

SOLEMNITY *of* PENTECOST



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

MAY 24, 2015, 6:30 PM

Today,

we celebrate with the whole Church the Eighth Sunday of Easter, the Solemnity of Pentecost. This Eighth Sunday of the Easter Season with its promise of a new outpouring of God the Holy Spirit completes our solemn observance of the Sacred Paschal Triduum, our celebration of the saving death and resurrection of the Lord Jesus Christ.

Today,

the Holy Spirit fills the whole world! Today, the love of God is poured into each of our hearts by His Holy Spirit living within us (cf. Rom 5:5; 8-11). This same Holy Spirit urges every member of the Church to hear the Holy Gospel of Jesus, to believe more firmly in its redeeming power and to live it more faithfully in the world.

Today,

here in this holy place, the Cathedral Basilica of Saints Peter and Paul, the mother Church of the Archdiocese of Philadelphia, we celebrate the Easter event of Pentecost with our chief shepherd, Archbishop Charles J. Chaput. We are assembled in the Lord Jesus as members of His Church to hear God's holy Word and celebrate the very same paschal mystery that promises us, in this moment, the Gift of the Holy Spirit.

Today,

our prayer, Come, Holy Spirit, Come!, brings the additional grace of the Spirit in the Sacrament of Confirmation. This Sacrament, that deepens our Baptism and gives new meaning to our reception of Holy Communion, seals us with the Divine Person of the Holy Spirit for a more intimate bond with the Church and to live as true witnesses to Jesus Christ.

Today,

we pray that all those who will be confirmed, their sponsors and all of us, that with the promised Gift of God the Holy Spirit we will be renewed in Christ and join the heavenly Paraclete in renewing the face of the earth, alleluia!

INTRODUCTORY RITES

ENTRANCE CHANT

COME, HOLY GHOST

Lambillotte



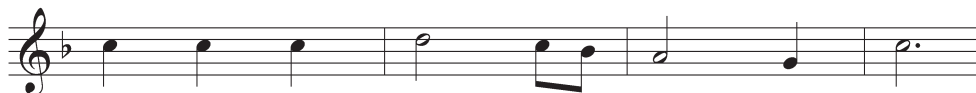
1. Come, Ho - ly Ghost, Cre - a - tor, blest,
2. O Com - fort - er, to thee we cry,
3. O Ho - ly Ghost, Through thee a - lone,
4. Praise we the Lord, Fa - ther and Son,



and in our hearts take up thy rest;
Thou heav'n - ly gift of God most high;
Know we the Fa - ther and the Son;
And Ho - ly Spir - it with them one;



Come with thy grace and heav'n - ly aid
Thou font of Life, and fire of love,
Be this our firm, un - chang - ing creed,
And may the Son on us be - stow



to fill the hearts which thou hast made,
And sweet a - noint - ing from a - bove,
That thou dost from them both pro - ceed,
All gifts that from the Spir - it flow,



to fill the hearts which thou hast made.
and sweet a - noint - ing from a - bove.
That thou dost from them both pro - ceed.
All gifts that from the Spir - it flow.

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

MASS of SAINTS PETER AND PAUL

NORMAND GOUIN



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

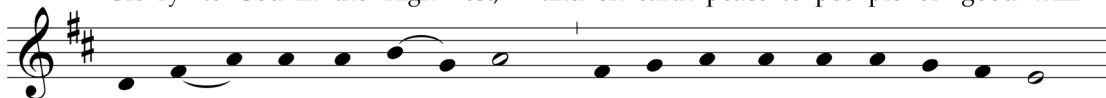
GLORIA

GLORIA SIMPLEX

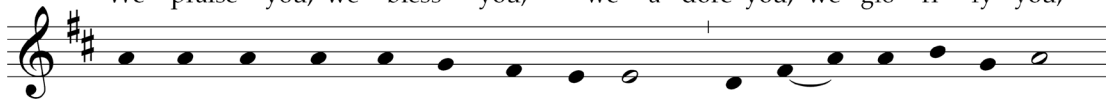
RICHARD PROULX



Glo-ry to God in the high - est, and on earth peace to peo-ple of good-will.



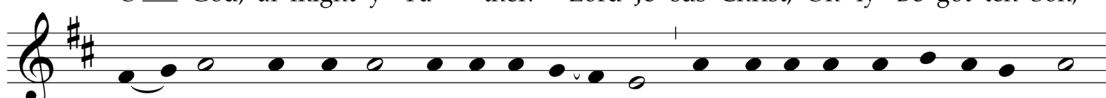
We praise you, we bless you, we a-dore you, we glo - ri - fy you,



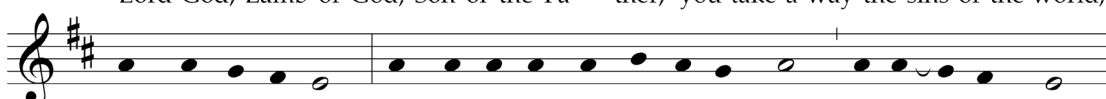
we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



O — God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men. —

COLLECT

LITURGY of THE WORD

FIRST READING

ACTS 2:1-11

HECHOS DE LOS APÓSTOLES 2, 1-11

-Proclaimed in Spanish with English Translation-

When the time for Pentecost was fulfilled,
 they were all in one place together.
 And suddenly there came from the sky
 a noise like a strong driving wind,
 and it filled the entire house in which they were.
 Then there appeared to them tongues as of fire,
 which parted and came to rest on each one of them.
 And they were all filled with the Holy Spirit
 and began to speak in different tongues,
 as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.
 At this sound, they gathered in a large crowd,
 but they were confused
 because each one heard them speaking in his own language.
 They were astounded, and in amazement they asked,
 "Are not all these people who are speaking Galileans?"

Then how does each of us hear them in his native language?
 We are Parthians, Medes, and Elamites,
 inhabitants of Mesopotamia, Judea and Cappadocia,
 Pontus and Asia, Phrygia and Pamphylia,
 Egypt and the districts of Libya near Cyrene,
 as well as travelers from Rome,
 both Jews and converts to Judaism, Cretans and Arabs,
 yet we hear them speaking in our own tongues
 of the mighty acts of God.”

RESPONSORIAL PSALM

PSALM 104

OWEN ALSTOTT



R. Lord, send out your Spir - it, and re - new the face of the earth.

1. Bendice, alma mía, al Señor. ¡Dios mío, qué grande eres!
 Cuántas son tus obras, Señor; la tierra está llena de tus criaturas.
2. Les retiras el aliento, y expiran, y vuelven a ser polvo;
 Envías tu aliento y los creas, y renuevas la faz de la tierra.
3. Gloria a Dios para siempre, goce el Señor con sus obras,
 Que le sea agradable mi poema, y yo me alegraré con el Señor.

SECOND READING

1 CORINTHIANS 12:3b-7, 12-13
 1 CORINTIOS 12, 3b-7, 12-13

-Proclaimed in English with Spanish Translation-

Hermanos:

Nadie puede llamar a Jesús “Señor”, si no es bajo la acción del Espíritu Santo.

Hay diferentes dones, pero el Espíritu es el mismo. Hay diferentes servicios, pero el Señor es el mismo. Hay diferentes actividades, pero Dios, que hace todo en todos, es el mismo. En cada uno se manifiesta el Espíritu para el bien común.

Porque así como el cuerpo es uno y tiene muchos miembros y todos ellos, a pesar de ser muchos, forman un solo cuerpo, así también es Cristo. Porque todos nosotros, seamos judíos o no judíos, esclavos o libres, hemos sido bautizados en un mismo Espíritu formar un solo cuerpo, y a todos se nos ha dado a beber del mismo Espíritu.

SEQUENCE

Please remain seated



1. Come, O Ho - ly Spir - it, come! And from your ce -
2. You, of com - fort - ers the best; You, the soul's most
3. O most bless - ed Light di - vine, May that Light with -
4. Heal our wounds, our strength re - new; On our dry - ness
5. On the faith - ful who a - dore And con - fess you



1. les - tial home Shed a ray of light di - vine!
2. wel - come guest; Sweet re - fresh - ment here be - low;
3. in us shine, And our in - most be - ing fill!
4. pour your dew; Wash the stains of guilt a - way;
5. ev - er more, In your sev'n - fold gift de - scend;



1. Come, O Ho - ly Spir - it, come! Come, O Fa - ther of the
2. Come, O Ho - ly Spir - it, come! In our la - bor, rest most
3. Come, O Ho - ly Spir - it, come! In your ab - sence, we have
4. Come, O Ho - ly Spir - it, come! Bend the stub - born heart and
5. Come, O Ho - ly Spir - it, come! Give them vir - tue's sure re -



1. poor! Come, O Source of all our store! Come, with -
2. sweet; Grate - ful cool - ness in the heat; Sol - ace
3. naught, Noth - ing good in deed or thought, Noth - ing
4. will; Melt the fro - zen, warm the chill; Guide the
5. ward; Give them your sal - va - tion, Lord; Give them



1. in our bos - oms shine! Come, O Ho - ly Spir - it, come!
2. in the midst of woe. Come, O Ho - ly Spir - it, come!
3. free from taint of ill. Come, O Ho - ly Spir - it, come!
4. steps that go a - stray. Come, O Ho - ly Spir - it, come!
5. joys that nev - er end. Come, O Ho - ly Spir - it, come!

ACCLAMATION BEFORE THE GOSPEL

JAMES J. CHEPPONIS

Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Come, Holy Spirit, fill the hearts of your faithful, and kindle in us your love.
Ven, Espíritu Santo, llena los corazones de tus fieles y enciende en ellos la llama de tu amor.*

GOSPEL

JOHN 20:19-23
JUAN 20, 19-23

-Proclaimed in English with Spanish Translation-

Al anochecer del día, de la resurrección, estando cerradas las puertas de la casa donde se hablaban los discípulos, por miedo a los judíos, se presentó Jesús en medio de ellos y les dijo: “La paz esté con ustedes”. Dicho esto, les mostró las manos y el costado.

Cuando los discípulos vieron al Señor, se llenaron de alegría. De nuevo les dijo Jesús: “La paz esté con ustedes. Como el Padre me ha enviado, así también los envío yo”.

Después de decir esto, sopló sobre ellos y les dijo: “Reciban al Espíritu Santo. A los que les perdonen los pecados, les quedarán perdonados; y a los que no se los perdonen, les quedarán sin perdonar”.

Palabra del Señor.

RITE of CONFIRMATION

PRESENTATION of THE CANDIDATES

Candidates stand.

HOMILY

ARCHBISHOP CHARLES J. CHAPUT

RENEWAL of BAPTISMAL PROMISES

All stand.

Response: I do.

LAYING on of HANDS

ANOINTING WITH SACRED CHRISM

All sit.

Archbishop: N., be sealed with the Gift of the Holy Spirit.

Candidate: Amen.

Archbishop: Peace be with you.

Candidate: And with your spirit.

UNCIÓN CON EL SANTO CRISMA

Arzobispo: N., recibe por esta señal al Don del Espíritu Santo.

Candidato: Amen.

Arzobispo: La paz esté contigo.

Candidato: Y con tu espíritu.

UNIVERSAL PRAYER

Response: Lord, hear our prayer

LITURGY *of* THE EUCHARIST

PREPARATION *of* THE GIFTS

OFFERTORY CHANT

SEND US YOUR SPIRIT

DAVID HAAS

Come - Lord Je - sus, send us your Spir - it, re - new the
face of the earth. Come Lord Je - sus send us your
Spir - it, re - new the face of the earth.

*The Sunday Collection takes place at this time.
Thank you for your generosity to the Cathedral Parish*

PRAYER OVER THE OFFERINGS

SANCTUS

MASS FOR THE CITY

RICHARD PROULX

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

MYSTERY OF FAITH

MASS FOR THE CITY

RICHARD PROULX

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

AMEN

MASS FOR THE CITY

RICHARD PROULX



A - men, a - men, a - - - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

HOLY CROSS MASS

DAVID CLARKE ISELE



Lamb of God, you take a-way the sins of the world,



have mercy on us. grant us peace.

COMMUNION ANTIPHON

NORMAND GOUIN



Filled with the Ho - ly Spir - it they an -



nounced the mar - vels of God, al - le - lu - ia!

Versus listed on next page

1. Let God arise; let his foes be scattered
Let those who hate him flee from presence.
But the just shall rejoice at the presence of God;
they shall exult with gald rejoicing.
2. O sing to God; make music to his name.
Extol the One who rides on the clouds.
The LORD is his name; exult in his presence
3. Father of orphans, defender of widows:
such is God in his holy place.
4. O God, when you went forth
before your people,
when you marched out across the desert,
the earth trembled,
heavens poured down rain:
at the face of God, the God of Sinai
at the face of God, the God of Israel.
5. Day after day, may the Lord be blest.
He bears our burdens; God is our savior.
This God of ours is a God who saves.
The LORD an escape from death.
6. Summon forth your might, O God;
your might, O God,
which you have shown for us.
7. Awesome is God in hi holy place.
He is God, the God of Israel.
He is God, the God of Israel.
Blest be God.
8. Give praise to the Father almighty,
to his Son, Jesus Christ the Lord,
to the Spirit who dwells in our hearts.
both now and forever, Amen.

PRAYER AFTER COMMUNION

HYMN of PRAISE

PAN DE VIDA

BOB HURD

Pan de Vi - da, _____ cuer-po del Se - ñor, _____
cup of bless - ing, _____ blood of Christ the Lord. _____
At this ta - ble _____ the last shall be first. _____
Po - der es ser - vir, _____ por-que Dios es a - mor. _____

Text: Jn 13: 1-5; Gal 3: 28-29, by Bob Hurd and Pia Moriarty.

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CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

ANTIPHON TO THE BLESSED VIRGIN MARY

REGINA CAELI

Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
Re - sur - ré - xit si - cut dí - xit, al - le - lú - ia,
O - ra pro no - bis De - um, al - le - lú - ia.

-English Translations, Sung in Latin-

Regina Caeli Laetare, Alleluia	Queen of heaven rejoice, Alleluia
Quia quem meruisti portare, Alleluia	For whom you did merit to bear, Alleluia
Resurrexit, sicut dixit, Alleluia	He is risen, as he said, Alleluia
Ora pro nobis Deum, Alleluia	Pray to for us God, Alleluia

RECESSIONAL

HAIL THEE FESTIVAL DAY

FESTIVAL

Hail thee, fes - ti - val day! Blest day that art hal - lowed for ev - er,
Day when the Ho - ly Ghost, shone in the world - full of grace.

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GUIDELINES FOR THE RECEPTION *of* HOLY COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL ARCHDIOCESE *of* PHILADELPHIA

Welcome to the Cathedral Basilica of Saints Peter and Paul. The cathedral church is the principal church of a diocese, because it is here that the bishop as the local ordinary of the diocese has a throne (chair), called the cathedra.

On the twenty-seventh of September 1976, Pope Paul VI raised our Cathedral to the dignity and honor of a Basilica. The Holy Father on certain occasions expresses his grateful appreciation in this way to the faithful for outstanding Catholic action rendered to the Church and the people of God. This great honor was bestowed on the Archdiocese of Philadelphia after it hosted the 41st International Eucharistic Congress.

Francis Patrick Kenrick, then Bishop of Philadelphia initiated the building of the Basilica in 1846. It was continued through the tenure of Saint John Neumann and completed in 1864, by Bishop (later Archbishop) Wood.

The facade of the Basilica is graced by four massive stone columns. The four statues in the niches are: the Sacred Heart, to whom the Archdiocese was consecrated on October 15, 1873; Mary, the Immaculate Conception, proclaimed patroness of the United States in 1854, and Saints Peter and Paul, patrons of the Basilica.

The interior of the Basilica is of Roman-Corinthian style and cross-shaped in form. When the walls were first raised during the “know-nothing” era there were no original side windows because of the danger of destruction. Natural light, therefore, is admitted through the windows close to the ceiling.

The underside of the baldachino, over the main Altar, is marble mosaic with its central figure a dove, the symbol of the Holy Spirit. The interior of the dome reveals a striking painting of the Assumption of the Blessed Virgin.

The Sanctuary stained glass windows contribute both beauty and light. The center window, devoted to the Eucharist, depicts the sacrifice of Melchizedek, the multiplication of the loaves and fishes, and the Last Supper. The window to the left portrays three events in the life of Saint Peter; his call by Christ, his selection as Prince of the apostles, and his crucifixion. The window to the right reveals three scenes from the life of Saint Paul; his conversion; his preaching to the Athenians and his death by beheading.

The Basilica seats approximately 1,000 (1,500 with added temporary seats). The floor is marble tile set in a cross design.

The Cathedral Organ, originally built by Austin Organ Company in 1920, has been rebuilt and restored in 1957 and 1976. In 1987 further additions were made, including the Trumpet en chamade, at the top of the organ case. Its total number of pipes is 4648, making it one of the largest in Philadelphia.

Under the main Altar is a spacious crypt containing the remains of most of our Bishops and Archbishops, and of several prominent clergy of Philadelphia.

The Chapel of Our Lady of the Blessed Sacrament is on the north side of the Basilica. It seats about 500 and was dedicated on the Feast of the Maternity of Our Lady, October 11, 1955.

For further information about the Cathedral Basilica please go to www.CathedralPhila.org
For information about Cathedral Concerts, please visit www.CathedralPhilaConcerts.org



WORLD
MEETING OF
FAMILIES
2015 Philadelphia

"LOVE IS OUR MISSION:
THE FAMILY FULLY ALIVE"