The Solemnity of the Nativity of the Lord



CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL Philadelphia, Pennsylvania

The Solemnity of the Nativity of the Lord

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL Philadelphia, Pennsylvania

2015

Most Reverend Charles J. Chaput,O.F.M. Cap., Archbishop of Philadelphia Reverend Gerald Dennis Gill, Rector-Primus and Pastor Director of the Office for Divine Worship Reverend Angelo J. Hernandez, Parochial Vicar Reverend Kenneth C. Brabazon, Jr., Parochial Vicar Reverend Monsignor Louis A. D'Addezio, Resident Priest Deacon Epifanio DeJesus

> Mr. Brandon Motz, Acting Director Cathedral Basilica Choir Mr. Philip Joseph Fillion, Principal Organist

CONTENTS

Lessons and Carols, Choral Prelude to Midnight Mass (11:00 p.m.)	page 4
Prelude to the other Masses will be selections from Midnight	page 4
PROCLAMATION of THE BIRTH OF CHRIST From the Roman Martyrology	page 11
MASS The Solemnity <i>of</i> The Nativity <i>of</i> the Lord	page 12

Cover artwork: "Adoration of the Shepherds" by Durante Alberti (1538-1613) Santa Maria (Chiesa Nuova) in Vallicella, Rome, Italy

CHORAL PRELUDE to MIDNIGHT MASS Lessons and Carols

CATHEDRAL BASILICA CHOIR



Text: Cecil Frances Alexander, 1818-1895 Tune: IRBY, 8 7 8 7 77; Henry J. Bauntlett, 1805-1876; harm. by Arthur H. Mann, 1850 - 1929, © Novello and Co. Ltd.

LESSON

God's promise to faithful Abraham.

O Come O Come Emmanuel

GENESIS 22: 15 - 18

Philip Stopford b. 1977

O Come, O Come Emmanuel, redeem thy captive Israel that into exile drear is gone far from the face of God's dear son. Rejoice, Rejoice, Emmanuel shall come to thee, O Israel.

O Come thou branch of Jesse draw the quarry from the lion's claw, from the dread caverns of the grave, from nether hell thy people save.

O Come O Come thou dayspring bright, pour on our souls thy healing light, dispel the long night's lingering gloom, and pierce the shadows of the tomb.

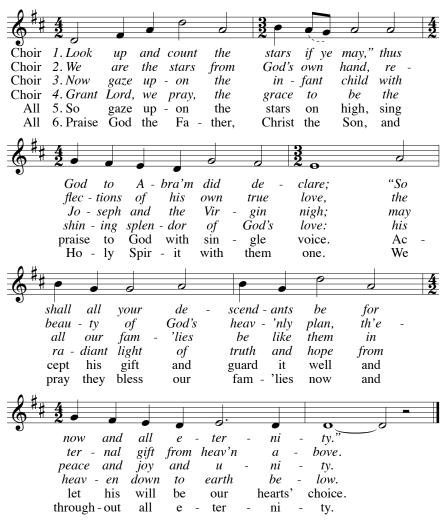
O Come thou Lord of David's key, the royal door fling wide and free, safeguard for us the heav'nward road, and bar the way to death's abode.

O Come O Come Adonai, Who in thy glorious majesty, from that high mountain clothed with awe, gavest thy folk the elder law.

LOOK UP AND COUNT THE STARS

Peter Latona

Composed for the World Meeting of Families 2015



LESSON

ADVENT MESSAGE

E'EN SO LORD JESUS QUICKLY COME

The promise of salvation.

Isaiah 40: 1 - 11

MARTIN HOW (b. 1931)

Come Lord Jesus, Come Lord Jesus, Amen, Come Lord Jesus. O come quickly, come Lord Jesus, O come quickly, come Lord Come. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, Make straight in the desert, a highway for our God.

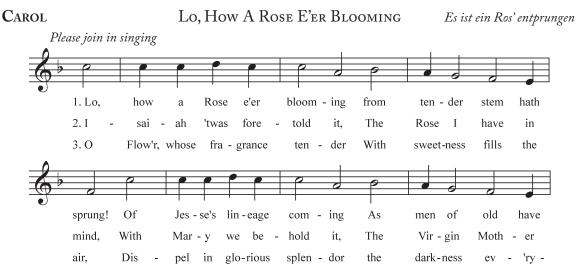
Peace be to you and grace from Him, who freed us from our sins, Who loved us all and shed His blood that we might saved be. Sing Holy, Holy to our Lord, the Lord, Almighty God, Who was and is and is to come; sing Holy, Holy Lord!

Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below; For Christ is coming, is coming soon, for Christ is coming soon! E'en so, Lord Jesus, quickly come, and night shall be no more; They need no light nor lamp nor sun, for Christ will be their All!

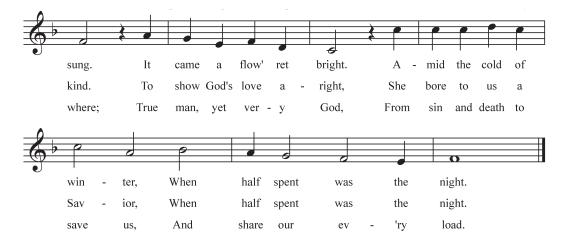
LESSON

LUKE 1:26 - 38

The angel Gabriel salutes the Blessed Virgin Mary.



PAUL MANZ (1919-2009)



Ave Maria

Josquin des Prez c. 1450/1455 – 1521

Sung in Latin with English Translation.

Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

LESSON

The birth of Jesus.

MATTHEW 1: 18 - 25

CAROL

HARK! THE HERALD ANGELS SING

FELIX MENDELSSOHN arr. David Willcocks

Please join in singing

ARK! The herald angels sing, "Glory to the newborn King; Peace on earth, and mercy mild, God and sinners reconciled!" Joyful, all ye nations rise, Join the triumph of the skies; With th'angelic host proclaim, "Christ is born in Bethlehem!" Hark! the herald angels sing, "Glory to the newborn King!" Christ, by highest Heav'n adored; Christ the everlasting Lord; Late in time, behold Him come, Offspring of a virgin's womb. Veiled in flesh the Godhead see; Hail th'incarnate Deity, Pleased as man with man to dwell, Jesus our Emmanuel.

> Hark! the herald angels sing, "Glory to the newborn King!"

Hail the heav'n born Prince of Peace! Hail the Sun of Righteousness! Light and life to all He brings, Ris'n with healing in His wings. Mild He lays His glory by, Born that man no more may die. Born to raise the sons of earth, Born to give them second birth.

> Hark! the herald angels sing, "Glory to the newborn King!"

HURON CAROL

'Twas in the moon of wintertime, when all the birds had fled, That mighty Gitchi Manitou Sent angel choir instead; Before their light the stars grew dim, And wond'ring hunters heard the hymn:

Jesus, your King, is born, Jesus in born, In excelsis gloria!

Within a lodge of broken bark The tender babe was found, A ragged robe of rabbit skin Enwrapp'd His beauty 'round:

Jesus, your King, is born, Jesus in born, In excelsis gloria! Jesous Ahatonhia Text by St. Jean de Brebeuf (1539-1649) arr. Mark Donnelly

But as the hunter braves drew nigh The angel song rang loud and high:

Jesus, your King, is born, Jesus in born, In excelsis gloria!

O children of the forest free, O sons of Manitou, The holy Child of earth and heav'n Is born today for you. Come, kneel before the radient Boy, Who brings you beauty, peace, and joy:

Jesus, your King, is born, Jesus in born, In excelsis gloria!

Gaudete

Gaudete, Gaudete Christus est natus ex Maria Virgine, Gaudete.

Gentle Mary laid her child Lowly in a manger; There he lay, the undefiled, To the world a stranger.

Such a babe in such a place, Can he be the Savior? Ask the saved of all the race Who have found his favor.

Angels sang about his birth, Wise men sought and found him. Heaven's star shone brightly forth, Glory all around him!

LESSON

The shepherds go to Bethlehem.

CAROL

While Shepherds Watched Their Flocks by Night

Este's Psalter arr. David Willcocks

LUKE 2: 15 - 20

hile shepherds watched Their flocks by night All seated on the ground The angel of the Lord came down And glory shone around And glory shone around

"Fear not," he said, For mighty dread Had seized their troubled minds "Glad tidings of great joy I bring To you and all mankind, To you and all mankind."

"To you in David's Town this day Is born of David's line The Savior who is Christ the Lord And this shall be the sign And this shall be the sign." "The heavenly Babe You there shall find To human view displayed And meanly wrapped In swathing bands And in a manger laid And in a manger laid."

Thus spake the seraph, And forthwith Appeared a shining throng Of angels praising God, who thus Addressed their joyful song Addressed their joyful song

"All glory be to God on high And to the earth be peace; Goodwill henceforth From heaven to men Begin and never cease Begin and never cease!"

Piae Cantiones, 1589 ARR. ROBERT J. BATASTINI

Shepherds saw the wondrous sight, Heard the angels singing. All the plains were lit that night; All the hill were ringing.

Gentle Mary laid her child Lowly in a manger; He is still the undefiled, But no more a stranger.

Son of God of humble birth, Beautiful the story! Praise his name in all the earth, Hail the King of glory!

Star Carol

John Rutter

(b. 1945)

Sing this night, for a boy is born in Bethlehem, Christ our Lord in a lowly manger lies; Bring your gifts, come and worship at his cradle, Hurry to Bethlehem and see the son of Mary!

See his star shining bright In the sky this Christmas Night!

Follow me joyfully; Hurry to Bethlehem and see the son of Mary!

Angels bright, come from heaven's highest glory, Bear the news with its message of good cheer: "Sing, rejoice, for a King is come to save us, Hurry to Bethlehem and see the son of Mary!"

See He lies in his mother's tender keeping; Jesus Christ in her loving arms asleep. Shepherds poor, come to worship and adore him, Offer their humble gifts before the son of Mary.

Let us pay our hommage at the manger, Sing his praise on this joyful Christmas Night; Christ is come, bringing promises of salvation; Hurry to Bethlehem and see the son of Mary!

IN THE BLEAK MID-WINTER

In the bleak mid-winter Frosty wind made moan, Earth stood hard as iron, Water like a stone; Snow had fallen snow, Snow on snow, In the bleak mid-winter long ago.

Our God, Heav'n cannot hold him Nor earth sustain; Heav'n and earth shall flee away When he comes to reign: In the bleak mid-winter A stable place sufficed The Lord God Almighty Jesus Christ.

Enough for him, whom cherubim Worship night and day, A breastful of milk and a manger full of hay; Enough for him, whom angels Fall down before, The ox and ass and camel which adore. Gustav Holst (1874-1934) Text by Christina Rossetti (1830-1894)

Angels and archangels May have gathered there, Cherubim and seraphim Thronged the air; But his mother only In her maiden bliss Worshiped the Beloved with a kiss.

What can I give him, Poor as I am? If I were a shepherd I would bring a lamb, If I were a Wise Man I would do my part, Yet what I can I give him give my heart.

PROCLAMATION *of* THE BIRTH OF CHRIST

From the Roman Martyrology

Ancient Christian scholars used Sacred Scripture, histories and the best calendars available at the time to calculate the age of the world and the dates of prominent events. Although current evidence often differs from the ancient record, the Christmas Proclamation, a part of the Roman Martyrology declares the Incarnation of Christ as the central moment of human history.

The twenty-fifth day of December, when ages beyond number had run their course from the creation of the world, when God in the beginning created heaven and earth, and formed man in his own likeness; when century upon century had passed since the Almighty set his bow in the clouds after the Great Flood, as a sign of covenant and peace; in the twenty-first century since Abraham, our father in faith, came out of the Ur of the Chaldees: in the thirteenth century since the People of Israel were led by Moses in the Exodus from Egypt; around the thousandth year since David was anointed King; in the sixty-fifth week of the prophecy of Daniel; in the one hundred and ninety-fourth Olympiad, in the year seven hundred and fifty-two since the foundation of the City of Rome, in the forty-second year of the reign of Caesar Octavian Augustus, the whole world being at peace, JESUS CHRIST, eternal God and Son of the eternal Father, desiring to consecrate the world by his most loving presence, was conceived by the Holy Spirit, and when nine months had passed since his conception, was born of the Virgin Mary in Bethlehem of Judah and was made man: The Nativity of Our Lord Jesus Christ according to the flesh.

INTRODUCTORY RITES

INTROIT: HODIE SCIETIS (Vigil Mass) *Choir:*

*W*odie scietis, quia veniet Dominus, el salvabit nos: et mane videbitis gloriam eius. Today you shall know that the Lord is coming, and that He shall save us: and in the morning you shall see His glory.

INTROIT: DOMINUS DIXIT AD ME (Mass at Midnight) *Choir:*

Dominus dixit ad me: Filius meus es tu, ego hodie genui te. The Lord said to me: Thou art my Song, today I have begotten Thee.

INTROIT: PUER NATUS (Mass on Christmas Day) Chant Choir:

uer natus est nobis, et filius datus est nobis: cuius imperium super humerum eius: et vocabitur nomen eius, magni consilii Angelus.

Unto us a Child is born, unto us a Son is given. The insignia of His reign is on His shoulder and His name shall be the "Angel of Great Counsel."

PROCESSIONAL CAROL

O COME ALL YE FAITHFUL

Adeste Fidelis arr. David Willcocks

Adeste, fideles, laeti triumphantes; Venite, venite in Bethlehem. Natum videte Regem angelorum.

Venite adoremus, venite adoremus, Venite adoremus, Dominum.

O come, all ye faithful, joyful and triumphant, O come ye, O come ye, to Bethlehem. Come and behold Him, born the King of angels.

O come, let us adore Him, O come, let us adore Him, O come, let us adore Him, Christ the Lord.

Chant

Chant

Sing, choirs of angels, sing in exultation; Sing, all ye citizens of heaven above! Glory to God in the highest.

O come, let us adore Him, O come, let us adore Him, O come, let us adore Him, Christ the Lord.

Yea, Lord, we greet thee, born this happy morning! Jesus to thee be glory giv'n. Word of the Father, now in flesh appearing.

SIGN OF THE CROSS AND GREETING

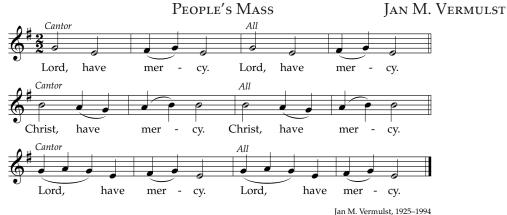
PENITENTIAL ACT

All:	I confess to almighty God
	and to you, my brothers and sisters,
	that I have greatly sinned,
	in my thoughts and in my words,
	in what I have done and in what I have failed to do,
	through my fault, through my fault,
	through my most grievous fault;
	therefore I ask blessed Mary ever-Virgin,
	all the Angels and Saints,
	and you, my brothers and sisters,
	to pray for me to the Lord our God.
Archhichon/	May almighty Cod have marcy on us forgive us our sine

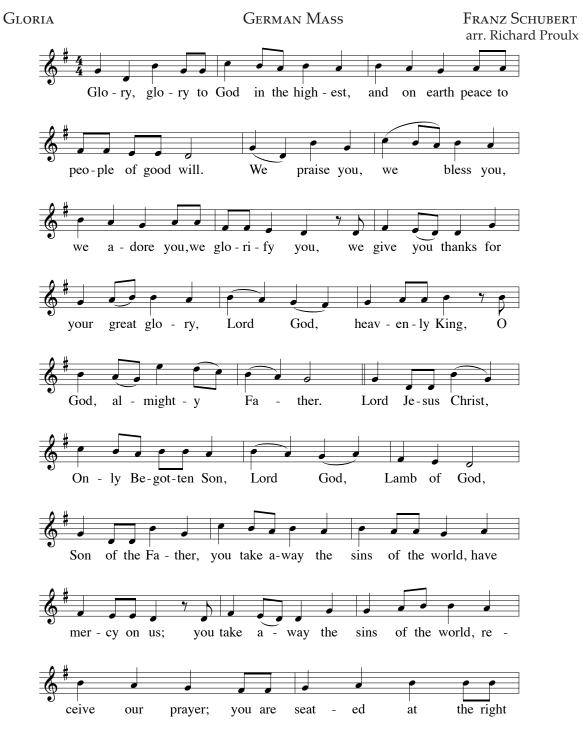
Archbishop/May almighty God have mercy on us, forgive us our sins,
Priest:and bring us to everlasting life.

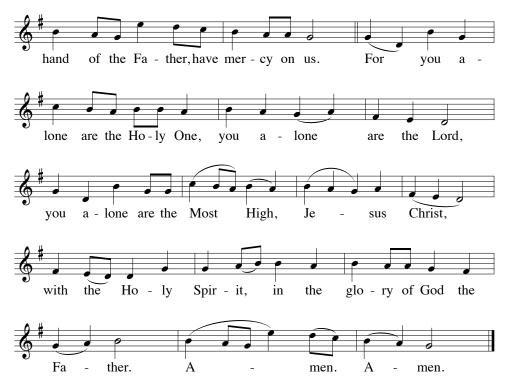
All: Amen.

Kyrie



Music © 1970, WLP





Text: ICEL, © 2010 Music: Deutsche Messe, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, 2010, GIA Publications, Inc.

Collect

Liturgy of the Word

First Reading

Mass at the Vigil		Isaiah 62: 1 - 5
2	The Lord delights in you.	
Mass at Midnight		Isaiah 9: 1 - 6
	A Son is given us.	
Mass at Dawn		Isaiah 62: 11 - 12
	Behold, your Savior comes!	
Mass During the Day		Isaiah 52: 7 - 10
All the ends of th	e earth will behold the salvation of our God.	



- 1. I have made a covenant with my chosen one, I have sworn to David my servant: forever will I confirm your posterity and establish your throne for all generations.
- Blessed the people who know the joyful shout; in the light of your countenance, O Lord, they walk. At your name they rejoice all the day, and through your justice they are exalted.
- 3. He shall say of me, "You are my father, my God, the rock, my savior." Forever I will maintain my kindness toward him, and my covenant with him stands firm.

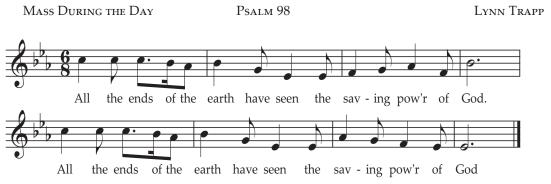


- 1. O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name.
- 2. Announce his salvation day after day, Tell his glory among the nations sing to the Lord bless his name
- 3. Let the heavens be glad and the earth rejoice, Let the sea and what fills it resound, Let the plains be joyful and all that is in them, then shall the trees of the forest exult.
- 4. They shall exult before the Lord for He comes to rule the earth. He shall rule the world with justice, and the peoples with His constancy.



Music © 2001, Michel Guilmant. Published by OCP Publications. All rights reserved.

- 1. The Lord is king; let the earth rejoice; let the many isles be glad. The heavens proclaim his justice, and all peoples see his glory.
- 2. Light dawns for the just; and gladness, for the upright of heart. Be glad in the Lord, you just, and give thanks to his holy name.



The English translation of the Psalm refrain from the *Lectionary for Mass* © 1969, 1981, 1997, ICEL, Inc. All rights reserved. Music copyright © 2002 by GIA Publications, Inc. All rights reserved.

- 1. Sing to the Lord a new song, for he has done wondrous deeds, his right hand has won victory for him, his holy arm.
- 2. The Lord has made his salvation known, his justice revealed to the nations, remembering kindness and faithfulness toward Israel.
- 3. All the ends of the earth have seen the saving power of God. Sing joyfully to the Lord all you lands, break into song, sing praise.
- 4. Sing praise to the Lord with the harp, with the harp and melodious song, with trumpets and the sound of the horn sing joyfully to our king.

Second Reading

Mass at the Vigil		Астѕ 13: 16 - 17, 22 - 25
Pat	Il bears witness to Christ, the Son of David.	
Mass at Midnight		Тітиs 2: 11 - 14
	The grace of God has appeared to all.	
Mass at Dawn		Titus 3: 4 - 7
	Because of his mercy, he saved us.	
Mass During the Day	Ý	Hebrews 1:1 - 6
	God has spoken to us through the Son.	

Acclamation before the Gospel

Christmastime Alleluia

James J. Chepponis

Please repeat after the Cantor and following the refrain.



© 1996 GIA Publications, Inc. All Rights Reserved. Used with Permission.

Good news and great joy to all the world: Today is born your Savior, Christ the LORD.

Gospel

Mass at the Vigil	Matthew 1: 1 - 25
The genealogy of Jesus Christ, the Son of David.	
Mass at Midnight	Luke 2: 1 - 14
Today a Savior has been born for you.	
Mass at Dawn	Luke 2: 15 - 20
The shepherds found Mary and Joseph and the infant.	
Mass During the Day	John 1: 1 - 18
The Word became flesh and made his dwelling among us.	

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow up to and including and became man: all genuflect and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY *of* THE EUCHARIST

Preparation of the Gifts Hodie Christus Natus Est

Francis Poulenc (1899 - 1963)

Sung in Latin with English translation.

Hodie Christus natus est: hodie Salvator apparuit: hodie in terra canunt Angeli, laetantur Archangeli: hodie exsultant justi dicentes: Gloria in excelsis Deo. Alleluia.

Today Christ is born: Today the Savior appears: Today the angels sing on earth, and the Archangels rejoice. Today the just exult, saying: Glory to God in the highest. Alleluia.

Carol	Angels We Have Heard on High	<i>Gloria</i> arr. Sterling Procter
And t	gels we have heard on high, Sweetly singing o'er the plains, the mountains in reply, Echoing their joyous strains.	
Gle	oria in excelsis Deo, Gloria in excelsis Deo.	
1	herds, why this jubilee? Why your joyous strains prolong? what may the tidings be, Which inspire your heavenly song.	
	e to Bethlehem and see Him whose birth the angels sing; e adore, on bended knee, Christ, the Lord, the newborn King.	
	im in a manger laid, Whom the angels praise above: , Joseph, lend your aid, While we raise our hearts in love.	
Prayer ove	er the Offerings	

PREFACE DIALOGUE

Archbishop / Priest: The Lord be with you, Lift up your hearts. Let us give thanks to the Lord Our God.

All:

And with your Spirit. We lift them up to the Lord. It is right and just.

-20-



Music© 1984, WLP

COMMUNION RITE

Lord's Prayer

RITE OF PEACE



Archbishop/
Priest:Behold the Lamb of God, Behold him who takes away the sins of the world.Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion

The reception of Holy Communion is a sign of our unity in faith and life in the Catholic Church. Catholics, free from serious sin and properly prepared to receive Holy Communion, are invited to join the Communion Procession.

Communion Antiphons

 $Mass\ {\rm at\ the\ Vigil}$

Revelabitur gloria Domini: et videbit omnis caro salutare Dei nostri. The glory of the Lord shall be revealed: and all flesh shall see the salvation which comes from our God.

Mass at Midnight

In splendoribus sanctorum, ex utero ante luciferum genui te. Amidst the splendors of the heavenly sanctuary, from the womb, before the morning star, I have begotten you.

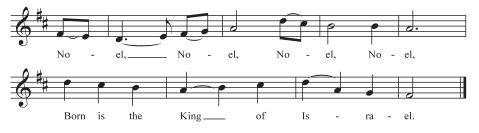
MASS DURING THE DAY

Viderunt omnes fines terræ salutare Dei nostri. All the ends of the earth have seen the salvation which comes from our God.

Carol

The First Noel

The First Noel arr. David Willcocks



Carol

SILENT NIGHT

FRANZ GRUBER (1787-1863) arr. David Willcocks

ilent night, holy night! All is calm, all is bright. Round yon Virgin, Mother and Child. Holy infant so tender and mild, Sleep in heavenly peace, Sleep in heavenly peace.

Silent night, holy night! Shepherds quake at the sight. Glories stream from heaven afar Heavenly hosts sing Alleluia, Christ the Savior is born! Christ the Savior is born! Silent night, holy night! Son of God love's pure light. Radiant beams from Thy holy face With the dawn of redeeming grace, Jesus Lord, at Thy birth. Jesus Lord, at Thy birth.

PRAYER AFTER COMMUNION

Gregorian Chant

Concluding Rites

Greeting, Blessing and Dismissal

Recessional Carol

Joy to the World

Antioch arr. Frank Kuykendall

Joy to the world, the Lord is come! Let earth receive her King; Let every heart prepare Him room, And Heaven and nature sing, And Heaven and nature sing, And Heaven, and Heaven, and nature sing. Joy to the world, the Savior reigns! Let men their songs employ; While fields and floods, rocks, hills and plains Repeat the sounding joy, Repeat the sounding joy, Repeat, repeat, the sounding joy.

Postlude

CARILLON DE WESTMINSTER OP. 54 No 6 Philip Joseph Fillion, Principal Organist Louis Vierne 1870 - 1937



Music Reprinted under the follNumber A-0716682; OCP/LicenSing online.org. License Number U16794 and World Library Publications License Number ALD0211091. All Rights Reserved. Used with Permission.