



**EXTRAORDINARY  
JUBILEE YEAR OF MERCY  
ARCHDIOCESE OF PHILADELPHIA**



**OPENING OF THE HOLY DOOR AND SOLEMN MASS**



**Archbishop Charles J. Chaput, O.F.M. Cap.**  
*Principal Celebrant and Homilist*

CATHEDRAL BASILICA OF SAINTS PETER AND PAUL  
18th Street and Benjamin Franklin Parkway  
PHILADELPHIA, PENNSYLVANIA

THIRD SUNDAY OF ADVENT  
DECEMBER 13, 2015



# THE RITE OF INTRODUCTION IN THE CATHEDRAL CHAPEL

## HYMN FOR THE HOLY YEAR OF MERCY

Text: Eugenio Costa

Music: Paul Inwood

### ANTIPHON

*(All)*

Mi - se - ri - cor - des si - cut Pa - ter!

Mi - se - ri - cor - des si - cut Pa - ter!

### VERSES

*(Cantor or choir)* *(All)*

in ae - ter - num mi - se - ri -

*(Cantor or choir)* *(All)*

cor - di - a e - ius. in ae -

ter - num mi - se - ri - cor - di - a e - ius.

### SIGN OF THE CROSS AND GREETING

Archbishop: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Archbishop: The mercy of the Father, the peace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

Archbishop: Glory to you, Father, who forgive our faults and heal our infirmities.

All: **Your mercy endures forever.**

Archbishop: Glory to you, Lord, merciful and kind,  
slow to anger and abounding in mercy.

All: **Your mercy endures forever.**

Archbishop: Glory to you, Lord; you who are a tender Father toward your children.

All: **Your mercy endures forever.**

THE ARCHBISHOP EXHORTS THE FAITHFUL

COLLECT

ACCLAMATION BEFORE THE GOSPEL

*Chant*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Come to me, all you who labour, and are burdened, and I will give you rest, says the Lord.*

GOSPEL

LUKE 15:1-7

*There will be rejoicing in heaven over one sinner who converts.*

READING FROM THE BULL OF INDICATION  
OF THE EXTRAORDINARY JUBILEE YEAR OF MERCY

INVITATION TO BEGIN THE PROCESSION

*Brothers and sisters, let us go forth in the name of Christ:  
He is the way that leads us in the year of grace and mercy*

PROCESSION

PSALM 86

BRANDON MOTZ



Bless - ed are the mer - ci - ful, for they shall re - cieve mer - cy.

ENTRANCE INTO THE CATHEDRAL

AT THE THRESHOLD TO THE HOLY DOOR

Archbishop: Open the gates of justice, we shall enter and give thanks to the Lord.

AS THE HOLY DOOR OPENS

Archbishop: This is the Lord's gate:

let us enter through it and obtain mercy and forgiveness.

ANTIPHON

Cathedral Basilica Choir

BRANDON MOTZ

I am the gate, says the Lord, whoever enters through me, will be saved;  
he will enter and go out and find pasture.

# THE MASS

ENTRANCE

NORMAND GOUIN



*Advent 1* To you, O Lord, I lift my soul,  
*Advent 2* To Zi - on's hill our God will come  
*Advent 3* Re - jice, a - gain I say re - jice.  
*Advent 4* O heav - ens, o - pen wide a - bove;



in you, my God, I place my trust.  
with heal - ing for all na - tions' ills.  
The Lord is near and com - ing soon.  
rain down the Just One, all you clouds;



Let not my en - e - mies ex - ult,  
Your hearts will quick - en as you hear  
Your gen - tle - ness be shown to all.  
bring forth a Sav - ior, mo - ther earth.



nor wait - ing hearts be put to shame.  
the Lord's ma - jest - tic, glo - rious voice.  
Re - jice, a - gain I say, re - jice.  
Let all crea - a - tion know its Lord.

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REMEMBRANCE OF BAPTISM

MASS OF REDEMPTION

STEVEN JANCO



Wash us with fresh wa - ter; — wash us bright as snow. —



Wash us with fresh wa - ter; — wash us bright as snow. —

COLLECT

# LITURGY of THE WORD

Word and Song Page 73

FIRST READING

Zephaniah 3:14-18a

*The Lord will rejoice over you with gladness.*

RESPONSORIAL PSALM

ISAIAH 12

OWEN ALSTOTT/LYNN TRAPPE



Cry out with joy and glad-ness: for a - mong — you



is the great and Ho - ly One of Is - - - ra - el.

God indeed is my savior; I am confident and unafraid.

My strength and my courage is the LORD, and he has been my savior.

With joy you will draw water at the fountain of salvation.

Give thanks to the LORD, acclaim his name; among the nations make known his deeds,  
proclaim how exalted is his name.

Sing praise to the LORD for his glorious achievement;  
let this be known throughout all the earth.

Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel!

SECOND READING

PHILIPPIANS 4:4-7

*The Lord is near.*

ACCLAMATION BEFORE *the* GOSPEL

SALISBURY ALLELUIA

CHRISTOPHER WALKER



Al - le - lu - ia Al - le - lu - ia, Al - le - lu - ia.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

GOSPEL READING

LUKE 3:10-18

*What should we do?*

HOMILY

PROFESSION of FAITH

Word and Song, Page 12

UNIVERSAL PRAYER

# LITURGY of the EUCHARIST

## PREPARATION of GIFTS

### OFFERTORY

BENEDIXISTI  
Cathedral Basilica Choir  
*Sung in Latin with English translation.*

JOSEF RHEINBERGER  
1839- 1901

Benedixisti, Domine, terram tuam, avertisti captivitatem Jacob.  
Remisisti iniquitatem plebis tuae; operuisti omnia peccata eorum.

Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.  
Thou hast forgiven the offence of thy people: and covered all their sins.

## PRAYER OVER THE OFFERINGS

### SANCTUS

### PEOPLE'S MASS

JAN M. VERMULST

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

### MYSTERY OF FAITH

### PEOPLE'S MASS

JAN M. VERMULST

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

### AMEN

### PEOPLE'S MASS

JAN M. VERMULST

A - men, a - men, a - men.

# COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

AGNUS DEI

MISSA LUNA

PETER M. KOLAR

*Cantor* *All/Todos*

O Lamb of God, you take a-way the  
Cor - de - ro de Dios, que qui - tas el pe -  
sins of the world, have mer - cy, have  
ca - do del mun - do, ten pie - dad, ten pie -  
mer - cy, have mer - cy on us.  
dad, ten pie - dad de no - so - tros.

LAST TIME/ÚLTIMA VEZ

*Cantor* *All/Todos*

O Lamb of God, you take a-way the  
Cor - de - ro de Dios, que qui - tas el pe -  
sins of the world, Grant us your peace,  
ca - do del mun - do, Da - nos la paz,  
grant us your peace, grant us your peace, O Lamb of God.  
da - nos la paz, da - nos la paz, Cris - to Je - sús.

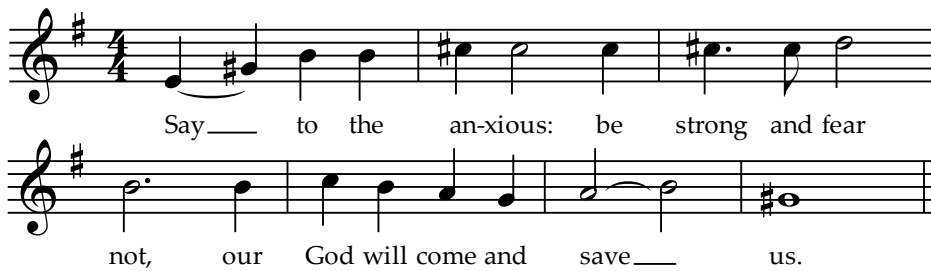
Peter M. Kolar  
Music © 1998, WLP



COMMUNION

ANTIPHON

JAMES BIERY



Say \_\_\_ to the an-xious: be strong and fear  
not, our God will come and save \_\_\_ us.

Music: James Biery © 2001 Birnamwood Publications Sole Distrib. Morningstar Music Publishers of St. Louis.

The desert and the parched land will exult;  
the steppe will rejoice and bloom.

The glory of Lebanon will be given to them,  
they will see the glory of the Lord.

They will see the glory of the Lord,  
the splendor of our God.

Strengthen the hands that are feeble,  
make firm the knees that are weak.

Then will the eyes of the blind be opened,  
the ears of the deaf be cleared:  
then will the lame leap like a stag,  
then the tongue of the mute will sing.

Streams will burst forth in the desert,  
and rivers in the steppe.  
The burning sands will become pools,  
and the thirsty ground, springs of water.

ANTHEM

REJOICE IN THE LORD ALWAYS

*Anonymous*

Cathedral Basilica Choir

Rejoice in the Lord always, and again I say, Rejoice.  
Let your softness be known unto all men: The Lord is e'en at hand.  
Be careful for nothing: but in all prayer and supplication,  
let your petitions be manifest unto God with giving of thanks.

And the peace of God, which passeth all understanding,  
keep your hearts and minds through Christ Jesu. Amen.

PRAYER *after* COMMUNION

# CONCLUDING RITES

## MARIAN ANTIPHON

Al - ma Red - em - ptó - ris Ma - ter,  
quae pér - vi - a cae - li por - ta ma - nes,  
et stel - la ma - ris, suc - cúr - re ca - dén - ti,  
Súr - ge - re qui cu - rat pó - pu - lo:  
Tu quae ge - nu - í - sti, na - tú - ra mi - rán - te,  
tu - um san - ctum Ge - ni - tó - rem:  
Vir - go pri - us ac po - sté - ri - us,  
Ga - bri - é - lis ab o - re su - mens il - lud A - ve,  
pec - ca - tó - rum mi - se - ré - re.

## GREETING, APOSTOLIC BLESSING AND DISMISSAL

## RECESSIONAL HYMN

## SOUND THE BELL OF HOLY FREEDOM

NORMAND GOUIN

ANDREW D. CIFERNI, O. PRAEM.



1. Sound the bell of ho - ly free - dom; Call all na - tions  
 2. Da - vid, branch from root of Jes - se, Mar - y that vine's  
 3. Bless - ed Jo - seph, spouse of Mar - y, Teach - er of your  
 4. Je - sus, youth in low - ly Naz - 'reth, Faith - ful son and  
 5. At the Cross, a griev - ing moth - er, On the Cross, her  
 6. Sound the bell of ho - ly free - dom; Call all fam - 'lies



of the earth. Sons and daugh - ters of one Fa - ther,  
 flow - 'ring rose, She brought forth for us the Sav - ior  
 God and Lord, You did shel - ter and pro - vide for  
 lov - ing child, Guest and host at Ca - na's wed - ding,  
 on - ly son, With all moth - ers and their chil - dren,  
 of the world To be fed by love in - car - nate,



Sent to spread God's sav - ing word. Come and gath - er  
 As the an - gel did pro - pose. O - ver - shad - oved  
 Won - drous child by kings a - dored. O - pen to God's  
 Fin - est wine you did pro - vide. You, our rock, and  
 Bless - ed Mar - y, you are one. In our joys and  
 To pro - claim God's ho - ly word. Through the love of



as one fam - 'ly At the ta - ble of the Lord.  
 by the Spir - it, By her "yes" new life a - rose.  
 word in dream - ing, Saved your child from Her - od's sword.  
 you, our shel - ter, Keep us ev - er by your side.  
 in our sor - rows, May we do as you have done.  
 Christ, our broth - er, In the Spir - it make us one.

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## POSTLUDE

## TRIO SONATA IN E-FLAT, III VIVACE, BWV 525

J.S. BACH  
1685- 1750

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# EXTRAORDINARY JUBILEE YEAR OF MERCY



# HOLY DOORS OF MERCY

## ARCHDIOCESE OF PHILADELPHIA

*Special permission has been granted to the five National Shrines located in the Archdiocese of Philadelphia to open a Holy Door for the Extraordinary Jubilee along with the principal Holy Door of the Cathedral Basilica of Saints Peter and Paul in Philadelphia. The following are the Holy Doors of Mercy in the Archdiocese of Philadelphia to which a Plenary Indulgence is attached under the usual conditions.*



### PRINCIPAL HOLY DOOR

CATHEDRAL BASILICA OF SAINTS PETER AND PAUL  
PHILADELPHIA, PA

*Solemn Opening Mass: Sunday December 13 at 6:30 pm*

### SHRINE HOLY DOORS

SHRINE OF ST. RITA OF CASCIA  
PHILADELPHIA, PA

*Solemn Opening Mass: Wed, December 16 at 12 noon*

SHRINE OF ST. JOHN NEUMANN  
PHILADELPHIA, PA

*Solemn Opening Mass: Sat, December 19th at 12:15 pm*

SHRINE OF ST. KATHARINE DREXEL  
BENSALEM, PA

*Solemn Opening Mass: Fri, December 18 at 11 am*

SHRINE OF OUR LADY OF CZESTOCHOWA  
DOYLESTOWN, PA

*Solemn Opening Mass: Fri, December 18 at 7pm*

MIRACULOUS MEDAL SHRINE  
PHILADELPHIA, PA

*Solemn Opening Mass: Mon, December 14, at 12 noon*

*Passage through a Jubilee Holy Door is an efficacious sign of our decision to enter into the life of Jesus Christ and make the passage from sin to grace. All are invited to respond to the Jubilee invitation to conversion of heart by passing through the holy door!*

To learn more about the Jubilee Holy Doors and Indulgences, visit [archphila.org/mercy](http://archphila.org/mercy).



# EXTRAORDINARY JUBILEE YEAR OF MERCY

ARCHDIOCESE OF PHILADELPHIA



## JUBILEE HOLY HOURS OF MERCY



*All are invited to make a special pilgrimage to one or more of the Holy Hours of Mercy taking place in the Archdiocese of Philadelphia during the Jubilee. When we set our eyes upon Jesus in the Eucharist, we are setting our eyes on Mercy itself.*

### SCHEDULE OF HOLY HOURS

**Mon, Jan 25 at 7pm**

Miraculous Medal Shrine\*, Philadelphia

**Sun, Feb 7 at 4pm**

St. John Neumann Shrine\*, Philadelphia

**March 4-5**

Observance of 24 Hours for the Lord

**Sun, April 3 at 5:30pm—Divine Mercy Sunday**

Cathedral of Sts. Peter & Paul\*, Philadelphia

**Tues, April 26 at 7pm**

Mother of Divine Providence†, King of Prussia

**Fri, May 13 at 6:15pm**

Shrine of St. Rita of Cascia\*, Philadelphia

**Thurs, May 19, 7pm**

St. Joseph Parish, Downingtown

**Fri, June 3 at 7pm—Solemnity of the Sacred Heart**

Sacred Heart Parish, Royersford

**Thurs, August 4, 7pm**

Our Lady of Ransom†, Philadelphia

**Wed, Sept 14 at 7pm—Exaltation of the Holy Cross**

Holy Cross Parish, Springfield

**Thurs, Oct 6, 2016, 7pm**

St. Alphonsus Parish, Maple Glen

**Fri, Oct 14, after 7pm Mass**

Our Lady of Czestochowa Shrine\*, Doylestown

**Wed, Nov 2 after the 11am Mass**

St. Katharine Drexel Shrine\*, Bensalem

*Holy Hours in Spanish coming soon!*

\* Indicates a location with a Jubilee Holy Door

† American Sign Language interpretation will be available at this holy hour

For more information about the Jubilee Holy Hours of Mercy, visit: [archphila.org/mercy](http://archphila.org/mercy)

# CATECHETICAL RESOURCE

## THE CHURCH'S PRACTICE OF GRANTING INDULGENCES

### Archdiocese of Philadelphia

#### What is an indulgence?

An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven.<sup>1</sup> There are specific conditions for receiving an indulgence.

As a result of the communion that exists between Christ and all the members of the Church, the Church has a treasury of spiritual goods that is inexhaustible. The source of these spiritual goods is Christ. Through her union with Christ, the Church has the authority to dispense this treasury. When the Church does this, in order to spur people to acts of piety and charity, the Church requires those who seek an indulgence to perform some good work or act of devotion.

An indulgence does not confer grace. An indulgence is not a remission of the guilt due to sin. The guilt due to sin is ordinarily taken away by the Sacraments of Baptism and Penance (confession), in which we receive forgiveness for sins through Jesus Christ. Although guilt is taken away, and with it the *eternal* penalty that is due to sin, namely, damnation, the eternal loss of the presence of God, there remain consequences for sins that those who have committed them must bear. There is what is traditionally called the *temporal* punishment for sin.

Every sinful act creates a disorder within the soul of the human person; it distorts our desires and affections, leaving us with "an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory." Furthermore, sin disrupts one's relationships with God, with the Church, with other people, and with the world as a whole. The communion intended by God is damaged or lost. Those who have received forgiveness for their sins through the sacraments still have an obligation to undergo a difficult and painful process (the temporal penalty for sin) to be purified of the consequences of their sins and to restore the disrupted relationships. The necessary and painful process that brings restoration and purification can take place either in this life or in Purgatory, as whatever part of the process remains unfinished at death must be completed in Purgatory.

Through an *indulgence*, God grants the prayer of the Church that the temporal penalty for sin due to someone be reduced [partial indulgence], or possibly eliminated [plenary indulgence]. By God's grace, participation in a prayer or action that has an indulgence attached to it brings about the necessary restoration and reparation without the suffering that would normally accompany it. The granting of an indulgence by the Church is "the expression of the Church's full confidence of being

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<sup>1</sup> *Manual of Indulgences* N1

heard by the Father when, in view of Christ's merits and, by his gift, those of Our Lady and the saints, she asks him to mitigate or cancel the painful aspect of punishment by fostering its medicinal aspect through other channels of grace."<sup>2</sup>

### **What is the difference between a partial and plenary indulgence?**

An indulgence is partial or plenary according to whether it removes either part [partial] or all [plenary] of the temporal punishment due to sin.<sup>3</sup>

### **What are the conditions for obtaining an indulgence?**

In order to be capable of gaining indulgences one must be baptized, not excommunicated, and in the state of grace at least at the completion of the prescribed works. To gain an indulgence, one must have at least the general intention of doing so.<sup>4</sup>

*Plenary Indulgence:* Furthermore, for reception of a Plenary Indulgence, which grants the remission of all temporal punishment due to sin, in addition to this good work or act of devotion, the Church specifies four conditions: (1) sacramental confession, (2) reception of Holy Communion, (3) prayer for the intentions of the Holy Father, and (4) complete detachment from all sin, even venial sin.<sup>5</sup>

*Partial Indulgences:* If the full disposition is lacking, or if the work and the four prescribed conditions are not fulfilled, [save certain specified exceptions], the indulgence will only be partial.<sup>6</sup>

*Note on Partial Indulgences:* In the past, partial indulgences were "counted" in days (e.g. 300 days) or years (e.g. 5 years). Catholics often mistakenly thought that this meant "time off of purgatory." Since there is no time in purgatory, as we understand it, it meant instead the remission of temporal punishment analogous to a certain amount of penitence as practiced in the early Church. This was a very generous standard, since the penitence required for sacramental absolution in the early centuries was arduous, indeed. However, with Pope Paul VI's 1968 revision of the *Enchiridion Indulgentiarum* (Collection or Handbook of Indulgences), this confusing way of counting partial indulgences was suppressed, and the evaluation of a partial indulgence left to God.<sup>7</sup>

### **Can a baptized person obtain an indulgence for someone else?**

The faithful can obtain Partial or Plenary indulgences for themselves, or they can apply them to the dead.<sup>8</sup>

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<sup>2</sup> From USCCB website: <http://www.usccb.org/prayer-and-worship/prayers-and-devotions/prayers/popular-devotional-practices-basic-questions-and-answers.cfm>

<sup>3</sup> *Manual of Indulgences* N2

<sup>4</sup> *Manual of Indulgences* N17

<sup>5</sup> From USCCB website: <http://www.usccb.org/prayer-and-worship/prayers-and-devotions/prayers/popular-devotional-practices-basic-questions-and-answers.cfm>

<sup>6</sup> *Manual of Indulgences* N20

<sup>7</sup> From EWTN website: <https://www.ewtn.com/Devotionals/mercy/what.htm>

<sup>8</sup> *Manual of Indulgences* N3

## Prayer of the Jubilee Year of Mercy

Lord Jesus Christ,  
you have taught us to be merciful like the heavenly Father,  
and have told us that whoever sees you sees Him. Show us your  
face and we will be saved. Your loving gaze freed Zacchaeus  
and Matthew from being enslaved by money; the adulteress and  
Magdalene from seeking happiness only in created things; made  
Peter weep after his betrayal, and assured Paradise to the  
repentant thief. Let us hear, as if addressed to each one of us,  
the words that you spoke to the Samaritan woman: “If you  
knew the gift of God!”

You are the visible face of the invisible Father, of the God who  
manifests his power above all by forgiveness and mercy:  
let the Church be your visible face in the world, its Lord risen  
and glorified. You willed that your ministers would also be  
clothed in weakness in order that they may feel compassion for  
those in ignorance and error: let everyone who approaches them  
feel sought after, loved, and forgiven by God.

Send your Spirit and consecrate every one of us with its  
anointing, so that the Jubilee of Mercy may be a year of grace  
from the Lord, and your Church, with renewed enthusiasm,  
may bring good news to the poor, proclaim liberty to captives  
and the oppressed, and restore sight to the blind.

We ask this through the intercession of Mary, Mother of  
Mercy, you who live and reign with the Father and the Holy  
Spirit for ever and ever. Amen.



Jubilee Year of Mercy

December 8, 2015 to

November 20, 2016

