 3. Come, wit - ness all our Lord — has done, He
Ant. Let all the earth praise you, — O Lord, And



wor - ship you — with one ac - cord; May
 God, and raise — a joy - ful voice, Sing
 e - ne - mies — are soon dis - mayed." All
 is the awe - some Ho - ly One. He
 wor - ship you — with one ac - cord; May



we, with song and mel - o - dy, Praise
 psalms and glo - ri - fy — his name, Give
 earth re - veres and wor - ships you, A -
 turned the sea in - to — dry land, They
 we, with song and mel - o - dy, Praise



your — great name, — O Maj - es - ty!
 joy - ful prais - es all the same.
 dores, — and sings — your prais - es, too.
 passed - through it — at his com - mand.
 your — great name, — O Maj - es - ty!

Ant.: Psalm 66:4; *Vss.*: Psalm 66: 1-6 Christoph Tietze

Text © 2005, World Library Publications, Inc.

Music: Grenoble Antiphoner; harm. by Ralph Vaughan Williams, adapt. by Basil Harwood

Tune: DEUS TUORUM MILITUM, Meter: LM

THE SIGN OF THE CROSS AND GREETING

KYRIE

RICHARD PROULX



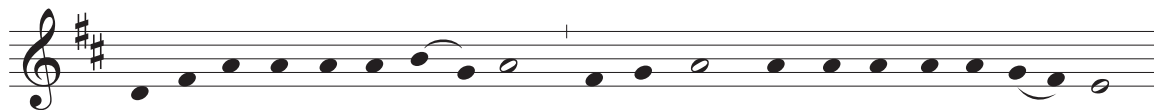
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

GLORIA

MISSA SIMPLEX

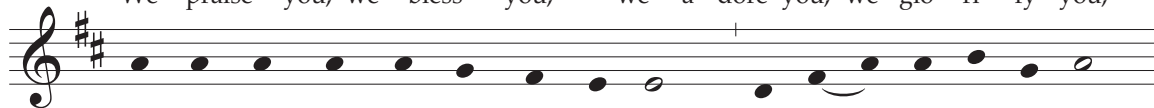
RICHARD PROULX



Glo-ry to God in the high - est, and on earth peace to peo-ple of good-will.



We praise you, we bless you, we a - dore you, we glo - ri - fy you,



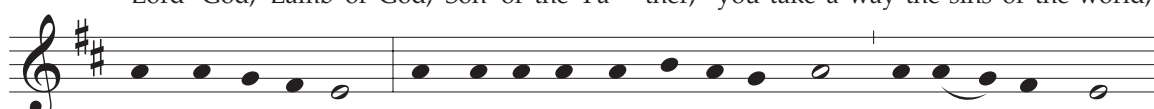
we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



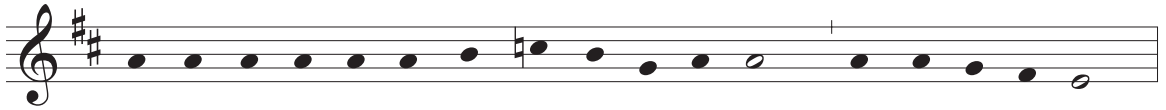
O — God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men. —

Music: Richard Proulx © 2011 World Library Publications, Inc.

LITURGY OF THE WORD

FIRST READING

1 SAMUEL 3:3-10, 19

Speak, Lord, for your servant is listening.

RESPONSORIAL PSALM

PSALM 40

ANGLICAN CHANT



Here am I Lord, I come to do your will.

1. I have waited for the Lord, and he stooped toward me and heard my cry;
And he put a new song into my mouth; a hymn to our God.
2. Sacrifice or offering you wished not; but ears open to obedience you gave me.
Holocausts or sin offerings you sought not; then said I, "Behold I come".
3. In the written scroll it is prescribed for me; to do your will
O my god, is my delight; and your law is within my heart.
4. I announced your justice; in the vast assembly;
I did not restrain my lips; as you, O Lord know.

SECOND READING

1 CORINTHIANS 6:13C-15A, 17-20

Your bodies are members of Christ.

ACCLAMATION BEFORE THE GOSPEL

GREGORY MURRAY, OSB



Music: A. Gregory Murray OSB, © 1958, The Grail, GIA Publications, Inc. agent.

We have found the Messiah: Jesus Christ, who brings us truth and grace.

GOSPEL READING

JOHN 1:35-42

They saw where he was staying and they stayed with him.

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all **things visible and invisible.**

I believe in one Lord Jesus Christ,
the Only **Begotten** Son of God,
born of the Father **before all ages.**
God from God, Light from Light,
true God from true God,
begotten, not made, **consubstantial with the Father;**
through him all things were made.
For us men and for our salvation
he came down from heaven,
At the words that follow up to and including and became man: all bow
and by the Holy Spirit **was incarnate**
of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he **suffered death** and was buried,
and rose again on the third day
in **accordance** with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son **is adored** and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY ANTHEM
11:00 AM

BEHOLD THE LAMB OF GOD (FROM MESSIAH)
Cathedral Basilica Choir

GEORGE F. HANDEL
1685 - 1759

Behold the Lamb of God that taketh away the sin of the world.

PREFACE DIALOGUE

*Priest: The Lord be with you,
Lift up your hearts.
Let us give thanks to the Lord Our God.*

**All: And with your Spirit.
We lift them up to the Lord.
It is right and just.**

Ho - ly, Ho - ly, Ho - ly!

Lord God of hosts. Hea - ven and earth are

full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. Ho -

san - na in the high - est.

We pro-claim your death, O Lord, and pro-

fess your Res - ur - rec - tion un -

til you come a - gain.

AMEN

MASS OF SAINTS PETER AND PAUL

NORMAND GOUIN

A - men. A - men. A - men.

THE LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

HOLY CROSS MASS

DAVID CLARK ISELE

Lamb of God, you take a - way the sins of the world,
 have mer - cy on us. grant us peace.

To repeat Final Ending

Priest: *Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.*

All: Lord, I am not worthy **that you should enter under my roof,** but only say the word and **my soul** shall be healed.

COMMUNION ANTHEM
11:00 AM

THESE ARE THEY WHICH FOLLOW THE LAMB
Cathedral Basilica Choir

JOHN GOSS
1800 - 1880

These are they which follow the Lamb whither so ever he goeth.
 These were redeemed from among men, being the first-fruits unto God and to the Lamb.
 And in their mouth was found no guile: for they are without fault before the throne of God.

Repeat after the Cantor and following each verse.

An - drew said to Si - mon: "We have found the Mes -
si - ah," and led him to Je - sus.

Music: Andrew Motyka © 2011

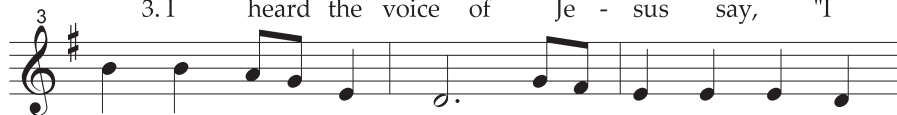
1. I will bless the LORD at all times;
Praise of him is always in my mouth.
In the LORD my soul shall make its boast;
The humble shall hear and be glad.
2. Glorify the LORD with me;
Together let us praise his name.
I sought the LORD, and he answered me;
From all my terrors he set me free.
3. Look toward him and be radiant;
Let your faces not be abashed.
This lowly one called; the LORD heard,
And rescued him from all his dis-tress.
4. The angel of the LORD is encamped
Around those who fear him, to res-cue them.
Taste and see that the LORD is good.
Blessed the man who seeks refuge in him.
5. Fear the LORD, you his holy ones.
They lack nothing, those who fear him.
The rich suffer want and go hungry,
But those who seek the LORD lack no blessing.
6. Come, chil-dren, and hear me,
That I may teach you the fear of the LORD.
Who is it that de-sires life
And longs to see prosper-ous days?

7. Guard your tongue from evil,
And your lips from speaking dec-eit.
Turn aside from evil and do good.
Seek after peace, and pur-sue it.
 8. The LORD turns his eyes to the just,
And his ears are open to their cry.
The LORD turns his face a-against the wicked
To destroy their remembrance from the earth.
 9. When the just cry out, the LORD hears,
And rescues them in all their dis-tress.
The LORD is close to the bro-kenhearted;
Those whose spirit is crushed he will save.
 10. Many are the trials of the just man,
But from them all the LORD will res-cue him.
He will keep guard over all his bones;
Not one of his bones shall be broken.
 11. Evil brings death to the wicked;
Those who hate the just man are doomed.
The LORD ransoms the souls of his servants.
All who trust in him shall not be con-demned.
- Dox. Glory to the Father, and to the Son,
and to the Holy Spirit,
As it was in the beginning, is now,
And will be forever. Amen.

PSALM 34



1. I heard the voice of Je - sus say, "Come
 2. I heard the voice of Je - sus say, "Be-
 3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, thou wea - ry
 hold I free - ly give the liv - ing wa - ter
 am this dark world's light; Look un - to me thy



one lay down Thy head up - on my breast." I
 thirst - y one, stoop down and drink and live." I
 morn shall rise and all thy days be bright." I



came to Je - sus as I was, So wea - ry, worn, and
 came to Je - sus and I drank Of that life giv - ing
 looked to Je - sus and I found in Him my star, my



sad; I found in him a rest - ing place, and
 stream; My thirst was quenched, my soul re - vived and
 sun; And in that light of life I'll walk till



he has made me glad.
 now I live in him.
 trav - 'ling days are done.

POSTLUDE

ALLEGRO (CONCERTO IN B -FLAT)

GEORGE F. HANDEL

Music Reprinted under the following: GIA/ OneLicense.net License Number A-0716682; OCP/LicenSing online.org. License Number U16794 and World Library Publications License Number ALD0211091. All Rights Reserved. Used with Permission.

Cathedral Basilica of Saints Peter and Paul

Archdiocese of Philadelphia

Welcome to the Cathedral Basilica of Saints Peter and Paul. The cathedral church is the principal church of a diocese, because it is here that the bishop as the local ordinary of the diocese has a throne (chair), called the cathedra.

On the twenty-seventh of September 1976, Pope Paul VI raised our Cathedral to the dignity and honor of a Basilica. The Holy Father on certain occasions expresses his grateful appreciation in this way to the faithful for outstanding Catholic action rendered to the Church and the people of God. This great honor was bestowed on the Archdiocese of Philadelphia after it hosted the 41st International Eucharistic Congress.

Francis Patrick Kenrick, then Bishop of Philadelphia initiated the building of the Basilica in 1846. It was continued through the tenure of Saint John Neumann and completed in 1864, by Bishop (later Archbishop) Wood.

The facade of the Basilica is graced by four massive stone columns. The four statues in the niches are: the Sacred Heart, to whom the Archdiocese was consecrated on October 15, 1873; Mary, the Immaculate Conception, proclaimed patroness of the United States in 1854, and Saints Peter and Paul, patrons of the Basilica.

The interior of the Basilica is of Roman-Corinthian style and cross-shaped in form. When the walls were first raised during the "know-nothing" era there were no original side windows because of the danger of destruction. Natural light, therefore, is admitted through the windows close to the ceiling.

The underside of the baldachino, over the main Altar, is marble mosaic with its central figure a dove, the symbol of the Holy Spirit. The interior of the dome reveals a striking painting of the Assumption of the Blessed Virgin.

The Sanctuary stained glass windows contribute both beauty and light. The center window, devoted to the Eucharist, depicts the sacrifice of Melchizedek, the multiplication of the loaves and fishes, and the Last Supper. The window to the left portrays three events in the life of Saint Peter; his call by Christ, his selection as Prince of the apostles, and his crucifixion. The window to the right reveals three scenes from the life of Saint Paul; his conversion; his preaching to the Athenians and his death by beheading.

The Basilica seats approximately 1,000 (1,500 with added temporary seats). The floor is marble tile set in a cross design.

The Cathedral Organ, originally built by Austin Organ Company in 1920, has been rebuilt and restored in 1957 and 1976. In 1987 further additions were made, including the Trumpet en chamade, at the top of the organ case. Its total number of pipes is 4648, making it one of the largest in Philadelphia.

Under the main Altar is a spacious crypt containing the remains of most of our Bishops and Archbishops, and of several prominent clergy of Philadelphia.

The Chapel of Our Lady of the Blessed Sacrament is on the north side of the Basilica. It seats about 500 and was dedicated on the Feast of the Maternity of Our Lady, October 11, 1955.

For further information about the Cathedral Basilica please go to www.CathedralPhila.org
For information about Cathedral Concerts, please visit www.CathedralPhilaConcerts.org

