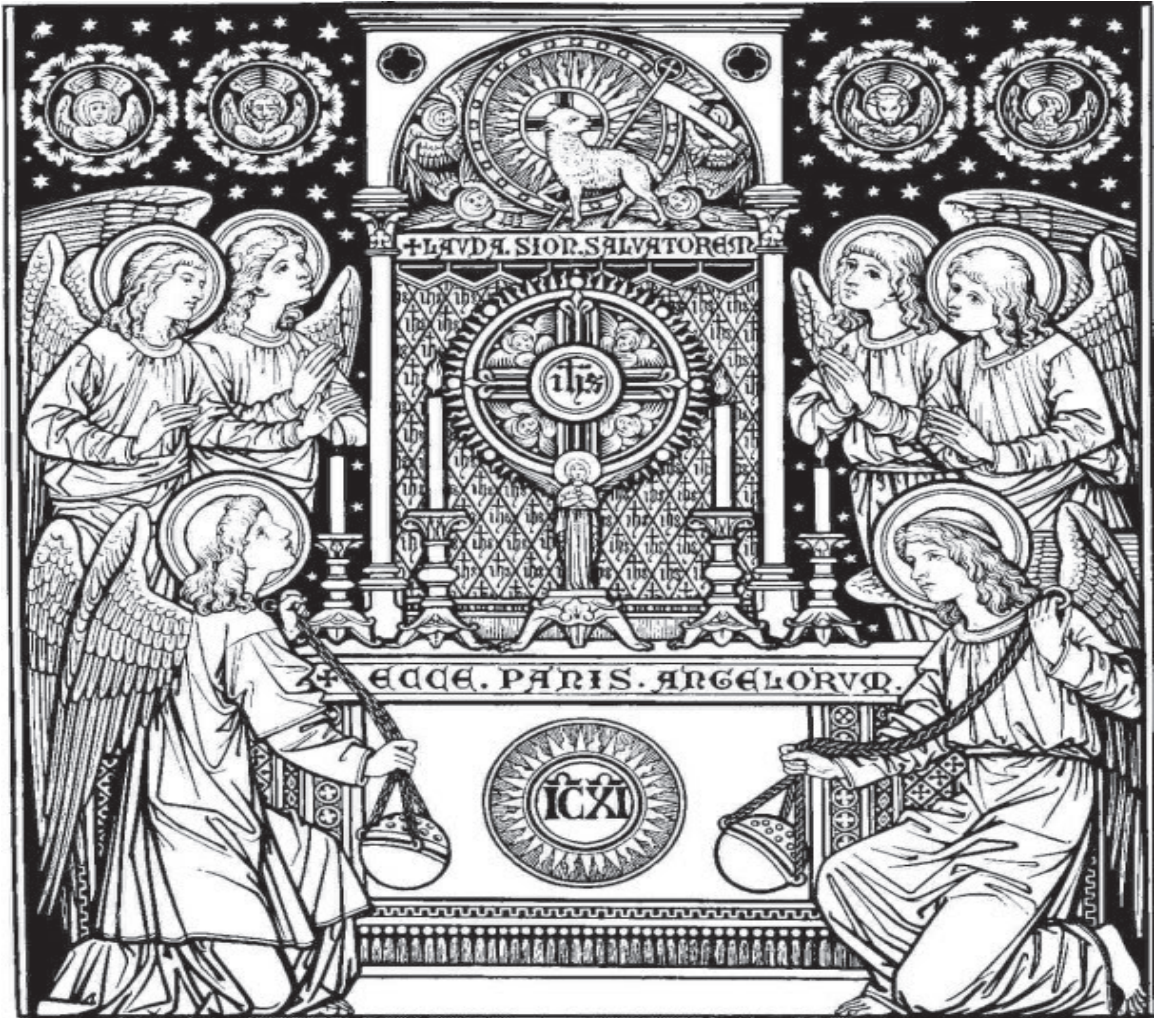


# CATHEDRAL BASILICA of SAINTS PETER AND PAUL

SOLEMNITY OF THE MOST HOLY  
BODY AND BLOOD OF CHRIST  
SUNDAY, JUNE 26, 2011





1. Al - le - lu - ia! sing to Je - sus! His the scep - ter,  
 2. Al - le - lu - ia! Bread of An - gels, Here on earth our  
 3. Al - le - lu - ia! King e - ter - nal, You the Lord of



his the throne; Al - le - lu - ia! his the tri - umph,  
 food, our stay! Al - le - lu - ia! here the sin - ful  
 lords we own; Al - le - lu - ia! born of Mar - y,



His the vic - to - ry a - lone; Hark! the songs of  
 Flee to you from day to day: In - ter - ces - sor,  
 Earth your foot - stool, heav'n your throne: You, with - in the



peace - ful Zi - on Thun - der like a might - y flood;  
 friend of sin - ners, Earth's re - deem - er, plead for me,  
 veil, have en - tered, Robed in flesh, our great high priest;



Je - sus out of ev - 'ry na - - tion  
 Where the songs of all the sin - - less  
 Here on earth both priest and vic - - tim



Has re - deemed us by his blood.  
 Sweep a - cross the crys - tal sea.  
 In the Eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898

Tune: HYFRYDOL 8 7 8 7 D; Rowland H. Prichard, 1811 - 1887

PENITENTIAL RITE

I confess to almighty God,  
and to you, my brothers and sisters,  
that I have sinned through my own fault,  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
and I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*May almighty God have mercy on us,  
forgive us our sins  
and bring us to everlasting life.*

**Amen.**

KYRIE

MISSA DE ANGELIS

CHANT MASS VIII

*Cantor: Kyrie, eleison.*



Musical notation for the first Kyrie line, featuring a treble clef, a key signature of one sharp (F#), and a 7/8 time signature. The melody is written on a five-line staff with a repeat sign at the beginning and end. The lyrics are: Ky ri - e, \* e - - - le-i son.

*Cantor: Christe, eleison.*



Musical notation for the second Kyrie line, featuring a treble clef, a key signature of one sharp (F#), and a 7/8 time signature. The melody is written on a five-line staff with a repeat sign at the beginning and end. The lyrics are: Chri ste, e le-i son

*Cantor: Kyrie, eleison.*



Musical notation for the third Kyrie line, featuring a treble clef, a key signature of one sharp (F#), and a 7/8 time signature. The melody is written on a five-line staff with a repeat sign at the beginning and end. The lyrics are: Ky-ri-e, \* \*\* e le-ison.

Music: Vatican Edition VIII



Glo-ry to God in the high - est, and peace to his peo-ple on earth.



Lord God, heav-en-ly King, al - mighty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God,



Lamb of God, you take a-way the sin of the world: have



mer - cy on us; you are seat-ed at the right hand of the



Fa - ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a - lone are the Most High, Je - sus - Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

DEUTERONOMY 8:2-3, 14B-16A

*He gave you a food unknown to you and your fathers.*

RESPONSORIAL PSALM

PSALM 147

ANGLICAN CHANT

Praise the Lord, Je - ru - sa - lem.

Glorify the Lord O Jerusalem;  
praise your God O Zion.  
For he has strengthened the bars of your gates;  
He has blessed your children within you.

He has granted peace in your borders;  
with the best of wheat He fills you.  
He sends forth his command to the earth;  
swiftly runs his word.

He has proclaimed his word to Jacob;  
his statutes and his ordinances to Israel.  
He has not done this for any other nation;  
his ordinances he has not made known to them.

SECOND READING

1 CORINTHIANS 10:16-17

*The bread is one, and we, though many, are one body.*

*Please remain seated*

SEQUENCE

LAUD O ZION

Musical notation for the sequence 'LAUD O ZION'. The music is written on two staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: 'Laud, O Zi - on, your sal - va - tion, Laud with hymns of'. The second staff continues the melody with the lyrics: 'ex - ul - ta - tion, Christ, your king and shep - herd true.' The piece ends with a double bar line.

Sequence arranged by D. Byrne and J. Romeri © 2004

1. Lo! the angel's food is given to the pilgrim who has striven;  
See the children's bread from heaven, which on dogs may not be spent.  
*(Refrain)*
2. Truth the ancient types fulfilling, Isaac bound, a victim willing,  
Paschal lamb, it's life-blood spilling, manna to the fathers sent.  
*(Refrain)*
3. Very bread, good shepherd, tend us, Jesu, of your love befriend us,  
You refresh us, you defend us, your eternal goodness send us in the land  
of life to see. *(Refrain)*
4. You who all things can and know, Who on earth such food bestow,  
Grant us with your saints, though lowest, where the heavenly feast you show,  
Fellow heirs and guests to be. Amen. Alleluia! *(Refrain)*

Commissioned for the Mass celebrated by His Holiness Pope John Paul II  
in the Archdiocese of St. Louis, Missouri, January 1999.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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## GOSPEL READING

JOHN 6:51-58

*My flesh is true food, and my blood is true drink*

## HOMILY

## PROFESSION OF FAITH

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.

For us men and for our salvation  
he came down from heaven:

*All bow during these two lines:*

by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again  
in fulfillment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and Son.  
With the Father and Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and life of the world to come.  
Amen.

## PRAYER OF THE FAITHFUL

*Please respond, "Lord, hear our prayer." to each intercession.*

# LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS  
11:00 AM

AVE VERUM  
Cathedral Basilica Choir

COLIN MAWBY

Hail, true body born of the Virgin Mary,  
Who truly suffered, sacrificed on the Cross for man,  
From whose pierced side flowed water\* and blood,  
Be for us a foretaste In the test of death. Amen.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav - en and  
 earth are full of your glo - ry Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho - san - na, ho -  
 san - na, - ho - san - na - in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

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Christ has died. Christ is ris - en. Christ will come a - gain.

AMEN

MASS FOR THE CITY

RICHARD PROULX

A - men, a - men, a - - - men.

Music: *Mass for the City*, Richard Proulx, © 1995, GIA Publications, Inc.

ANGUS DEI

HOLY CROSS MASS

DAVID CLARK ISELE

Lamb of God, you take a - way the sins of the world,  
 have mer - cy on us. grant us peace.

Music: *Holy Cross Mass*; David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION

DRAW NEAR

STEVEN JANCO

Draw near, draw — near! Take the bod - y  
 of the Lord. Draw near, draw — near!  
 Drink the — blood for you out - poured.

Music: Steven R. Janco © 1992, World Library Publications

1. Draw near and take the body of your Lord,  
and drink the holy blood for you outpoured.  
Saved by his body and his holy blood,  
with souls refreshed we give our thanks to God. *Refrain:*
  
2. Christ our redeemer, God's eternal Son,  
has by his cross and blood the vict'ry won:  
He gave his life for greatest and for least,  
Himself the off'ring and Himself the Priest. *Refrain:*
  
3. Let us approach with faithful hearts sincere,  
and take the pledges of salvation here:  
Christ who in this life all the saints defends,  
gives all believers life that never ends. *Refrain:*
  
4. With heav'nly bread makes those who hunger whole,  
gives living waters to the thirsting soul:  
Judge of the nations, to whom all must bow,  
in this great feast of love is with us now. *Refrain:*

MOTET  
11:00 AM

THEE WE ADORE  
Cathedral Basilica Choir

FREDERICK H. CANDLYN  
1892 - 1964

Thee we adore, O hidden Saviour, thee, Who in thy sacrament art pleased to be;  
Both flesh and spirit in thy presence fail. Yet here thy presence we devoutly hail.  
O blest memorial of our dying Lord, who living bread to all doth here afford!  
O may our souls forever feed on thee, And thou, O Christ, for ever precious be.  
Fountain of goodness, Jesu, Lord and God, Cleanse us, unclean, in thy most cleansing flood;  
Increase our faith and love, that we may know the hope and peace which from thy presence flow.  
Christ, whom now beneath a veil we see, May what we thirst for soon our portion be,  
To gaze on thee unveiled, and see thy face, The vision of thy glory and thy grace.



1. Christ is the Bread of life. All who  
 2. The bread that He will give is His  
 3. Un - less you eat of the



1. come to him shall not hun - ger All who be-  
 2. flesh for the life of the world, and those who  
 3. flesh of the Son of Man, and



1. lieve in him shall not thirst. No one can come to  
 2. eat of this bread, They shall live for-  
 3. drink of his blood, and drink of his



1. him un - less the Fa - ther calls - them.  
 2. ev - er, they shall live for - ev - er.  
 3. blood, you shall not have life with - in you.



And He will raise you up, and He will raise you



up, and He will raise you up on the last day.

Text: John 6; Suzanne Toolan, SM b. 1927

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, B. 1927 © 1966, 1970, 1986, 1993, GIA Publications, Inc.