

THE SOLEMNITY of THE NATIVITY of THE LORD



CATHEDRAL BASILICA of SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

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2015

Most Reverend Charles J. Chaput, O.F.M. Cap., Archbishop of Philadelphia
Reverend Gerald Dennis Gill, Rector-Primus and Pastor
Director of the Office for Divine Worship
Reverend Angelo J. Hernandez, Parochial Vicar
Reverend Kenneth C. Brabazon, Jr., Parochial Vicar
Reverend Monsignor Louis A. D'Addezio, Resident Priest
Deacon Epifanio DeJesus

Mr. Brandon Motz, Acting Director Cathedral Basilica Choir
Mr. Philip Joseph Fillion, Principal Organist

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*Cover artwork: "Adoration of the Shepherds" by Durante Alberti (1538-1613)
Santa Maria (Chiesa Nuova) in Vallicella, Rome, Italy*

CHORAL PRELUDE *to* MIDNIGHT MASS

LESSONS *and* CAROLS

CATHEDRAL BASILICA CHOIR

CAROL

ONCE IN ROYAL DAVID'S CITY

Irby

Please join in singing

arr. David Willcocks



1. Once in roy - al Da - vid's cit - y Stood a
 2. He came down to earth from heav - en Who is
 3. And our eyes at last shall see him, Throught his



low - ly cat - tle__ shed, Where a moth - er laid her__
 God and Lord of__ all. And his shel - ter was a__
 own re - deem - ing__ love; For that child so dear and



ba - by In a man - ger for his bed. Mar - y was that moth - er
 sta - ble, And his cra - dle was a__ stall. With the poor and mean and
 gen - tle Is our Lord in heav'ra - bove: And he leads his chil - dren



mild,__ Je - sus Christ her lit - tle__ Child.___
 low - ly Lived on earth our Sav - ior__ ho - ly.
 on__ To the place where he__ has__ gone.___

Text: Cecil Frances Alexander, 1818-1895

Tune: IRBY, 8 7 8 7 77; Henry J. Bauntlett, 1805-1876; harm. by Arthur H. Mann, 1850 - 1929, © Novello and Co. Ltd.

LESSON

GENESIS 22: 15 - 18

God's promise to faithful Abraham.

O COME O COME EMMANUEL

Philip Stopford
 b. 1977

O Come, O Come Emmanuel, redeem thy captive Israel that into exile drear is gone far from the face of God's dear son. Rejoice, Rejoice, Emmanuel shall come to thee, O Israel.

O Come thou branch of Jesse draw the quarry from the lion's claw, from the dread caverns of the grave, from nether hell thy people save.

O Come O Come thou dayspring bright, pour on our souls thy healing light, dispel the long night's lingering gloom, and pierce the shadows of the tomb.

O Come thou Lord of David's key, the royal door fling wide and free, safeguard for us the heav'nward road, and bar the way to death's abode.

O Come O Come Adonai, Who in thy glorious majesty, from that high mountain clothed with awe, gavest thy folk the elder law.

LOOK UP AND COUNT THE STARS

PETER LATONA

Composed for the World Meeting of Families 2015



Choir 1. Look up and count the stars if ye may," thus
 Choir 2. We are the stars from God's own hand, re -
 Choir 3. Now gaze up - on the in - fant child with
 Choir 4. Grant Lord, we pray, the grace to be the
 All 5. So gaze up - on the stars on high, sing
 All 6. Praise God the Fa - ther, Christ the Son, and



God to A - bra'm did de - clare; "So
 flec - tions of his own true love, the
 Jo - seph and the Vir - gin nigh; may
 shin - ing splen - dor of God's love: his
 praise to God with sin - gle voice. Ac -
 Ho - ly Spir - it with them one. We



shall all your de - scend - ants be for
 beau - ty of God's heav - 'nly plan, th'e -
 all our fam - 'lies be like them in
 ra - diant light of truth and hope from
 cept his gift and guard it well and
 pray they bless our fam - 'lies now and



now and all e - ter - ni - ty."
 ter - nal gift from heav'n a - bove.
 peace and joy and u - ni - ty.
 heav - en down to earth be - low.
 let his will be our hearts' choice.
 through - out all e - ter - ni - ty.

LESSON

ISAIAH 40: 1 - 11

The promise of salvation.

ADVENT MESSAGE

MARTIN HOW
(b. 1931)

Come Lord Jesus, Come Lord Jesus, Amen, Come Lord Jesus.
O come quickly, come Lord Jesus, O come quickly, come Lord Come.
The voice of him that crieth in the wilderness, Prepare ye the way of the Lord,
Make straight in the desert, a highway for our God.

E'EN SO LORD JESUS QUICKLY COME

PAUL MANZ
(1919-2009)

Peace be to you and grace from Him, who freed us from our sins,
Who loved us all and shed His blood that we might saved be.
Sing Holy, Holy to our Lord, the Lord, Almighty God,
Who was and is and is to come; sing Holy, Holy Lord!

Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below;
For Christ is coming, is coming soon, for Christ is coming soon!
E'en so, Lord Jesus, quickly come, and night shall be no more;
They need no light nor lamp nor sun, for Christ will be their All!

LESSON

LUKE 1: 26 - 38

The angel Gabriel salutes the Blessed Virgin Mary.

CAROL

LO, HOW A ROSE E'ER BLOOMING

Es ist ein Ros' entsprungen

Please join in singing



1. Lo, how a Rose e'er bloom - ing from ten - der stem hath
2. I - sai - ah 'twas fore - told it, The Rose I have in
3. O Flow'r, whose fra - grance ten - der With sweet-ness fills the



sprung! Of Jes - se's lin - eage com - ing As men of old have
mind, With Mar - y we be - hold it, The Vir - gin Moth - er
air, Dis - pel in glo - rious splen - dor the dark-ness ev - 'ry -



sung, It came a flow' ret bright. A - mid the cold of
 kind. To show God's love a - right, She bore to us a
 where; True man, yet ver - y God, From sin and death to



win - ter, When half spent was the night.
 Sav - ior, When half spent was the night.
 save us, And share our ev - 'ry load.

AVE MARIA

JOSQUIN DES PREZ
 c. 1450/1455 – 1521

Sung in Latin with English Translation.

Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus,
 et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei,
 ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women,
 and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God,
 pray for us sinners, now and at the hour of our death. Amen.

LESSON

MATTHEW 1: 18 - 25

The birth of Jesus.

CAROL

HARK! THE HERALD ANGELS SING

FELIX MENDELSSOHN

Please join in singing

arr. David Willcocks

HARK! The herald angels sing,
 "Glory to the newborn King;
 Peace on earth, and mercy mild,
 God and sinners reconciled!"
 Joyful, all ye nations rise,
 Join the triumph of the skies;
 With th'angelic host proclaim,
 "Christ is born in Bethlehem!"

Hark! the herald angels sing,
 "Glory to the newborn King!"

Christ, by highest Heav'n adored;
Christ the everlasting Lord;
Late in time, behold Him come,
Offspring of a virgin's womb.
Veiled in flesh the Godhead see;
Hail th'incarnate Deity,
Pleased as man with man to dwell,
Jesus our Emmanuel.

Hark! the herald angels sing,
"Glory to the newborn King!"

Hail the heav'n born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all He brings,
Ris'n with healing in His wings.
Mild He lays His glory by,
Born that man no more may die.
Born to raise the sons of earth,
Born to give them second birth.

Hark! the herald angels sing,
"Glory to the newborn King!"

HURON CAROL

Jesous Ahatonhia

TEXT BY ST. JEAN DE BREBEUF
(1539-1649)

ARR. MARK DONNELLY

'Twas in the moon of wintertime,
when all the birds had fled,
That mighty Gitchi Manitou
Sent angel choir instead;
Before their light the stars grew dim,
And wond'ring hunters heard the hymn:

Jesus, your King, is born, Jesus in born,
In excelsis gloria!

Within a lodge of broken bark
The tender babe was found,
A ragged robe of rabbit skin
Enwrap'd His beauty 'round:

Jesus, your King, is born, Jesus in born,
In excelsis gloria!

But as the hunter braves drew nigh
The angel song rang loud and high:

Jesus, your King, is born, Jesus in born,
In excelsis gloria!

O children of the forest free,
O sons of Manitou,
The holy Child of earth and heav'n
Is born today for you.
Come, kneel before the radiant Boy,
Who brings you beauty, peace, and joy:

Jesus, your King, is born, Jesus in born,
In excelsis gloria!

GAUDETE

Gaudete, Gaudete Christus est natus
ex Maria Virgine, Gaudete.

Gentle Mary laid her child
Lowly in a manger;
There he lay, the undefiled,
To the world a stranger.

Such a babe in such a place,
Can he be the Savior?
Ask the saved of all the race
Who have found his favor.

Angels sang about his birth,
Wise men sought and found him.
Heaven's star shone brightly forth,
Glory all around him!

Piae Cantiones, 1589

ARR. ROBERT J. BATASTINI

Shepherds saw the wondrous sight,
Heard the angels singing.
All the plains were lit that night;
All the hills were ringing.

Gentle Mary laid her child
Lowly in a manger;
He is still the undefiled,
But no more a stranger.

Son of God of humble birth,
Beautiful the story!
Praise his name in all the earth,
Hail the King of glory!

LESSON

LUKE 2: 15 - 20

The shepherds go to Bethlehem.

CAROL

WHILE SHEPHERDS WATCHED THEIR FLOCKS BY NIGHT

Este's Psalter

arr. David Willcocks

While shepherds watched
Their flocks by night
All seated on the ground
The angel of the Lord came down
And glory shone around
And glory shone around

"Fear not," he said,
For mighty dread
Had seized their troubled minds
"Glad tidings of great joy I bring
To you and all mankind,
To you and all mankind."

"To you in David's
Town this day
Is born of David's line
The Savior who is Christ the Lord
And this shall be the sign
And this shall be the sign."

"The heavenly Babe
You there shall find
To human view displayed
And meanly wrapped
In swathing bands
And in a manger laid
And in a manger laid."

Thus spake the seraph,
And forthwith
Appeared a shining throng
Of angels praising God, who thus
Addressed their joyful song
Addressed their joyful song

"All glory be to
God on high
And to the earth be peace;
Goodwill henceforth
From heaven to men
Begin and never cease
Begin and never cease!"

STAR CAROL

JOHN RUTTER
(b. 1945)

Sing this night, for a boy is born in Bethlehem, Christ our Lord in a lowly manger lies;
Bring your gifts, come and worship at his cradle, Hurry to Bethlehem and see the son of Mary!
 See his star shining bright In the sky this Christmas Night!
 Follow me joyfully; Hurry to Bethlehem and see the son of Mary!

Angels bright, come from heaven's highest glory, Bear the news with its message of good cheer:
"Sing, rejoice, for a King is come to save us, Hurry to Bethlehem and see the son of Mary!"

See He lies in his mother's tender keeping; Jesus Christ in her loving arms asleep.
Shepherds poor, come to worship and adore him, Offer their humble gifts before the son of Mary.

Let us pay our homage at the manger, Sing his praise on this joyful Christmas Night;
Christ is come, bringing promises of salvation; Hurry to Bethlehem and see the son of Mary!

IN THE BLEAK MID-WINTER

GUSTAV HOLST
(1874-1934)

TEXT BY CHRISTINA ROSSETTI
(1830-1894)

In the bleak mid-winter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen snow,
Snow on snow,
In the bleak mid-winter long ago.

Angels and archangels
May have gathered there,
Cherubim and seraphim
Thronged the air;
But his mother only
In her maiden bliss
Worshiped the Beloved with a kiss.

Our God, Heav'n cannot hold him
Nor earth sustain;
Heav'n and earth shall flee away
When he comes to reign:
In the bleak mid-winter
A stable place sufficed
The Lord God Almighty Jesus Christ.

What can I give him,
Poor as I am?
If I were a shepherd
I would bring a lamb,
If I were a Wise Man
I would do my part,
Yet what I can I give him give my heart.

Enough for him, whom cherubim
Worship night and day,
A breastful of milk
and a manger full of hay;
Enough for him, whom angels
Fall down before,
The ox and ass and camel which adore.

PROCLAMATION *of* THE BIRTH OF CHRIST

From the Roman Martyrology

Ancient Christian scholars used Sacred Scripture, histories and the best calendars available at the time to calculate the age of the world and the dates of prominent events. Although current evidence often differs from the ancient record, the Christmas Proclamation, a part of the Roman Martyrology declares the Incarnation of Christ as the central moment of human history.

The twenty-fifth day of December,
when ages beyond number had run their course
from the creation of the world,
when God in the beginning created heaven and earth,
and formed man in his own likeness;
when century upon century had passed
since the Almighty set his bow in the clouds after the Great Flood,
as a sign of covenant and peace;
in the twenty-first century since Abraham, our father in faith,
came out of the Ur of the Chaldees;
in the thirteenth century since the People of Israel
were led by Moses in the Exodus from Egypt;
around the thousandth year since David was anointed King;
in the sixty-fifth week of the prophecy of Daniel;
in the one hundred and ninety-fourth Olympiad,
in the year seven hundred and fifty-two
since the foundation of the City of Rome,
in the forty-second year of the reign of Caesar Octavian Augustus,
the whole world being at peace,
JESUS CHRIST, eternal God and Son of the eternal Father,
desiring to consecrate the world by his most loving presence,
was conceived by the Holy Spirit,
and when nine months had passed since his conception,
was born of the Virgin Mary in Bethlehem of Judah
and was made man:
The Nativity of Our Lord Jesus Christ according to the flesh.

INTRODUCTORY RITES

INTROIT: HODIE SCIETIS (Vigil Mass)

Chant

Choir:

Hodie scietis, quia veniet Dominus, et salvabit nos: et mane videbitis gloriam eius.

*Today you shall know that the Lord is coming, and that He shall save us:
and in the morning you shall see His glory.*

INTROIT: DOMINUS DIXIT AD ME (Mass at Midnight)

Chant

Choir:

Dominus dixit ad me: Filius meus es tu, ego hodie genui te.

The Lord said to me: Thou art my Son, today I have begotten Thee.

INTROIT: PUER NATUS (Mass on Christmas Day)

Chant

Choir:

Puer natus est nobis, et filius datus est nobis: cuius imperium super humerum eius:
et vocabitur nomen eius, magni consilii Angelus.

*Unto us a Child is born, unto us a Son is given. The insignia of His reign is on
His shoulder and His name shall be the "Angel of Great Counsel."*

PROCESSIONAL CAROL

O COME ALL YE FAITHFUL

Adeste Fidelis

arr. David Willcocks

Adeste, fideles, laeti triumphantes;
Venite, venite in Bethlehem.
Natum videte Regem angelorum.

Venite adoremus, venite adoremus,
Venite adoremus, Dominum.

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem.
Come and behold Him, born the King of angels.

O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord.

Sing, choirs of angels, sing in exultation;
Sing, all ye citizens of heaven above!
Glory to God in the highest.

O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord.

Yea, Lord, we greet thee, born this happy morning!
Jesus to thee be glory giv'n.
Word of the Father, now in flesh appearing.

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

*Archbishop/
Priest:* May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: Amen.

KYRIE

PEOPLE'S MASS

JAN M. VERMULST

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is marked 'Cantor' and 'All' and contains the lyrics 'Lord, have mer - cy. Lord, have mer - cy.' The second staff is also marked 'Cantor' and 'All' and contains the lyrics 'Christ, have mer - cy. Christ, have mer - cy.' The third staff is marked 'Cantor' and 'All' and contains the lyrics 'Lord, have mer - cy. Lord, have mer - cy.' The music is written in a simple, melodic style with a 2/2 time signature.

Jan M. Vermulst, 1925-1994
Music © 1970, WLP

GLORIA

GERMAN MASS

FRANZ SCHUBERT
arr. Richard Proulx

hand of the Fa - ther, have mer - cy on us. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men. A - men.

Text: ICEL, © 2010

Music: *Deutsche Messe*, Franz Schubert, 1797–1828, adapt. by Richard Proulx, © 1985, 1989, 2010, GIA Publications, Inc.

COLLECT

LITURGY of THE WORD

FIRST READING

MASS AT THE VIGIL

The Lord delights in you.

ISAIAH 62: 1 - 5

MASS AT MIDNIGHT

A Son is given us.

ISAIAH 9: 1 - 6

MASS AT DAWN

Behold, your Savior comes!

ISAIAH 62: 11 - 12

MASS DURING THE DAY

All the ends of the earth will behold the salvation of our God.

ISAIAH 52: 7 - 10

RESPONSORIAL PSALMS

MASS AT THE VIGIL

PSALM 89

BRANDON MOTZ



For - ev - er will I sing the good - ness of the Lord.

1. I have made a covenant with my chosen one,
I have sworn to David my servant:
forever will I confirm your posterity
and establish your throne for all generations.
2. Blessed the people who know the joyful shout;
in the light of your countenance, O Lord, they walk.
At your name they rejoice all the day, and through your justice they are exalted.
3. He shall say of me, "You are my father, my God, the rock, my savior."
Forever I will maintain my kindness toward him,
and my covenant with him stands firm.

MASS AT MIDNIGHT

PSALM 96

Chant



Today is born our Savior Chri - st the Lord.

1. O sing a new song to the Lord, sing to the Lord all the earth.
O sing to the Lord, bless his name.
2. Announce his salvation day after day,
Tell his glory among the nations sing to the Lord bless his name
3. Let the heavens be glad and the earth rejoice,
Let the sea and what fills it resound,
Let the plains be joyful and all that is in them,
then shall the trees of the forest exult.
4. They shall exult before the Lord for He comes to rule the earth.
He shall rule the world with justice, and the peoples with His constancy.



A light will shine on us this day: the Lord is born for us.

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1. The Lord is king; let the earth rejoice; let the many isles be glad.
The heavens proclaim his justice, and all peoples see his glory.
2. Light dawns for the just; and gladness, for the upright of heart.
Be glad in the Lord, you just, and give thanks to his holy name.



All the ends of the earth have seen the sav - ing pow'r of God.



All the ends of the earth have seen the sav - ing pow'r of God

The English translation of the Psalm refrain from the *Lectionary for Mass* © 1969, 1981, 1997,
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1. Sing to the Lord a new song, for he has done wondrous deeds,
his right hand has won victory for him, his holy arm.
2. The Lord has made his salvation known, his justice revealed to the nations,
remembering kindness and faithfulness toward Israel.
3. All the ends of the earth have seen the saving power of God.
Sing joyfully to the Lord all you lands, break into song, sing praise.
4. Sing praise to the Lord with the harp, with the harp and melodious song,
with trumpets and the sound of the horn sing joyfully to our king.

SECOND READING

MASS AT THE VIGIL

ACTS 13: 16 - 17, 22 - 25

Paul bears witness to Christ, the Son of David.

MASS AT MIDNIGHT

TITUS 2: 11 - 14

The grace of God has appeared to all.

MASS AT DAWN

TITUS 3: 4 - 7

Because of his mercy, he saved us.

MASS DURING THE DAY

HEBREWS 1:1 - 6

God has spoken to us through the Son.

ACCLAMATION BEFORE THE GOSPEL

CHRISTMASTIME ALLELUIA

James J. Chepponis

Please repeat after the Cantor and following the refrain.

Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

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*Good news and great joy to all the world:
Today is born your Savior, Christ the LORD.*

GOSPEL

MASS AT THE VIGIL

MATTHEW 1: 1 - 25

The genealogy of Jesus Christ, the Son of David.

MASS AT MIDNIGHT

LUKE 2: 1 - 14

Today a Savior has been born for you.

MASS AT DAWN

LUKE 2: 15 - 20

The shepherds found Mary and Joseph and the infant.

MASS DURING THE DAY

JOHN 1: 1 - 18

The Word became flesh and made his dwelling among us.

HOMILY

PROFESSION OF FAITH

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow up to and including and became man: all genuflect
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY *of* THE EUCHARIST

PREPARATION OF THE GIFTS

HODIE CHRISTUS NATUS EST

FRANCIS POULENC
(1899 - 1963)

Sung in Latin with English translation.

Hodie Christus natus est: hodie Salvator apparuit:
hodie in terra canunt Angeli,
laetantur Archangeli: hodie exsultant justi dicentes:
Gloria in excelsis Deo. Alleluia.

Today Christ is born: Today the Savior appears:
Today the angels sing on earth,
and the Archangels rejoice. Today the just exult, saying:
Glory to God in the highest. Alleluia.

CAROL

ANGELS WE HAVE HEARD ON HIGH

Gloria
arr. Sterling Procter

Angels we have heard on high, Sweetly singing o'er the plains,
And the mountains in reply, Echoing their joyous strains.

Gloria in excelsis Deo, Gloria in excelsis Deo.

Shepherds, why this jubilee? Why your joyous strains prolong?
Say what may the tidings be, Which inspire your heavenly song.

Come to Bethlehem and see Him whose birth the angels sing;
Come adore, on bended knee, Christ, the Lord, the newborn King.

See him in a manger laid, Whom the angels praise above:
Mary, Joseph, lend your aid, While we raise our hearts in love.

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

Archbishop / Priest:

The Lord be with you,

Lift up your hearts.

Let us give thanks to the Lord Our God.

All:

And with your Spirit.

We lift them up to the Lord.

It is right and just.

SANCTUS

PEOPLE'S MASS

JAN M. VERMULST

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

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Jan M. Vermulst, 1925–1994
 Adapt. by Richard Proulx, 1937–2010
 Music © 1970, 2010, WLP

MYSTERY OF FAITH

PEOPLE'S MASS

RICHARD PROULX

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
 rec - tion un - til you come a - gain.

Text © 2010, ICEL

Richard Proulx, 1937–2010
 Music © 2010, WLP

AMEN

PEOPLE'S MASS

JAN M. VERMULST

A - men, a - men, a - men.

Text (Mem. Accl.) © 1973, ICEL

Jan M. Vermulst, 1925–1994
 Music © 1984, WLP

COMMUNION RITE

LORD'S PRAYER

RITE OF PEACE

Cantor *All/Todos*

O Lamb of God, you take a - way the
 Cor - de - ro de Dios, que qui - tas el pe -
 sins of the world, — have mer - cy, have
 ca - do del mun - do, ten pie - dad, ten pie -
 mer - cy, have mer - cy on us.
 dad, ten pie - dad de no - so - tros.

LAST TIME/ÚLTIMA VEZ

Cantor *All/Todos*

O Lamb of God, you take a - way the
 Cor - de - ro de Dios, que qui - tas el pe -
 sins of the world, — Grant us your peace,
 ca - do del mun - do, Da - nos la paz,
 grant us your peace, grant us your peace, O Lamb of God.
 da - nos la paz, da - nos la paz, Cris - to Je - sús.

Peter M. Kolar
 Music © 1998, WLP

*Archbishop/
 Priest:*

*Behold the Lamb of God, Behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.*

All:

Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

COMMUNION

The reception of Holy Communion is a sign of our unity in faith and life in the Catholic Church. Catholics, free from serious sin and properly prepared to receive Holy Communion, are invited to join the Communion Procession.

COMMUNION ANTIPHONS

Gregorian Chant

MASS AT THE VIGIL

Revelabitur gloria Domini: et videbit omnis caro salutare Dei nostri.

The glory of the Lord shall be revealed:
and all flesh shall see the salvation which comes from our God.

MASS AT MIDNIGHT

In splendoribus sanctorum, ex utero ante luciferum genui te.

Amidst the splendors of the heavenly sanctuary,
from the womb, before the morning star, I have begotten you.

MASS DURING THE DAY

Viderunt omnes fines terræ salutare Dei nostri.

All the ends of the earth have seen
the salvation which comes from our God.

CAROL

THE FIRST NOEL

The First Noel
arr. David Willcocks

Musical notation for 'The First Noel' in G major (one sharp). The melody is written on a treble clef staff. The lyrics are: No - el, No - el, No - el, No - el, Born is the King of Is - ra - el.

CAROL

SILENT NIGHT

FRANZ GRUBER
(1787-1863)
arr. David Willcocks

Silent night, holy night!
All is calm, all is bright.
Round yon Virgin,
Mother and Child.
Holy infant so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night, holy night!
Shepherds quake at the sight.
Glories stream
from heaven afar
Heavenly hosts sing Alleluia,
Christ the Savior is born!
Christ the Savior is born!

Silent night, holy night!
Son of God love's pure light.
Radiant beams
from Thy holy face
With the dawn
of redeeming grace,
Jesus Lord, at Thy birth.
Jesus Lord, at Thy birth.

PRAYER AFTER COMMUNION

CONCLUDING RITES

GREETING, BLESSING AND DISMISSAL

RECESSIONAL CAROL

JOY TO THE WORLD

Antioch
arr. Frank Kuykendall

Joy to the world, the Lord is come!

Let earth receive her King;
Let every heart prepare Him room,
And Heaven and nature sing,
And Heaven and nature sing,
And Heaven, and Heaven, and nature sing.

Joy to the world, the Savior reigns!
Let men their songs employ;
While fields and floods, rocks, hills and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat, the sounding joy.

POSTLUDE

CARILLON DE WESTMINSTER OP. 54 No 6
Philip Joseph Fillion, Principal Organist

Louis Vierne
1870 - 1937



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