

THE CHRISM MASS

2015



CATHEDRAL BASILICA of SAINTS PETER AND PAUL
ARCHDIOCESE of PHILADELPHIA

Cover: Mosaics from the Basilica of San Clemente, Rome, Italy

THE CHRISM MASS
WITH THE
BLESSING *of* OILS
AND
CONSECRATION *of* CHRISM



Principal Celebrant and Homilist
MOST REVEREND CHARLES J. CHAPUT, O.F.M. CAP.
ARCHBISHOP *of* PHILADELPHIA

HOLY THURSDAY
APRIL 2, 2015
10:00 AM

CATHEDRAL BASILICA *of* SAINTS PETER AND PAUL
PHILADELPHIA, PENNSYLVANIA

THE CHRISM MASS

CHORAL PRELUDE

Archdiocesan Choir of Philadelphia

JESU, THE VERY THOUGHT OF THEE

Paul Halley
b. 1952

Jesu, the very thought of Thee with sweetness fills my breast;
But sweeter far thy face to see, and in thy presence rest.
No voice can sing, no heart can frame,
Nor can the memory find a sweeter sound than Jesus' name,
O Savior of mankind.
O Hope of every contrite heart! O Joy of all the meek!
To those who ask how kind Thou art;
How good to those who seek!
But what of those who find? Ah, this no tongue nor pen can show;
The love of Jesus! What it is none but His loved ones know.
Jesu, our only joy be Thou, as Thou our prize wilt be;
In Thee be all our glory now and through eternity. Amen

TOTA PULCHRA

Anton Bruckner
1824 - 1896

English Translation, Sung in Latin

Thou art all fair, O Mary, and the stain of original sin is not in thee.
Thou art the glory of Jerusalem, the joy of Israel, and the honor of our people.

WHEN I SURVEY THE WONDROUS CROSS

Gilbert Martin
b. 1941

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.
Forbid it Lord, that I should boast, save in the death of Christ, my God!
All the vain things that charm me most, I sacrifice them to his blood.
See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?
Were the whole realm of nature mine, that were a present far too small;
Love, so amazing, so divine, demands my soul, my life, my all! Amen!

The Official Hymn of the 2015 World Meeting of Families

SOUND THE BELL OF HOLY FREEDOM

NORMAND GOUIN

Archdiocesan Choir of Philadelphia

Sound the bell of holy freedom; call all nations of the earth.
Sons and daughters of one Father, sent to spread God's saving Word.
Come, and gather, as one fam'ly at the table of the Lord.

David branch from root of Jesse, Mary that vine's flow'ring rose.
She brought forth for us the Savior as the angel did propose;
Overshadowed by the Spirit, by her "yes" new life arose.

Blessed Joseph, spouse of Mary, teacher of your God and Lord,
You did shelter and provide for wondrous child by kings adored.
Open to God's Word in dreaming saved your child from Herod's sword.

Jesus, youth in low'ly Naz'reth, faithful son, and loving child,
Guest and host at Cana's wedding, finest wine you did provide.
You, our rock and you our shelter, keep us ever by your side.

At the cross a grieving mother, on the cross, her only son,
With all mothers and their children, Blessed Mary, you are one.
In our joys, and in our sorrows may we do as you have done.

Sound the bell of holy freedom; call all fam'lies of the world
To be fed by love incarnate; to proclaim God's holy Word;
Through the love of Christ our brother, in the Spirit make us one.

Text: Andrew D. Ciferni, O., Praem, b. 1942

Tune: PHILADELPHIA, 8 7 8 7 8 7:Normand Gouin, b. 1970

INTRODUCTORY RITES

ENTRANCE ANTIPHON

CANTICLE of JESUS CHRIST, OUR REDEEMER NORMAND GOUIN
*Composed especially for the
2014 Christ Mass of the Archdiocese of Philadelphia.*

Repeat the refrain after the cantor and after each verse.

Je - sus Christ has made us in-to a king-dom; priests for his God and
Fa - ther, to him be glo - ry and pow - er for-ev - er. A - men.

1. O Lord, our God, you are worthy to receive glory and honor, and power.
Let us offer right sacrifice and trust in the Lord. (Refrain)
2. For you have created all things by your will they came to be and were made.
Let us offer right sacrifice and trust in the Lord. (Refrain)
3. Worthy are you O Lord, to receive the scrolls and break open its seals.
Let us offer right sacrifice and trust in the Lord. (Refrain)
4. For you were slain; with your blood you purchased for God every people and nation.
Let us offer right sacrifice and trust in the Lord. (Refrain)
5. Worthy is Christ the Lamb who was slain to receive power and riches,
wisdom and strength, honor and glory, and praise. *(Refrain)*

SIGN of THE CROSS AND GREETING

PENITENTIAL ACT

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

Priest: *May almighty God
have mercy on us, forgive us our sins
and bring us to everlasting life.*

All: Amen.

KYRIE

MASS of SAINTS PETER AND PAUL

ICEL CHANT
*Normand Guoin
Chant, Mode XVIII*



V. Ký - ri e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.

Choir: *Quoniam tu solus sanctus.*

For you alone are holy.



Tu so - lus — Do - - mi - nus.
You alone are Lord.

Choir: *Tu solus Altissimus, Jesu Christe.*

You alone are the Most High, Jesus Christ.



Cum San - cto — Spi - ri - tu, in glo - ri - a De - i
With the Holy Spirit, in the glory of God



Pa - - tris. — A - - - - - men. —
the Father. Amen.

COLLECT

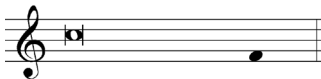
LITURGY *of* THE WORD

FIRST READING

ISAIAH 61: 1 - 3, 6, 8 - 9

The Lord has anointed me and sent me to bring glad tidings to the lowly, and to give them oil of gladness.

ALL:



Thanks be to God

Repeat the refrain after the cantor and after each verse.

Refrain:



For - ev-er I will sing the good-ness of the Lord.

I have found David, my servant; with my holy oil
 I have anointed him,
 That my hand may be always with him,
 and that my arm may make him strong. (*Refrain*)

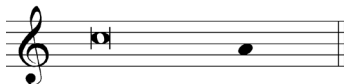
My faithfulness and my kindness shall be with him, and through my name shall
 his horn be exalted. "He shall say to me,
 'You are my father, you are my God, my rock, my savior.'" (*Refrain*)

SECOND READING

REVELATION 1: 5 - 8

Christ has made us into a Kingdom, priests for his God and Father.

ALL:



Thanks be to God

ACCLAMATION BEFORE THE GOSPEL

JAMES J. CHEPPONIS

Repeat the refrain after the cantor and after the verse.

Praise and hon - or to You! Praise and hon-or to you!
 Praise and hon - or to You, Lord Je - sus Christ!

The Spirit of God is upon me, He sent me to the poor, to proclaim the Good News.

GOSPEL

LUKE 4: 16 - 21

The Spirit of the Lord is upon me, because of which he has anointed me.

RESPONSES BEFORE THE GOSPEL

ALL:

And with your spir - it. Glory to you, O Lord.

RESPONSE AFTER THE GOSPEL

ALL:

Praise to you, Lord Je - sus Christ.

HOMILY

ARCHBISHOP CHAPUT

RENEWAL of PRIESTLY PROMISES

Priests, please stand.

Archbishop Chaput:

Beloved sons, on the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?

Priests: I am.

Archbishop Chaput:

Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

Priests: I am.

Archbishop Chaput:

Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

Priests: I am.

People, please stand.

Archbishop Chaput:

As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.

People: Christ, hear us. Christ, graciously hear us.

Archbishop Chaput:

And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.

People: Christ, hear us. Christ, graciously hear us.

Archbishop Chaput:

May the Lord keep us all in his charity and lead all of us, shepherds and flock, to eternal life.

All: Amen.

Please be seated

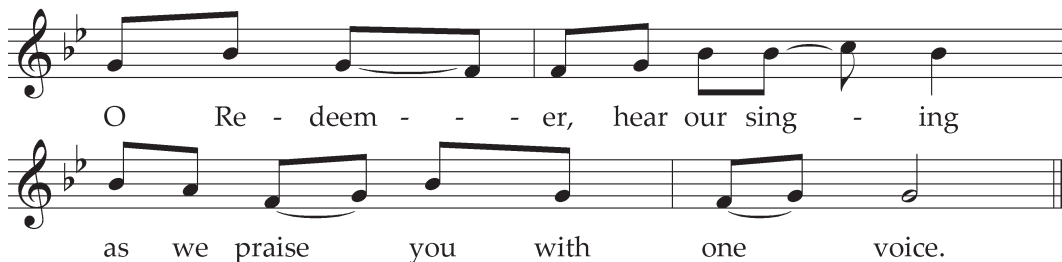
THE BLESSING *of* OILS AND CONSECRATION *of* CHRISM

PRESENTATION *of* THE BALSAM, OILS AND GIFTS *of* BREAD AND WINE

O REDEEMER

BRIAN LUCKNER

Repeat the refrain after the cantor and after each verse.



O Re - deem - - - er, hear our sing - ing
as we praise you with one voice.

Sunlight makes the olive fruitful, from the fruit the oil is pressed;
Savior of the generations, now we bring it to be blessed. *(Refrain)*

May all people, men and women, through this Chrism be made new,
that the wound to their first glory may be healed, O Lord, by you. *(Refrain)*

When our minds are cleansed by water, let our sins be put to flight;
when our foreheads are anointed, may we share your Spirit's might. *(Refrain)*

May we keep this feast forever, as a holy day of days;
may our hearts grow never weary as we sing its fitting praise. *(Refrain)*

THE BLESSING *of* THE OIL *of* THE SICK

THE BLESSING *of* THE OIL *of* CATECHUMENS

CONSECRATION *of* THE CHRISM

All concelebrants please stand.

*All concelebrants extend your right hand toward the Chrism, without saying anything,
until the end of the prayer, as Archbishop Chaput prays:*

"And so Father, we ask you to bless..."

LITURGY *of* THE EUCHARIST

PREPARATION *of* THE GIFTS

ANTHEM

THE SPIRIT OF THE LORD IS UPON ME

Philip Stopford

Archdiocesan Choir of Philadelphia

b. 1977

The Spirit of the Lord is upon me, because
He hath anointed me to preach the Gospel to the poor:
He hath sent me to heal the broken-hearted, to preach deliv'rance to the captives
and recovering of sight to the blind, to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes,
the oil of joy for mourning, the garment of praise for the spirit of heaviness;
That they might be called trees of righteousness, the planting of the Lord,
that He might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth;
So the Lord God will cause righteousness and praise to spring forth before all the nations.

PRAYER *over* the OFFERINGS

SANCTUS

CHANT MASS XVIII

San - ctus, San - ctus, San - ctus Dó - mi - nus, De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Ho - sán - na in ex - cél - sis.

Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.

Ho - sán - na in ex - cél - sis. _____

Save, — us, Sav - ior of the world, for by your Cross—
 and Res - ur - rec - tion you have set — us free.

Music: ICEL © 2011

AMEN

CHANT

A - men. ———

COMMUNION RITE

LORD'S PRAYER

CHANT

RITE of PEACE

AGNUS DEI

MASS of SAINTS PETER AND PAUL

CHANT MASS XVIII
Normand Gouin

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
 A - gnus De - i, qui - tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION ANTIPHON

Dilexisti - CHANT MODE IV

ANTIPHON

You have taken delight in rightness and justice, and have disdained iniquity and evil: therefore, you have been anointed with the oil of gladness by God your God.

Repeat the refrain after the cantor and after each verse.

God _____ has a - noint - ed you _____

with the oil of glad - ness.

1. My heart hath uttered a good word: I speak my words to the King.
2. Hearken, O daughter, and see, and incline thy ear:
and forget thy people and thy father's house.
3. And the king shall greatly desire thy beauty:
for he is the Lord thy God, and him they shall adore.
4. And the daughters of Tyre with gifts, yea all the rich among the people,
shall entreat thy countenance.
5. The king's daughter is clothed with splendor, her robes embroidered with gold.
6. Clothed round about with varieties; after her shall virgins be brought to the king.
7. They shall be brought with gladness and rejoicing:
they shall be brought into the temple of the king.

ANTIPHON

You have taken delight in rightness and justice, and have disdained iniquity and evil: therefore, you have been anointed with the oil of gladness by God your God.

COMMUNION ANTHEMS

AVE VERUM CORPUS
ARCHDIOCESAN CHOIR of PHILADELPHIA

WILLIAM BYRD
1543 - 1623

Sung in Latin with English Translation

Hail, true Body, born of the Virgin Mary,
Who has truly suffered, was sacrificed on the cross for mortals,
Whose side was pierced, whence flowed water and blood:
Be for us a foretaste (*of heaven*) during our final examining.
O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me. Amen.

GOD SO LOVED THE WORLD

ARCHDIOCESAN CHOIR of PHILADELPHIA

JOHN GOSS

1800 - 1880

God so loved the world, that he gave his only begotten Son,
that whosoever believeth in him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world;
but that the world through him, through him might be saved. Amen.

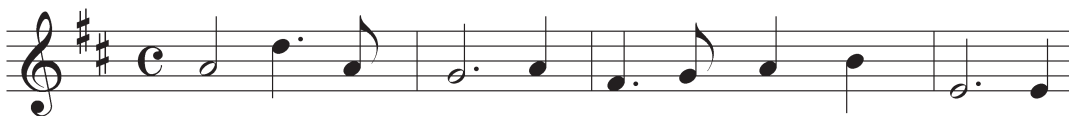
PRAYER *after* COMMUNION

CONCLUDING RITES

BLESSING *and* DISMISSAL

*The Holy Oils for parishes and institutions will be available for you to pick up
in Chapel Hall today until 2:00 PM. For additional Holy Oils during the year,
please contact the Cathedral Parish Office at 215-561-1313.*

*The reception of the Holy Oils may take place in individual parishes either before the celebration
of the Evening Mass of the Lord's Supper or at another time that seems more appropriate.*



Lift high the cross, the love of Christ pro - claim till



all the world a-dore His sac - red name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: Praise



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.
 to the Cru - ci - fied for vic - to - ry!

CATHEDRAL BASILICA MUSIC MINISTERS

PSALMIST

Jeff Chapman

CANTOR

Charlene Angelini

INSTRUMENTALISTS

Andrew Kissling, *Trumpet I*
Edward Jakuboski, *Trumpet II*
Todd Williams, *French Horn*
William Kerrigan, *Timpani*
Karen Banos, *Violin*

CHOIR

Archdiocesan Choir of Philadelphia
Dr. John A. Romeri, *Director*
Zach Hemenway, *Organist*
Clara Gerdes, *Cathedral Organ Scholar*



OFFICE FOR DIVINE WORSHIP ARCHDIOCESE OF PHILADELPHIA

CARE OF THE HOLY OILS

The annual celebration of the Chrism Mass provides the opportunity to restate some of the important norms that pertain to the Holy Oils to heighten our corporate reverence toward them. During the Holy Thursday Chrism Mass, the Archbishop consecrates the chrism and blesses the other oils. The distribution of the new oils takes place in Chapel Hall with the assistance of several deacons and members of the lay faithful.

The Holy Oils

The Church requires the use of proper oils for the celebration of the Sacraments. In the case of Confirmation, the use of the proper oil, the Sacred Chrism, involves the validity of the Sacrament. Only oils pressed from olive plants or from other plants that have been recently consecrated or blessed by the Bishop may be used in the administration of the Sacraments (Canon 847§1). Old oil can only be used when there is a true necessity (Canon 847§1). The Holy Oils can never be diluted under any circumstances with additional oil, even in order to fill an oil stock or container or to display the oils in an ambry or a repository. Perfumes or other substances can never be added to the consecrated and blessed oils. Also, the Holy Oils may never be employed for non-sacramental use.

The care of the Holy Oils is the responsibility of the pastor or priest chaplain. The pastor obtains the new oils from his own Bishop and keeps them carefully in a fitting place (Canon 847§2). The Bishop is instructed, in the directions for the celebration of the Chrism Mass, to advise the priests of the manner in which the Holy Oils are to be treated and honored, and carefully reserved (Order of Blessing the Oil of Catechumens and of the Sick and of Consecrating Chrism, 28).

Disposing of Old Oils

Each year in anticipation of the Chrism Mass, the pastor should see that all the old oils are collected from the ambry or repository, including all vessels with oil for the sick, and disposed of by burning them (Book of Blessings, 1127), or burying them. It is not fitting that the Holy Oils be burned along with trash or other household items. It is a custom in some places to burn all the old oils and the oil-saturated cottons in the new fire of the Easter Vigil.

Vessels for the Holy Oils

Only vessels specifically designated for the Holy Oils—the traditional oil stocks or other containers designed solely for the Holy Oils—are to be used. These vessels should be worthy of their liturgical function and be closed in such a way as to prevent the oils from being spilled and to ensure they remain fresh (Book of Blessings, 1126). Each vessel is to be clearly identified for its content. Household bottles, jars and plastic containers are not appropriate for the use or transfer of the Holy Oils. The vessels for the Holy Oils are to be thoroughly cleansed with soap and water before they are used for new oils.

Only the amount of new oils typically needed for the year for the administration of the Sacraments will be provided. Holy Oils should not be requested simply for their display. If during the year, additional Holy Oils are needed for sacramental use, please contact the Rector at the Cathedral.

Reservation of the Holy Oils

The Holy Oils, according to ancient tradition, are reverently reserved in a special place in the church. Typically, this place is in the sanctuary; however, reservation may also be in the baptistry (Built of Living Stones, 117). An ambry or repository must be secured and locked (Book of Blessings, 1125). The vessels reserved in the ambry or repository must contain only the consecrated and blessed oils. Once again, Holy Oils in these vessels can never be diluted for the sake of display.

The above norms for the care of the Holy Oils were originally approved by Cardinal Justin Rigali on 25 March 2010.



World Meeting of Families Prayer

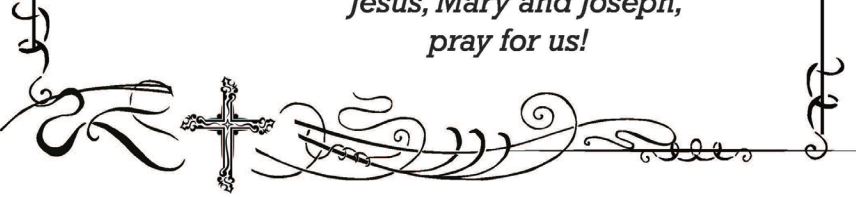
*God and Father of us all,
in Jesus, your Son and our Savior,
you have made us
your sons and daughters
in the family of the Church.*

*May your grace and love
help our families
in every part of the world
be united to one another
in fidelity to the Gospel.*

*May the example of the Holy Family,
with the aid of your Holy Spirit,
guide all families, especially those most troubled,
to be homes of communion and prayer
and to always seek your truth and live in your love.*

Through Christ our Lord. Amen.

*Jesus, Mary and Joseph,
pray for us!*





WORLD
MEETING OF
FAMILIES

2015 Philadelphia